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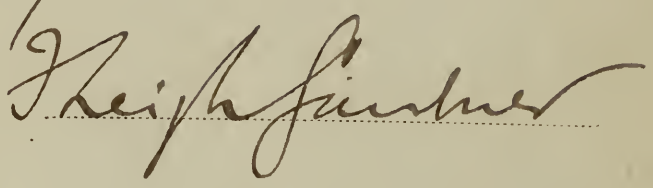

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A

Catalogue Raisonné

OF WORKS ON THE

OCCULT SCIENCES

BY

F. LEIGH GARDNER

(*Hon. Secretary Soc. Ros. in Anglia*).

VOL. I.

Rosicrucian Books.

WITH AN INTRODUCTION

BY

DR. WILLIAM WYNN WESTCOTT

(*M. W. Supreme Magus Soc. Ros. in Anglia*).

London:

PRIVATELY PRINTED.

1903.

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TO

MY DEAREST WIFE

PARTNER OF MY JOYS AND SORROWS

I DEDICATE THIS

MY FIRST LITERARY WORK.

PREFACE.

IN bringing before the public a work of this description I feel it necessary to say a few words by way of Preface. The name of "Rosicrucian" does not appear to have been known until the commencement of the Seventeenth Century, when Europe was beginning to emerge from the depths of the intellectual darkness of the middle ages. The Reformers, notably Calvin and Luther, had to a great extent broken up the ground preparatory to a new era. This welcome change did not, however, prevent religious fanatics of many sorts from trading on the credulity of the masses, as is witnessed by the number of quacks who extorted money under the pretence of being able to tell fortunes, and to perform transmutation, even by means of a compact with the evil one. It seemed as though a horde of sharpers was let loose, and they gulled people in a wholesale manner. Things were in this state when in the year 1614 two anonymous pamphlets appeared, the one called *The Universal and General Reformation of the whole wide World*, and the other *The Fama Fraternitatis, or Brotherhood of the Praiseworthy order of the Rosicrucians, a message to the Governments, Nobles, and Scientists of Europe.* These works caused an immense excitement, and were translated into several languages; a large number of pamphlets were circulated in reply, and the whole of Christendom was stirred to its utmost depths. This state of things went on for some considerable time, and finally seemed to exhaust itself; but curiously enough fresh evidences of interest in Rosicrucianism crop out at intervals. In the *Encyclopædia Metropolitana* it is stated definitely that in 1630 there was a London College of Rosicrucians. Another remarkable instance occurs in the work No. 132, by a Count *Eckhoffen*, who wrote under the Pseudonyms of *Pianco*

and *Phœbron* ; in this work a very important Folding Table appears ; this was translated into English and published by Kenneth Mackenzie in his now scarce work *The Royal Masonic Cyclopædia* (p. 617), it contains the full details of an order based upon Rosicrucian design. *The Places of Assembly*, *Consulates*, *Countries*, *Symbols*, etc., are given, and the contents of the work reveal to my mind sufficient evidence that about 1750 such an Order undoubtedly existed, and was worked on Kabalistic lines. In further confirmation of this actual existence of the Order I must refer my readers to an article that appeared in a German publication called *The Sphinx*, published at Brunswick, and a translation of which appeared in the *Theosophist*, for April, 1886 ; it is written by a certain *Karl Kisewetter*, who states that he found amongst his great grandfather's papers documents shewing that he was the then *Imperator of a Rosicrucian Lodge* (1769) ; he goes on to say that in 1792 it was decided to release the Brethren from their oath of secrecy, and to destroy the Library and the Archives. Whether this was done or not, there is no evidence forthcoming, but he dwells at length on the " innumerable secret arts with which the Rosicrucians were acquainted." In the present day we have an organisation of Masonic Students, who are joined together under the title of "*Societas Rosicruciana in Anglia*," and whose ramifications extend to Germany, and abroad to India and the United States of America, and in whose service I have the honour to be Secretary to the Supreme Council, and of which my worthy colleague, Dr. W. Wynn Westcott, is M.W. Supreme Magus. We have a number of earnest and thoughtful students and Literati in our ranks. Considering all of the collected evidence it is certainly a fact that the Rosicrucians did exist. They did work Lodges, and were in possession of knowledge that was not accessible to the man in the street ; neither did they adopt the modern scientific method of making every discovery public property, the propriety of which many even now question. They evidently adopted high ideals, as they worked unselfishly for the good of the world and accepted no remuneration for so doing ; they made no display from motives of vanity, and worked unknown and unostentatiously, leading quiet and secluded lives, secure in their own knowledge which was not to be obtained by any but worthy people. This

knowledge was also not to be purchased for money, but descended from lovers of the Hermetic art to others who trod in the same footsteps. "We wrap ourselves in mystery," says one, "in order to avoid the censure and violent importunity of those who regard us as no philosophers but wanting in common prudence, except we employ our knowledge to some worthy use and profit." Whether as some writers suggest, this knowledge has descended from the Ancient Philosophers of Egypt, the Chaldæans, the Persian Magi, or the Gymnosophists of India, it hardly falls within my province to discuss, but I may mention *en passant* that the *Rose* and *Cross* are Symbols of Great Antiquity—the former was dedicated to Venus as the Symbol of Secrecy and Immortality and is sacred both in Life and Religion; the latter according to the Christians is well known to typify Salvation; but it is of much greater antiquity than Christianity, and amongst the ancient Egyptians it symbolised "Life." According to Masonic Tradition it was foreshadowed in King Solomon's Temple; again the Rose and Cross combined were the badge of a Knight Templar. Robert Fludd or his friends who wrote the "Summum Bonum" state its meaning to be "the Cross sprinkled by the rosy blood of The Christ," which is a purely religious illustration. Again there is the Rose of Sharon, and amongst the Indians, the Mystical Rose is continually met with in legends; so that we may have to look to the East for its origin. Lord Beaconsfield declared that the Secret Societies and the Papacy were the only two Institutions endowed with permanency; and this is possibly the reason why the latter has always been so persistent in its intense hatred of the former. In fact any Order that is possessed of real Occult knowledge is hated by the Church of Rome, which brooks no rivals; its history is one of unrelentless cruelty and spiritual despotism; its pathway is strewn with the human wrecks whom it has used as its tools in the service of its restless ambition; power was its one goal, and achievement was desired irrespective of cost; the end alone justifying the means.

As in the present day I have no desire to perpetuate the follies of the middle ages, nor to suggest to anyone the necessity of yielding up his freedom of thought and will to any Imperator, Magister, or to the Chief of any secret society, however high sounding and high faluting a title may be assumed, rightly or wrongly; so

I think it advisable at this point to caution any would-be aspirant in mysticism against dangers which I know to be current at the present day. Certain quasi Secret Orders, which pretend to impart occult knowledge, and which possibly do possess some slight qualifications sufficient to justify their existence, are used simply as a means of obtaining money. I am informed on credible authority that the daughter of an English nobleman recently applied for admission to such a society as I have described, and after the ceremony had taken place the chief had the audacity to demand a sum of money approaching five and twenty pounds; fortunately both the mother and daughter were not such pigeons as they were supposed to be, and I do not suppose they troubled the gentleman again. I merely mention this case to impress upon my readers the fact that true Rosicrucians have always taught "*That Divine wisdom is not to be bought, nor sold for private gain.*" With regard to the compilation of this catalogue, I may say that I have been collecting books on Rosicrucianism and other mystical subjects for upwards of twenty five years, and consequently possess a library of some magnitude. The volumes here catalogued that I do not possess, and which I was unable to obtain at the British Museum, I have chiefly taken from that excellent though now exceedingly scarce work by *Dr. George Kloss*, "*Bibliographie der Freimaurerei*," published at Frankfurt am Maine, A.D. 1844; it is indeed a store-house of Masonic literature and it also contains a great number of Rosicrucian works. Owing to the rarity of the Kloss Catalogue, coupled with the fact that there were a large number of other Rosicrucian works scattered in various places, I thought it would be useful, and in fact a necessity for our descendants to be able to refer to a work such as this of mine, in which I have endeavoured to collect in one volume the titles of all the literature of this subject. I do not pretend to say that it is complete, and I shall be very grateful to any of my literary coadjutors for any hints and corrections they may think fit to make, for use in any future editions; but as hitherto no such work as this has been available, I thought I could not do better than set to work and present this Catalogue in its present form.

I should like to say a word as regards its arrangement. I have

endeavoured to adopt the method employed by our National Library, and have arranged the books under authors' names, but where only initials have been used I have taken these in full and placed them under the first initial ; where any book fails to fall under either of these categories I have taken the first word of the actual title, discarding all small articles ; again where there have been a number of works written by some authors such as "Robert Fludd," "Michael Maier," "Thomas Vaughan," &c., I have arranged their particular works according to chronological order, because of the special interest attached to any particular controversy which these writers may have had with any opponent, such as was frequently the case. *Kloss* has adopted this latter plan *entirely* in his work ; but this renders reference to any particular author exceedingly difficult ; whereas by following my method you can turn up any author or work at once without trouble.

In conclusion I trust to merit the grateful memory of book lovers in the future, for having collected in a permanent form the hitherto scattered fragments of a literature that embodies the beliefs and ideals of the older Rosicrucians which are cherished by a small but select group of thinkers on this most interesting subject in the present day.

F. LEIGH GARDNER.

14, Marlborough Road,
Gunnersbury,
London, W.

INTRODUCTION.

THE history of the Rosicrucian Fraternity, the date and manner of its origin, and the peculiar doctrines and pursuits of its members have always been subjects of the greatest interest to such literary men as find a charm in tracing the developments of genius along what are now considered somewhat erratic lines.

The proceedings of those societies which are credited with the pursuit of a knowledge of the Occult world, of magic and of alchemy, in secret assemblies and with solemn ceremonials, have always attracted certain students who fail to find full satisfaction in the pursuits of common life, and the subjects of general literature.

The Rosicrucian Fraternity was brought to public notice in Germany by means of two tractates, the "Fama Fraternitatis," and the "Confessio Fraternitatis," which were printed at Cassel in 1614 and 1615.

The former work, the "Fama," narrates the history (or as some critics say—the myth) of the founding of the Fraternity by one Christian Rosenkreuz, who appears to have been born circa 1378, and who was educated in a monastery. He is said to have started upon a tour in the Holy Land as companion to a learned monk, his master and teacher. This brother died in Cyprus, but Christian Rosenkreuz continued his travels, visiting many countries, of which the Holy Land and Damascus, Egypt and Fez are mentioned, and sought out in every place "such as were learned." In this manner he gained great wisdom, and studied the ancient Chaldean religion, the theology and magic of Egypt, the philosophies of Alexandria, and the Kabalah of the Hebrew rabbis.

From Africa he returned by way of Spain to his native land—Germany, and there settled down to form a society of learned men, to

which he might impart the results of his long and laborious researches in foreign lands. The narrative goes on to say that he first chose three fratres, in the year 1408, and with their aid a dwelling and temple for the home of the new Society was erected and named "Domus Sancti Spiritus."

These fratres, under the tuition of C. R., wrote a Dictionary of his occult lore, and composed a ritual of instruction called the Book M.

In 1410 four more fratres were admitted to the private studies and practical researches of the Society. Peace and prosperity appear to have blessed the new venture, and after a time of probation some fratres went away on travels of benevolence, using healing arts and comforting the afflicted.

In view of his approaching death, and when of great age, C. R. designed a Vault for the reception of his remains. He collected in it all manner of symbols representing the hidden truths of nature, and the occult relations of the planets and stars to man; and many marvellous devices. Above all, it is noted that "into this Vault the sun shineth not, yet was it illuminated by another light placed in the flat heptagonal ceiling."

In the year 1459 was written by C. R. the extraordinary volume, entitled the Chymische Hochzeit, or "The Hermetic Romance of the Chymical Wedding."

In 1484, the Founder, Christian Rosenkreuz died, full of years and honour, and was buried by the survivors of the early adepts in a private manner in the Vault so long prepared for his body. C. R. appears to have wished that this Vault should remain closed for one hundred and twenty years, after the expiry of which time, if the Society survived, the Vault was to be opened, the existence of the Society declared, and a fuller admission of students to membership should be invited.

This long period passed away; the universality of Catholicism had been wrecked, and the Reformed religion had become notable; the Vault was opened, and the embalmed body with its curious surroundings was displayed to view.

The survivors, or their nominee, who is now generally thought to be Valentine Andrea, a German theologian and mystic, published the "Fama" to the world; and next year republished the "Fama" with the "Confessio." This latter tract explains the aims of the Society,

many of its doctrines and its attitude to the outside world, and gives the primary rules.

The "Fama" views Christianity as contrasted with Paganism and Mohammedanism, while the "Confessio" adopts the views of the Reformed Lutheran religion.

The publication of these two works caused a storm among the learned; intense interest was excited, and the land was flooded with pamphlets, some written against the possibility of the existence of the Fraternity and others loudly welcoming the foundation of such a home of learning and benevolence.

Do these works refer to a myth, or do they narrate a history? Each alternative has been supported by men of great eminence, but no final decision has been arrived at; no Domus Sancti Spiritus has even been seen by the uninitiated; that much is certain; but how many persons were received into the Society no one can say. All that can be stated is that from 1616 onward there have been always some persons who claimed to be Adepts of the Rosicrucian Fraternity. Some few of them have issued printed works relating to Rosicrucian subjects; others have signed themselves with the official motto, R. C., and others appear to have written in defence of the Society anonymously, or under the guise of a Latin Motto.

The Soc. Ros., in Anglia is composed of Freemasons alone, and derives its title from some descendants of the older Rosicrucians of Germany; it does not profess Magic, nor claim the possession of the Philosopher's Stone; but "The aim of the Society is to afford mutual aid and encouragement in working out the great problems of Life, and in searching out the Secrets of Nature; to facilitate the study of the system of Philosophy founded upon the Kabalah and the doctrines of Hermes Trismegistus, which was inculcated by the original Fratres Rosæ Crucis, of Germany, A.D. 1450; and to investigate the meaning and symbolism of all that now remains of the wisdom, art and literature of the ancient world."

It numbers about five hundred members, who carry out, so far as may be, the objects of the Society. On their behalf primarily, and for the assistance of literary men in general, my Frater Gardner has taken very great pains to make this Catalogue of Rosicrucian books, a most arduous task, but one after his own heart.

The Catalogue will be of the greatest use, not only to those

interested in the recondite studies of the Rosicrucians, but also to the student of Freemasonry, for it is to the tenets and dicta of the Rosicrucians, that many Masonic authorities look for the source of much of Masonic ritual and symbolism.

WM. WYNN WESTCOTT, M.B., Univ. London,

IX°. S.M. of the Soc. Rosic, in Anglia,

P.M., P.Z., P.G.D., 30°.

BIBLIOTHECA ROSICRUCIANA.

1 **A. O. M. T. W.** Fraternitatis Rosatæ Crucis Confessio Recepta das ist Kurtzer nicht anwolmeinender doch gründlicher Discurs betreffend fürnemlich der Fratrum, R.C. . . . von A. O. M. T. W. Besondern Liebhaber auch numehr studioso der pur lautern so wol Theologiae als Theosophiae. 8vo. 1617

Collation 88 pp.

2 **A. O. M. T. W.** Synopsis qua Fraternitas R.C. generalissime adumbrata est in hoc tractatu. One quarto sheet. 1617

3 **A. W. B. D. S. F.** Colloquium Rhodostauroticum das ist Gespräch dreyer Personen an der vor wenig Jahren durch die *Famam et Confessionem* etlicher massen geoffenbarten *Fraternitet* des Rosen Creuzes. 12mo *N.P.*, 1621

Collation 134 pp.

4 **Abschiedsrede** eines Bruders wahrer und ächter Maurerei alten Systems, gehalten am Ende des gegenwärtigen Decenniums. 8vo. (Leipzig, Böhme), Philadelphia, 1787—Collation (iv) 93 pp.—Eine Abh über diese neuen R.K. steht im deutschen Zuschauer. *Band VI.*, 1787.

5 **Ad Fratres** Virtute illustres nec non doctrina sapientes ροδοσαυρω Epistola per Sadrach, Misach, Abednego, Pegasum, Aristæum, Serpentarium exarata, 4to. N.P., 1616

Collation 8 pp.

6 [**Aegidius** (Gutmann)] Offenbarung Göttlicher majestät darinnen angezeigt wird, Wie Gott der Herr. Aufänglich, sich allen seinen Geschöpffen mit Worten und Wercken geoffenbaret. . . 4to. (Frankfurt) J. W. Däsch, 1619 (Another Edition, Amsterdam, 1675)

Collation Part I (xxviii) 530 (xiii) pp. ; Part II 514 (xv) pp.

WORKS by AGNOSTUS (Irenæus).

7 **Fortalium** Scientiæ das ist die unfehlbare volkommeliche unerschäzliche Kunst aller Kunsten und magnalien, welche allen würdigen. . . . hocher leuchte Brüderschafft des *Rosencreuzes* zu eröffnen gesandt, &c. 8vo. (13 August, 1617), 1618

Collation 45 pp.

8 **Clypeum** Veritatis das ist Kurtze jedoch Grundliche Antwort. . . auff alle und jede schrifften und Missiven welche an und wider die hochlöbliche seelige Fraternitet dess *Rosencreutzes* bisshero in offendlichen Truck gegeben und ausgesprengt worden, etc. 8vo. (21 Febr.) 1618

Collation 77 pp.

9 **Speculum** Constantiæ, das ist eine nohtwendige vermahnung an die jenige, so ihre Namen bereits bei der heiligen, gebenedeiten Frat. dess R.C. angegeben. . . Mehrentheils auff den "*Speck auff der Fall*" (vide Art. Christophorius) so wider diese Frat. aussgangen gerichtet. 8vo. (5 August), 1618

Collation 40 pp.

10 **Fons Gratiae** das ist Kurtze Anzeyg und Bericht wenn zu welcher Zeit unnd Tag der jenigen so von der heiligen gebenedeyten Fraternitet dess Rosen-Creutzes zu Mitbrüdern auffgenommen. 8vo. (1 Januar), 1619. (The Author subscribes himself as Indigus Notarius)

Collation 37 pp.

11 **Thesaurus Fidei** das ist Ein notwendiger Bericht und Verwarnung an die Novitios oder junge angehende Discipel welche von der hochlöblichen gesegneten Frat. des R.C. auff und angenommen, etc. 8vo. (2 Martii), 1619

Collation 36 pp.

12 **Frater** non Frater das ist eine hochnothdürstige verwarnung an die Gottselige fromme Discipul der H. gebenedeyten Societet des R.C. das sie sich für den falschen Brüdern und Propheten fleissig vorsehen so unter dem Namen und Deckmantel wohlermelter gesellsch afft ad S.S. in der welt herumbstreichen. 8vo. N.P. (16 Marz), 1619

Collation 40 pp.

At the end of the 3 preceding works and also the one entitled "Epitimia Fr. R.C.," appears to be a separate tract (although bound up and included in the pagination) by *F. G. Menapius*, it is suggested that this Pseudonym together with those of "Schweighardt" "Agnostus (I.)" "Valentia" and "Alberti" are those used indiscriminately by Andreas (J. V.) and his friends; it is certainly a curious fact that two of these pseudo authors should issue works bearing both of their signatures whereas no one else appears to have done so.

13 **Tintinnabulum** Sophorum das ist Fernere gründliche entdeckung der gottfeligen gesegneten Brüderschaft dess löbl O. des R.C. Mehrertheils wider Hisaiam sub cruce Atheniensem, so wider das Seculum (*sic*) Constantiae sehr spöttisch und närrisch geschrieben, gerichtet. 8vo. (13 June), (Nurenberg S. Halbmeyer), 1619

Collation 48 pp.

A reply to Wehe's pamphlet vide No. 572.

14 **Regula Vitae** das ist eine heylsame nüzliche und nohtwendige Erinnerung an die Jenige welche nach der hochberümbten Tugendhafften Frat. des R.C. ein sehnliches. . . . 8vo. Dordrecht (16 August), 1619

Collation 40 pp.

15 **Epitimia** Fr. R.C. das ist Endliche Offenbahrung oder entdeckung und verrbindigung des hoch Ordens des R.C. 12mo. Staden bei Friedberg (25 August), 1619

Collation 46 pp.

16 **Vindiciae** Rhodostauroticae das ist Warhaffter gegenbericht der Gottseeligen Frat. des R.C. 8vo. (5 Sept.), 1619

Collation 47 pp.

17 **Apologia** F.R.C. das ist Kurtze jedoch wahrhafte und wohlbegründte Ablehnung aller der Beschuldigung . . . (21 October, 1619). 8vo. (Nürnberg), 1620

Collation 72 pp.

18 **Prodromus** Fr.R.C. das ist ein vorgeschmack und beylauffige Anzeig der grossen aussfuhrlichen Apologi welche baldt folgen soll gegen und wider den Zaubrecher und Fabelprediger Hisaiam sub Cruce, durch I. Agnostum. 8vo. (13 April), 1620

Collation 110 pp.

19 **Liber T.** oder Portus Tranquillitatis das ist ein herrlicher trostreicher Bericht von dem höchsten gut welches diejenige so von Babstumb abgewichen und in den Orden und das Collegium des R.C. auffgenommen worden, diese kurtze Zeit über erlangt und bekommen haben, durch I. Agnostum. 8vo. (20 Julius), 1620

Collation 55 pp.

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20 **Albrecht** (H. C.) Geheime Geschichte eines Rosencreuzers aus seinen eigenen Papieren. *Illustrated*, 8vo. Hamburg, 1792

Collation (x) 294 pp.

Contains a mystical plate of the alphabet purporting to have been used by the order. This work is really a criticism on other works that have hitherto appeared.

21 **Alchymistisches** Bruchstück aus der Verlassenschaft eines verstorbnen Mitglieds des ordens der Rosen und Goldnen-Creuzer. 8vo. Leipzig, Beygang, 1788

Collation 93 pp.

WORKS by ANDREAS (J. Valentine).

22 **Allgemeine** und General-Reformation der ganzen weiten Welt. Beneben der *Fama Fraternitatis* des löblichen Ordens des Rosenkreuzes an alle Gelehrte und Häupter Europä geschrieben. Auch einer kurtzen *Responsion* von dem Herrn Haselmeyer gestellt, jetzo öffentlich in Druck verfertiget, und allen trewen Hertzen *communiciret* worden. 8vo. Gedruckt zu Cassel durch Wilhelm Wessel, 1614

Collation 147 pp.

23 **Allgemeine** und General Reformation der ganzen weiten Welt. Beneben der *Fama Fraternitatis* des löblichen Ordens des Rosenkreuzes an alle Gelehrte und Häupter Europä geschrieben. Auch einer kurzen *Responsion* von dem Herrn Haselmeyer gestellet welcher deswegen von den Jesuitern ist gefänglich eingezogen und auff eine Galleen geschmiedet : Jetzo öffentlich in Druck verfertiget, und allen trewen Hertzen *communiciret* worden. 8vo. Erstlich Gedruckt zu Cassel Im Jahr, 1614

Collation 152 pp.

This was the first work put forward by Andreas, and which caused all the stir and excitement as witnessed by the number of pamphlets, etc., which deluged Europe in general and Germany in particular for a considerable time afterwards. According to *Herder* this must have circulated in MSS. sometime previously because Hasselmeier in the Tyrol had seen and read it in 1610 and replied to it in 1612.

The "Universal Reformation" is a literal translation of a work by an Italian "Boccalini" (vide Article) "De Ragguagli di Parnasso," 1612, this had no connection with the R.C. order, but was merely bound up with the Fama ; as regards the Confessio this was not issued until A.D. 1615 (vide next two items). The above works were the two first printed editions, their titles vary slightly but the contents are similar.

24 **Fama Fraternitatis.** Beneben der Confession oder Bekanntnuss derselben Fraternitat, an alle Gelehrte und Häupter in Europa geschrieben, auch etlichen Responsionen und Antwortungen von Herrn Haselmeyrn und andern gelerten Leuten auff die *Famam* gestellet, Sampt einem Discurs von allg Reformation der gantzen Welt. Itzo von vielen Erraten entledigt, etc., Frankfurt am Mayn durch Joh. Bringern in verlegung Joh. Berners. 8vo. 1615

Collation 216 pp.

25 **Fama Fraternitatis**, R.C. Das ist Gerücht der Brüderschaft des hochlöblichen ordens des R.C. an alle Gelehrte und Häupter Europä. Benebst derselben Lateinischen Confession welche vorhin in Druck noch nie ausgegangen nuhnmehr aber auff vielfältiges anfrangen zusampt deren beigefügten Teutschen Version, in druck gegeben, von einem *Philomago.* 8vo. Cassel Wilh. Wessell, 1615

Collation 111 pp.

In these two works we now have the addition of the Confessio which in the words of my worthy collaborateur Dr. Westcott contains "Lutheran views as contrasted with those of Roman Catholicism whereas the *Fama* treats of the form of Christianity as contrasted with Pagan Worship, there being no reference to the Reformed Church whatever." This is very significant and is a point that has hitherto been overlooked by all the Critics.

Another edition appeared in A.D. 1616, Frankfurt, on the title page of which one finds "first printed at Cassel in the year 1616" which we know to be wrong. The excitement was so great that the work now ran through several editions, some omitting the *Reformation* and inserting fresh matter of their own until the old editions having become scarce during the last century Frederic Nicolai of Berlin undertook the reprinting of it in 1781, inserting however the date 1681 instead, and to complicate matters still further, omitted Berlin and inserted Regensburg (vide Article No. 49, "Authentische Geschichte, etc.") where a number of similar books had been printed. Another edition of the Fama was issued in 1827, with the Confessio at Frankfurt on the Maine. Collation (XII) 95 pp. (See also Article "Gabella" and "Fama," etc.)

26 **Chymische** Hochzeit *Christiani Rosenkreutz* anno 1459—Four different 8vo Editions appeared in this year, viz.—*Original Edition*, Strasburg, published by Lazarus Zetzners, 1616, printer's note at end, "printed by Conrad Scher, 1616"—*Second Edition*, Same title, without printer's note at end "printed by"—*Third Edition*, Strasburg, published by L. Zetzners, Erben, 1616, at end by Conrad Scher, 1616. This Edition was again printed with a vignette title of an Alchemical Figure, and the words "Erstlich Gedruck zu Strasburg (first printed at Strasburg), 1616"

Collation, the first, second and fourth editions, consist of 146 pp., the third edition of 143 pp.

Another edition was issued by Nicolai of Berlin, dated Regenspurg, 1781.

Collation 173 pp.

I have placed this work under *Andreas* as the generally accepted Author, or at all events the person responsible for its publication; to some it is a fable and a school boy's romance, to others it contains sublime Hermetic Truths of a very high order. I wonder how many of its readers are able to decipher the Ænigma contained therein.

27 **The Hermetic Romance,** or The Chymical Wedding, written in High Dutch by C. R., translated by E. Foxcroft, late Fellow of King's Colledge in Cambridge, licensed and entered according to order, printed by A. Sowle at the Crooked Billet in Holloway Lane, Shore-

ditch, and sold at the Three Kyes in Nags Head Court, Grace Church Street, 1690

Collation 226 pp.

The first English translation that has appeared of this work, it has been reprinted in A. E. Waites' "Real History of the Rosicrucians."

28 **Invitatio** Fraternitatis Christi, ad sacri amoris Candidatos. 12mo. Argentorati, L. Zetzner, 1617 (another edition, Argent, 1626)

Collation 81 pp.

29 **Invitationis** ad Fraternitatem Christi (pars altera) Paræ̀netica. 12mo. Argentorati, L. Zetzner, 1618

Collation 67 pp.

30 **Menippus** sive Dialogorum Satyricorum centuria inanitatem nostratium speculum. In Grammatticorum gratiam castigatum, etc. 12mo. Helicone, 1617 (Another Edition, Cosmopoli, 1618. Collation 250 pp.)

Collation 284 pp.

31 **Mythologiae** Christianae sive virtutum et vitiorum vitae humanae imaginum Lib. III. 12mo. Argentorati, L. Zetzner (1619)

Collation (xxiv) 352 (vii).

We see here in this and the preceding work, the attitude of Andreas's mind when he began to endeavour to stem the tide of public opinion that he had aroused, even to the extent of denying the existence of the order, as he states that it is purely imaginary.

32 **Reipublicae** Christianopolitanae Descriptio. 12mo. Argentorati, L. Zetzner, 1619

Collation (ii) 220 (i) pp.

33 **Turris Babel** sive Judiciorum de Fraternitate Rosaceæ Crucis Chaos. 8vo. Argentorati, L. Zetzniri, 1619

Collation 72 pp.

This work was published by our same author. He signs the preface with his initials and dedicates the book to D. Heinricus Heinius of Rostock, he states that the whole history was nonsense and says that he himself was responsible for starting the movement; of course he refers to the "Fama and Confessio" the immense amount of attention and the number of replies it called forth; but it appears to me that the hubbubs that was caused by the issuing of the *Fama*, etc., exceeded his expectations and he endeavoured to allay it by publishing this work, as he says in it "Listen ye mortals, In vain do you wait for the coming of the Brotherhood, the Comedy is at an end, etc.," but this did not have the effect he desired as many were dissastified with this explanation, and the excitement continued for long after, judging from the literature that followed.

34 **Turbo** sive moleste et frustra per Cuncta Divagans ingenium, in theatrum productum. 12mo. Helicone, juxta Parnassum, 1616 et 1621

Collation (iv) 188 pp.

35 **Encyclopedie** (La Grande) edited by F. Camille Dreyfus, Vol II, Paris. 4to. Now publishing. Vide Article, *J. V. Andreae.*

36 **Antwort** der Hochw und Hocherl Bruderschaft dess R.C. auff etzlichen an sie ergangene Schreiben, etc. 8vo. 1617

Collation 48 pp.

37 **Antwort** oder Sendtbrief an die . . . . vom R.C. auff ihre Famam unnd Confesion (*sic*) der Fraternitet. 8vo. Amsterdam, 4 Sept., 1615

Collation 4 pp.

38 **Anweisung** des rechten Wegs zu der Frat. des R.C. neben einer treuhertzigen Warnung an alle und jede, so bishero der Frat. . . das sie sich für falsche Brüder. . . hüten sollen. 4to. Frankfurt, W. Richter, 1616

39 **Apocrisis** seu responsio legitima ad Famam laudatissimam Frat. ac Soc. R.C. 4to. 1614. (Collation 21 pp.) Another Edition. 8vo. Francofurti, Geo. Tampach, 1614

40 **Apocrisis** . . . cum Confessione et Litteris quorundam, Fraternitati se dare volentibus. 4to. Francofurti, 1615

41 **Archiv** für Freimaurer und Rosenkreuzer. 2 vols, 8vo. Berlin, A. Mylius, 1783

Collation, Vol I (iv) 474 pp.; Vol II (xvi) 447 pp.

A reprint of some of the choicest works including the Reformation, Fama, etc.

"In the posthumous writings of M. C. Hirschen, pastor at Eissleben, it has been found that John Arnd informed him in confidence as a near friend and former colleague how he had been told by John Valentine Andreä—also subrosa—that he namely Andreä, with thirty others in Wurtemberg had first sent forth the *Fama Fraternitatis*, that under this screen they might learn the judgment of Europe therein, as also what lovers of true wisdom lay concealed here and there, and would then come forward" (*translated*).

42 **Arnold** (Gottfrid) Unparteyische Kirchen und Ketzer Historie vom anfang des Neuen Testaments biss auff das jahr Christi, 1688, etc. In 4 parts, folio. Franckfurt am Main, Thos. Fritsch, 1700—1715

In the fourth part page 899, Arnold adduces some conclusive evidence as to *Andrea* being the person responsible for the sending forth of the "*Fama Fraternitatis*." He also adopts the view that the order existed before A.D. 1600, vide Book ii p. 245.

43 [**Arthusius** (Gotthardus of Dantzig)] Ein ander Sendschreiben an die Allerseligste Fraternitet dess gewündschten Rosen-Creutzes, Unterzeichnet: zu den Franken Anfurt den letzten November 1614

44 [**Ashmole** (Elias)] Fasciculus Chemicus or Chymical Collections expressing the Ingress, Progress and Egress, of the secret Hermetic Science out of the choicest and most famous Authors, whereunto is added the

Arcanum or Grand Secret of Hermetic Philosophy, both made English by *James Hasolle, Esq.*, qui est Mercuriophilus Anglicus, *fine mystical plate.* 8vo. London, R. Mynne at the sign of St. Paul in Little Britain, 1650

Collation (l) 268 pp.

Halkett and Laing (Anon Dicy.) state that their copy (Bodleian Library) has the word "Grant (*sic*) Secret": my copy has "Grand" this is interesting as evidently the first edition contained this misprint. The Arcanum has a separate title page, and the whole of this is a translation of Jean D'Espagnet's Hermetic Arcanum (vide Art) although Ashmole fails to acknowledge it. This was his first work on Hermeticism and probably was inspired by *Wm. Lilly*, the Mystic, whose acquaintance he first made in November, 1646, and whom he refers to in eulogistic terms of praise.

45 **Ashmole** (Elias) Theatrum Chemicum Britannicum, containing severall Poetical Pieces of our famous English Philosophers who have written the Hermetique Mysteries in their owne Ancient Language, faithfully collected into one volume, with annotations thereon. 4to. London, Nat. Brooke at the Angel in Cornhill, 1651

Collation (xvi) 486 (viii).

A most important collection of Alchemical tracts, including Thos. Norton's Ordinall of Alchemy, G. Ripley's Compound of Alchemie, Dr. John Dee's Testament, etc., etc., it is embellished with several very finely engraved plates and cuts of a mystical character, engraved by Vaughan, also a table at page 118 which is frequently missing, it states that this figure conteynes all the secrets of the treatise both great and small. In the preface he complains of the scant honour the Fratres of the R.C. receive at the hands of their countrymen, instancing the cures done to the Earl of Norfolk of leprosie, and Queen Elizabeth twice of the small pox by two of the Fratres. He then goes on to compare the warm reception they receive at the hands of Foreigners, instancing Maierus, Combachius, Faber, etc. This is one of the most important works we possess in the English language on this subject. Ashmole obtained his Hermetic knowledge of the Philosopher's Stone from Mr. William Backhouse of Swallowfield, Berks., as in his diary he says: May 13th, 1653: "My father Backhouse being ill unto death told me in syllables the true matter of the Philosopher's Stone which he bequeathed to me as a legacy."

46 **Ashmole** (Elias) The Way to Bliss, in three Books, made public by E. A., qui est Mercuriophilus Anglicus. 4to. London, Nat. Brook at the Angel in Cornhill, 1658

Collation (vi) 220.

A work on Long Life, the Hermetic Medicine and Philosopher's Stone. Richard Saunders who was contemporary with Ashmole dedicates his large work on "Chiromancy," 1671, to the "Universally-Learned Elias Ashmole."

47 **Assertio**, Fr. R.C. a quodam Fraternitatis ejus focio, carmine expressa. 4to. Francofurti, 1615

48 **Assertion** oder Bestätigung der Fraternitet R.C., welche man dess R.C. nennet von einem derselben Fraternitet Mitgesellen in Latein versen beschrieben und dem Deutschen Leser zum besten in dieses Deutsche

schlecht übersetzt (B.M.J., 22 Sep. 1614). 8vo. Dantzig A. Hünefeldt

Collation 14 pp.

This was republished with No. 530 (vide Tschirnessus) in 1617, at Dantzig.

49 **Authentische** Geschichte des Bruder Gordians eines vorgeblichen abgesandten des hohen Ordens der Rosenkreuzer zu Grundlegung einer Kolonie in Schwaben, aus dessen eigenen Briefen. 8vo. Kosmopolis, 1789

Collation (vi) 230 pp.

Allgemeine und General Reformation, etc. 8vo. Regenspurg, 1681

Collation (iv) 98.

Antwort an die Lobwürdige Brüderschafft der Theosophen vom Rosenkreuz R. R. von Adam Haselmeyer. . . . Ad Famam Fraternitatis einfältigst geantwontet. *First Edition*, Kassel 1614, Regenspurg, 1681

Collation pages 99 to 114.

Wolgemeyntes Aussschreiben an die hochwürdigste Fraternitat des Rosencreuzes; zweyen Unbenannten Biederleuth, Darinnen sie ihre Gedancken, so sie von der höchlöblichen Fraternitat haben . . . Regenspurg, 1781

Collation pages 115 to 192.

All contained in one vol.

50 **Bacon** (Roger) Epistolæ Fratris, R.B. De Secretis Operibus Artis et Naturæ, et de nullitatæ Magiæ, Operâ Johannis Dee Londinensis e pluribus exemplaribus castigata olim et ad sensum integrum restituta. 8vo. Hamburg, 1618

Collation 80 pp.

Contains a dedicatory epistle to the "Roseæ Crucis Fratribus."

51 **Barchusen** (Jo. Conradi) Elementa Chemiæ quibus subjuncta est confectura lapidis Philosophici Imaginibus representata. 4to. Lugduni, Batavorum, Theo. Haak, 1718

Collation (xiv) 532 (xix).

The reason I have inserted this work in the present catalogue is on account of the charmingly engraved Hermetic plates on Alchemy (19 in all representing 78 emblems) in the third part; these are of such a high order of merit that I cannot pass this work over without mention.

52 **Barrès** (Maurice) Un renovateur de l'occultisme, *Stanislas de Guaita* (1861—1898), Souvenirs par *M.B.* 8vo. Paris, 1898

This author refers on page 20 to an order founded by *De Guaita*, *L'Ordre Kabbalistique de la Rose Croix*, with 3 grades, and of which he was the supreme head, evidently this is the order of modern innovation referred to.

53 [**Barrett** (Francis)] The Lives of Alchemistical Philosophers, with a critical Catalogue of Books in Occult Chemistry, and a selection of the most celebrated

treatises on the Theory and Practice of the Hermetic Art. 8vo. London, 1815

Collation (iv) 384 (ii).

Compiled by the author of the well known book on magic called "*The Magus*," London, 1801. My copy which formerly belonged to the notorious mystic Frederick Hockley (as he has written his name on the title page with the date 1844), contains two title pages, the second one is called "*Lives of the Adepts*," and contains a list of 751 Alchemical works which include a number by Rosicrucian Authors, it is not satisfactory however, as it only gives one line titles. Frater A. E. Waite published a reprint of this work in 1888, but it is not verbatim which I think is a pity as I consider it would have become more valuable had he adhered strictly to the original text.

54 [**Beemann** (Senr.)] Sylloge an Hostia sit verus Cibarius . . . a Fratre R.C. donata J. C. Rhumelio et M. Piello per Theo. de Pega, cum tract Arn de Villanova. 8vo. Hanoviæ (Frankfort on the Oder) 1618

55 **Befold** (Chris.) Relation aus Parnasso und moralische Discurse wie dieselben von allerhand Welthändeln darinnen ergehen. 4to. 1617—Die 26ste Relation. 4to. Leydon Marius, 1641—Die 78ste Relation. 4to. Frankfurt, Beyer, 1644

There were many other Editions of this translation of Boccalini's work (vide Article) from which the Universal Reformation was taken.

56 **Beitrag** zur Geschichte der Höhern Chemie oder Goldmacher kunde in ihrem ganzen Umfange. Ein Lesebuch für Alchymisten, Theosophen, und Weisensteins-Forscher, &c. 8vo. Leipzig (Hilscher) 1785

57 **Benedicti.**—Hilarionis Echo colloquii Rhodo-Staurotici, das ist Widerschall oder Antwort auf das neulicher Zeit ausgegangene Gespräch dreyer Personen die Frat. vom R.C. betreffend. 8vo. 1622

Translated into Latin, see *M. Maier's* work "Ulysses," No. 353.

58 **Blavatsky** (H. P.) Isis Unveiled, a Master Key to the Mysteries of Ancient and Modern Science and Theology. 2 vols, 8vo, New York, 1887

59 **Blavatsky** (H. P.) The Secret Doctrine, The Synthesis of Science, Religion, and Philosophy. 2 vols, royal 8vo. London, 1888 (since reprinted in 3 vols)

These four volumes all have many references to the order and speak highly of its Hermetic Teachings, Mysticism, &c.

60 **Blavatsky** (H. P.) The Theosophical Glossary. Royal 8vo. London, 1892

Vide Article "Rosicrucians."

61 **Boccalini** (Trajano) De Ragguagli di Parnasso Centuria Prima. 4to. Venetia, P. Farri, 1612

Collation (xviii) 478 (xl).

62 ,, Centuria Secunda. 4to. Venice, 1613

Collation (xx) 453 (xix).

Advertisement 77 of the first part of this work formed the subject matter of the "*Universal Reformation*" so I have thought fit to include several editions of it; it had no connection with the Rosicrucian Order, and was merely bound up with the Fama. Other Editions also appeared at Venice in 1618, 1624 and 1669, and again at Amsterdam in 1699.

63 **I. Ragguagli** di Parnasso, or Advertisements from Parnassus, in two centuries, with the Politick Touchstone, translated by Rt. Hon. Henry, *Earl of Monmouth.* folio, with a fine portrait. London, 1656 (other editions have been issued, the third in 1674, with portrait; collation (xvi) 291 pp.)

Collation (xx) 452 pp.

64 **Advertisments** from Parnassus, written originally in Italian by the famous Trajano Boccalini, newly done into English by N. N., Esquire. 3 vols, 8vo, fine portraits to vols I and III. London, 1704

A poor and paraphrastic rendering.

65 **Advices** from Parnassus in two Centuries. . . . . all translated from the Italian by several hands, revised and corrected by Mr. Hughes. Folio. London, 1706

Collation (xvi) 454 (xiv).

66 **Bode** (I. I. C.) Ist Cagliostro chef der Illuminaten? oder das Buch de la Secte des Illuminés, in Deutsch, Mit erklärenden Anm des deutschen translators. 8vo. Gotha, Ettinger, 1790

Collation (xv) 228 pp.

67 **Boos** (Heinrich) Geschichte der Freimaurerei, ein Beitrag zur Kulturgeschichte. 8vo. Aarau, 1894

Contains a chapter on the Order written in a popular style, the rest of the book deals with Freemasonry.

68 **Borellius** (Petrus) Bibliotheca Chimica seu Catalogus Librorum Philosophicorum Hermeticorum, in quo quatuor Millia circiter Authorum Chimicorum . . . usque ad Annum, 1653, continentur. 12mo. Paris, 1654

It is true that this author has assiduously collected the bare titles of about 4000 books, but by far the greater number want the sizes and dates and places of publication, and what is of much greater importance we find on analyzing the list that a number of works are inserted which have no right to be included in an Hermetic Catalogue, such as Books on Medicine pure and simple, also some authors are inserted who beyond perhaps making a single philosophical utterance can absolutely lay no claim whatever to be Hermetists. After all said and done there are about 900 bona fide authors with 2500 Hermetic Works.

69 **Borri** (Gioseppe Francesco) La Chiave del Gabinetto. 12mo. In Colonia Appo Pietro del Martello, 1681

Collation xxii 383 pp.

This author is commonly accredited with being an adept, and the two first letters in the work treat of elementary spirits which the Abbe de Villars had already embodied in his *Count de Gabalis*, published at Paris 11 years previously. This work has been translated into English by a very learned member of the R.C. Fraternity known under the pseudonym

of "*Fortiter et Recte*," this MSS. has never been published and is in the custody of the Head of the Order in England, in it the author gives a most systematic account of the R.C. doctrines.

70 **Borrichius** (Olaus) Conspectus Scriptorum Chemicorum Illustrorum Libellus Posthumus, cui præfixa historia vitæ ipsius ab conscripta. 4to. Hafniæ, 1696

Collation (xii) 48 pp..

A scarce and curious account of writers on Hermetic Philosophy.

71 **Breler** (D. Mich.) Mysterium iniquitatis Pseudo-Evangelicæ, seu dissertatio apologetica, pro doctrina Arndtii adversus centauros quosdam evangelicos, &c. 8vo. Goslar, 1621

Collation 12 (xx) pp.

72 **Brenna** (J.) Krempelmarkt der Brüder vom Rosenkreutz. 8vo. Neuenstadt, 1625

73 **Breve** et semplice Risposta alla dignissima Fraternità del virtuosissimo Ordine di R.C., Stampata addi 7 di Marzo, 1616

Collation 16 pp.

74 **Breve** Responsum ad Amicam Invitationem celeberrimæ Fraternitatis *Roseæ Crucis* utcunque concinnatum. 4to. N.P., 1617

Collation 8 pp.

The author shields himself under only 10 Pseudonyms commencing with "Hyclscrliohs," etc.

75 **Bridegroom** (The) of the Fay, a Rosicrucian Tale, in rhyme, by a descendant of the *Count de Gabalis*. 8vo. London, 1827

Collation (viii) 163 pp.

In the preface the author states that *his ancestor*, the Abbé Villars, was assassinated by a Rosicrucian fanatic for betraying the secrets of the Society in his work the "Count de Gabalis."

76 **Brotoffer** (R.) Elucidarius Chymicus oder erleuchterung und deutliche erklärung was die Fama Frat. vom R.C. fur Chymische Secreta de lapide Philos in ihrer Reformat . . . haben. 8vo. Gosslar, 1616 (Another Edition appeared in 1617)

Collation 84 pp.

77 **Brotoffer** (R.) Theophrastus non Theophrastus oder deutliche Entdeckung was vom T. Paracelso zu halten sei, ob er seine hohe Weisheit von Gott oder dem Teufel gehabt, durch dem Antorem Elucidarii. 8vo. Gosslar, 1617 (Another Edition, Berlin, 1751)

Collation 189 pp.

78 **Brotoffer** (R.) Aut hic aut nunquam Elucidarius Major oder Ekleuchterunge ober die Reformation der gantzen weiten Welt. F.C.R. aus ihrer Chymischen Hochzeit und sonst mit viel andern Testimoniis Philosophorum

. . . . 8vo. Luneburg, Sternen Buch, 1617 (Another Edition in Vienna, 1751)

Collation 234 [3] pp.

At the end the author finishes up with "Soli Deo Gloria."

79 **Brucker.**—The History of Philosophy from the earliest period drawn up from *Brucker's* Historia Critica Philosophiæ by William Enfield, LL.D. 8vo. London, 1837

Pp. 574—5, contain a reference to the Rosacrusians (sic).

80 **Brüderliche.**—Vermahnungen an einige Brüder Freimaurer von dem Bruder Seddag (Leipzig, Böhme). 8vo. Philadelphia, 1781

Collation 108 pp.

81 **Bruder St. Johannis** (Die) des Evangelisten aus Asien in Europa oder die einzige wahre und ächte *Freimaurerei* nebst einem Anhange die Fesslersche. . . . von Einem hohen Obern. 8vo. Berlin, 1803, J. M. Schmidt

Collation (xvi) 382 (ii).

Despite its title there is a great deal more Hermetic Rosicrucian teaching in this work than anything Masonic. The cuts are excellent in design, but badly printed.

82 **Bruxius** (Dr. Adam) Helias Tertius das ist Urtheil oder Meinung von dem Hochlöblichen orden der Brüderschafft des Rosencreuzes. . . . 12mo. N.P. 1616

Collation (ii) 102 pp.

83 **Bry** (Rud. de) Fidele animi fidelis speculum, seu epistolium quoddam extremi desiderii pennis manibus cujuspiam Frat. R.C. veri ac sinceri non spurii ac adulterini . . . advolans, 1620

Collation 32 pp.

84 **Bucher** (G.) Gespräch von der ungeheuren Welt phantasey der R.C. Fräternitet und von grossen Phantasten Menippus. 8vo. Tubingen, 1617

85 **Buhle** (J. G.) De vera origine adhuc latente Ordinis Fratrum de R.C. imprimis vero Ordinis Franco-muratoriorum. Im auszug in den Götting, Gel. Anzigen, 1803

Part of this was translated into English and appeared in The London Magazine, 1824.

86 **Buhle** (J. G.) Ueber den Ursprung und die vornehmsten Schicksale der Orden der R.K. und Freymaurer, eine Hist. Krit. Untersuchung. 8vo. Gottingen, Römer, 1804

[12], 418, and 1 p. error.

This author is known as the Historian of Philosophy and Professor of Logic at Gottingen, and embodies a large amount of research and learning on

Free Masonry and Rosicrucianism, it is rather heavy reading as in parts the worthy man is prolix and diffuse, but he is accurate in his statements and well read.

87 **Bulwer Lytton** (Sir Edward) A Strange Story. 3rd ed., 2 vols. 1862

88 ,, ZANONI, by the Author of "Night and Morning," etc. In 3 vols, 8vo. London, 1842

Many other editions of all this author's works have appeared at endless variety of prices.

This well known author was a member of the Rosicrucian Society in England, and these two works embody some of his happiest inspirations derived therefrom. If anyone has any latent mysticism in them, the latter work would be certain to discover it.

89 [**Burk** (M. P.)] Wollständiges Verzeichniss aller in Druck gekommen lateinischen und deutschen schriften, *J. Val. Andrea's* in 100 Nummern nach der Zeitfolge geordnet von B. 8vo. Tubingen, Heerbrand, 1793

Collation (xv) 31 pp.

90 **Butler** (Samuel) Hudibras, a Poem, with notes, a new edition. 2 vols, 8vo. London, 1819

This author introduces the Rosicrucians into his witty poems, and speaks disparagingly of them. Vide vol I, p. 75, Vol II, p. 30.

91 **C.L.B.**—Wasserstein der Weisen oder Chymisches Tractätlein darinn der Weg gezeiget, die Materia genennet, und der *Process* beschrieben wird, zu dem hohen Geheimniss der *Universal-Tinctur* zu Kommen. . . . . von dem F.R.C. 8vo. Frankfurt, 1760

Collation 228 pp.

This is another edition of one published by L. Jennis, Franco, 1619, see Article "Wasserstein," but it contains nothing about the F.R.C. There is a fine plate in this edition, and it also contains two replies purporting to come from the F.R.C., but I consider this spurious as from internal evidence it is more Catholic than Rosicrucian.

92 **C R.E.**—Theosophi Eximii Epistola ad Anastasium Philaretum Cosmopolitan, de Sapientissima Fraternitate R.C. 4to. Francofurti apud Joh Hofmann, 1619

Collation 8 pp.

The date at the end of this short pamphlet is 1617.

93 **C.V.H.**—Einfältige und Kurze Antwort uber die aussgegangne Fama und Confession der Christl, Hocherl, Bruderschafft des löbl ordens vom R.C. 8vo.

Collation 16 pp.

94 **C.V.M.V.S.**—Practica Leonis Viridis das ist Der Rechte und wahre Fustteig zu dem Königlichen Chymischen Hochzeit Saal. F.C.R.: ueber einem Anhang unnd explication zweyer Tage der Chymischen Hochzeit . . . durch C.V.M.V.S. 8vo. (Frankfurt) J. Thiemen, 1619

Collation (ii) 132 pp.

A critical dissertation on the Chymical Wedding, printed in Black Letter.

95 **Campis** (J. de) Sendbrieff oder Bericht an alle welche von der Neuen Bruderschafft des Ordens vom R.C. genannt etwas gelesen oder von Andern per modum discursus der sachen beschaffenheit vernommen, &c. 8vo. Belbosco, 1615

Collation 36 pp.

A writer who stated he was a member of the Order, and in all his travels he had met but three others who belonged to it, no others being worthy of its secrets.

96 [**Castries** (J. F. de la Croix de)] Dictionnaire Historiques des Cultes Religieux établis daus le Monde, &c. 5 vols, 8vo. Liege, 1772

Contains an Article on the R.C. order.

97 **Chambers** Papers for the People, Vol. V., No. 33, Art. "Secret Societies of the Middle Ages," contains an account of the Order. 8vo. Edinburgh, 1850

98 **Chaos** An etliche principaliter interessirte und importirte in dem jetzigen confundirten universal Paroxysmo, des löblichen hauses Oesterreich und dessen bisshero untergehörige Landstandt, Räth und Verführer. 4to. 1620

Collation 30 pp.

99 **Chazal** (Count du) Copy of the Admission of Dr. S. Bachstrom into the Society of the Fratres Rosae Crucis by the Count de C. Mauritius, September 12th, 1794

This is to be found in "The Rosicrucian," October, 1876.

100 **Christiani** (Theophili), e saniore Frat Christo. Y Dyas Mystica ad Monadis simplicitatem. 4to. Christianopoli, 1620

101 ,, Liber Vitae aureus Gülden Büchlein des Lebens mit sieben eröffneten Siegeln darinnen findet ein frommes Hertz (i) Die siebente Vision (ii) Ein Itinerarium oder Wegweise, &c., . . . per C.T. 4to. Erffurdt, 1621

Collation, 144 pp.

102 **Christliches** Schreiben an die Br. R.C. wegen ihrer Lehre ihren Meinungen u. f. w. Frankfurt, 1621

103 **Christophorus F.** (S. Mundus) Speck auff der Fall das ist: List und Betrug der Neuentstandenen Bruderschafft oder Frat. derer Vom R.C. . . . durch S. Mundum Christophori Fil. 4to. (Ingolstadt, 1615), 1618

Collation (VI) 85 pp.

This is a work put forward by the Papists as they dreaded the intense amount of excitement and enthusiasm caused by the publication of The "Fama," etc., they were afraid that the Beliefs of the Populace might become disturbed and their confidence in the Pope's teachings lessened, hence they added their mite to the many other pamphlets appearing at this time. It

is also well-known that they hate Secret Societies, and always exert their best efforts to suppress them whenever they become a really living factor in the World ; the ominous words " Permissu Superiorum " appear on the last page. See also No 9. *Agnostus*, a reply to this.

104 **Christophorus F.** (S. Mundus) Roseæ Crucis Frater *Thrasasonico-Mendax*, das ist Verlogner Rhumbsichtiger R.C. brüder; oder verantwortung auff die Scartecken "*Speculi Constantiae*" so neulich wider den Catholischen Tractat "*S eck auff den Fallen*" von einem vermainten Rosencreutzer ausgesprengt worden . . . beschriben durch S. Mundum Christophori F. 4to. N.P. 1619

Collation (x) 134 pp.

Thraso means a conceited person, one who makes a deal of noise and means but little, his bark is worse than his bite, a case of much cry and little wool. The Work is partly printed in some of the most curious old Black Letter German Type I have ever seen.

105 **Colloquium** Rhodostauroticum trium personarum per famam et confess quodammodo revelatum de Frat. R.C. (13 Februar) 8vo. 1621

106 **Confessio** et literae quorundam fraternitati R.C. se dare volentium. 4to. Francofurti, 1615

107 **Cramerus** (D. Daniel) Soc. Jesu et Roseæ Crucis vera. h.e. Decades quatuor Emblem Sac ex S. Scriptura de dulcissimo nomine et cruce J.C. 8vo. Francofurti, L. Jennis, 1617

A work put forward by the Jesuits endeavouring to associate themselves with the then new order.

108 **Craven** (J.B.) Doctor Robert Fludd (Robertus de Fluctibus) The English Rosicrucian, Life and Writings, fine portrait of R.F. 8vo. Kirkwall, Wm. Peace & Son, 1902

This is the best account of Fludd's Life that we have up to the present in English, there is another to be found in "Wood's" work "*Athenæ Oxoniensis.*" In his Bibliography of Fludd's works I notice that a mistake has occurred in describing the large Table which follows on after the work "*Pulsus.*" I am fortunate enough to possess the bulk of this Author's works in the *Original Binding* with all the *edges uncut*, and in my copy the Catchword at the end of *The* "*Pulsus*" work, viz. "Medi," refers to Part V. of the same series, consisting of a large Table measuring 39 by 17 inches ; in the British Museum Copy this has been cut up into three pieces, so that it is not *a blank* sheet as this author suggests, although curiously enough he mentions it in the reprint issued at Moguntia, 1682

109 **Crucigerus** (Eus, Chr.) Eine Kurtze Beschreibung der neuen Arabischen unnd Morischen Frat. laut ihren eigenen 1614 zu Cassel unnd 1615 zu Marpurg . . . durch E.C.C., von der Frat des Holtzen Creutzes Jesu Christi. 8vo. Liechtenberg (Rostock) 1618

Collation 64 pp.

110 **Cygnæo** (Euchario) Conspicilium Notitiae inseriuens Oculis Ægris qui lumen veritatis ratione subjecti objecti, medii et finis ferre reculant. Oppositum Admonitioni futili, *Henrici Newhusii* de fratribus R.C., &c. 8vo. Philadelpho, 1619.

Collation 39 pp.

See Art. Neuhusius which this work attacks.

111 **D.V.A.** Reise nach der Insel Capharsalama und Beschreibung der darauf gelegenen Republick Christiansburg; herausg. von D.S.G. (Georgii). 8vo. Gislingen, 1741

Collation (x) 192 pp.

112 **Davenport Adams** (W. H.) Dwellers on the Threshold or Magic and Magicians. 2 vols, 8vo. London, 1865

113 **Davenport Adams** (W. H.) Witch, Warlock, and Magician. 8vo. London, 1889

Both of these works contain chapters on the order, but written in a superficial style.

114 [**D'Espagnet** (Jean)] Arcanum Hermeticae Philosophiae opus, in quo occulta Naturae et Artis circa Lapidis Philosoph materiam et operandi modum canonice et ordinate fiunt manifesta . . . by *Penes Nos Unda Tagi.* 8vo, 1623, and many other editions in French, Latin, and English were published. His works are also included in *Manget's* Bib. Chem. Curiosa, and the Bib. Chemica of *Albineus*, vide also articles *Ashmole & Westcott.*

115 [**D'Espagnet** (Jean)] Enchiridion Physicæ Restitutæ, in quo verus Naturae concentus exponitur . . . cum Arcano Philos Hermeticae, etc., by *Spes mea est in Agno.* 8vo. Paris, 1623. And many other editions in Latin and English (1651)

116 **Dee** (Dr. John) The Private Diary of, and the Catalogue of his Library of MSS. from the originals in the Ashmolean Museum. . . . 4to. London, Camden Society, 1842.

Contains a fine collection of Mystic Books.

117 **Demutiges** Sendschreiben, an die Hocherl Gottfelige unnd Heilige Frat. der R.C. neben einer angehengten Parabola und entdeckung. Mars de Busto nicenas. 8vo. (14 Juni), 1619

Collation 28 pp.

118 **De Naturae** secretis quibusdam ad Vulcaniam Artis Chymiae ante omnia necessariis. An die Hocherl und Kunstreiche Herren der philos Frat. vom R.C. 8vo. 1618

Collation 36 pp.

119 **Diaz** (John) Christianae religionis Summa, per clariss virum J.D. 8vo. Hispanum. (1624)

120 **Diagraphe** Anonymi Roseæ Crucis, Arbor Pansophiæ Roseæ Crucis Arcana Arcanissima Mormii de F.R.C. 8vo. 1617, (stated to be in German vide L. de F. page 282)

121 **Dickinson** (Dr. Edmund) De Quintessentia Philosophorum et de Vera Physiologia . . . 8vo. Oxoniæ e theatro Sheldoniano, 1686

Collation (iv) 224 pp.

122 **Dickinson** (Dr. Edmund) De Quintessentia Philosophorum et vera physiologia; una cum quaestionibus aliquot de secreta materia Phisica Editio altera. 8vo. Rotterdami P. van Slaart, 1699

Collation (ii) 224 pp.

This Author is reputed to have obtained his occult knowledge from a French adept who was a Rosicrucian and stated that the reason they kept themselves secret was to ensure their safety. Another Edition of this work appeared in 1705.

123 **Dictionnaire** Universel (Grand) du XIXe Siecle par M. Pierre Larousse, vide article Rose-Croix. Vol XIII. Paris, 1875.

124 [**Dippel** (Conrad)] Christiani Democriti redivivi Umständliche Erzehlung wie es mit seinem vermeinten Tode zugegangen sei, &c. 8vo. 1736

125 **Drechster** (Gabriel) Curieuser Tractat von Gold machen. 16mo. Dresden und Leipzig, 1702

126 **Dreierlei** Arcana an die Frat. vom R.C. in welcher eine H. und H. Fraternität um eine günstige Unterrichtung gefraget wird. 8vo. 1619

127 **Dreizehn** geheime Briefe von dem grossen Geheimnisse des Universals und Particulars der goldnen und R.K., an I.L.V. nach abgelegter Pflicht der Verschwiegenheit gesandt. Aus zwei geheimen MSS. mit der grössten Genauigkeit zum ersten Male zum Druck befördert. 8vo. Leipzig, Böhme, 1788

Collation (iv) 120 pp.

128 **Dudlay** (Edmonde), The Tree of Common Wealth, a Treatise by E.D., Barrister at Law . . . written by him while a prisoner in the Tower, 1509 and 1510, under sentence of death for High Treason. Now first printed from a copy of his MSS. for the *Brotherhood of the Rosy Cross.* 4to. Manchester, 1859

The Preface is signed by "The Brotherhood of the Rosy Cross," otherwise I can find nothing else in the work relating to the R.C.

129 **E.D.F.O.C.R., Senr.** Gründlicher Bericht von dem vorhaben, Gelegenheit und Inhalt der löbl Bruder dess R.C. gestellet . . . 8vo. Frankfurt, Bringer, 1617. (Another Edition in 1618)

Collation 15 pp.

130 **Ebert** (Fk. A) A General Bibliographical Dictionary from the German of F. A. E., Librarian to the King of Saxony. 4 vols. 8vo. Oxford, 1837

See Article contained therein *Fludd* s de *Fluctibus*, No. 7701

131 **Eckhart** (V. G. G.) welcher in den ersten neun gemeinen Fragen der Wiedertäuferischen Schwenkfeldischen, &c. . . . verwarnet. 4to. Munisch, Katzauer, 1623

Collation 26 pp.

132 [**Eckhoffen the Elder,** (Hans Carl von Ecker und)] Der Rosenkreuzer in seiner Blösse zum Nutzen der Staaten hingestellt durch Zweifel wider die wahre Weisheit der so genannten ächten Freymäurer oder goldnen Rosenkreutzer des alten Systems von *Magister Pianco*, vieler Kreisen Bundsverwandten. 8vo. Amsterdam, 1781 (?)

Collation 223 pp.

Another Edition was published at Amsterdam (?) 1782, 223 pp. Both of these are dedicated to *Bruder Phœbron*, *i.e.* himself, but in the first one, there is a curious misprint, the last page being numbered 232, it should be 223; the second edition has this mistake corrected, the text being exactly similar. (See also in connection with this Author article "Theoretischen Bruder" and " Schleiss (H.)."

This is a very important work inasmuch as at page 84 we find a large folding table in German of the order "*Fratrum Rosæ et Aureæ Crucis.*" This was reproduced in Kenneth R. H. Mackenzie's "*Royal Masonic Cyclopædia*" without any acknowledgment of its true source, which it has been left to me to discover. I am informed by my worthy colleague Dr. Wynn Westcott who was personally acquainted with Frater Mackenzie, that he would never divulge the source from whence he obtained this information, which I am bound to assume was taken from this Book, inasmuch as it tallies almost word for word with the later work, it contains the "Degree Membership, Number, Sign, Colour, Symbol, Name of the Brotherhood, Places of Centre, Places of Assembly," etc., and as far as I am able to judge this must have been written by a renegade Frater, as the rest of the work is too consistent to be a total fabrication.

133 ,, Was sucht der Wahr Freymaurer noch zu seiner Vollkommenheit oder der in ihren Logen verehrte Altar zu Athen: beschrieben von dem Bruder Phr . . . 8vo. Germanien, 1782

Collation 76 pp.

134 [**Eckhoffen, the Younger** (Freiherr H. Carl von Ecker und)] Carl Hubert Lobreich von Plumenoek geoffenbarter Einfluss in das allgemeine Wohl der Staaten der ächten F.M. aus dem wahren Endzweck

ihrer ursprünglichen, Stiftung erwiesen . . . (Regensburg Montag). 8vo. Amsterdam, 1777. (Second Edition, 1779 and others).

Collation 160 pp.

135 **Effroyables** pactions, faites entre le Diable et les prétendus Invisibles. 8vo. 1623

136 **[Eglino** (Raphael)] Assertio fraternitatis R.C. quam Roseae Crucis vocant a quodam fraternitatis ejus socio carmine expressa. 4to. Franco, Bringer, 1615

This was translated into German in A.D. 1618 (vide Art. J. S. N.)

137 **Einfaltige** Antwort und Bittschreiben eines Layen an die Brüderschaft des Rosenkreuzes. 8vo. Frankfurt, 1615

138 **Einfaltiges**, Antwortschreiben an die Hochw Frat. des löbl R.C., auff ihre an die gelehrten Europae aussgesendte Famam et Confess. 8vo. Leipzig. 16 Nov., 1617

Collation 16 pp.

139 **Einwurff** und Schreiben auff dero würdigen Bruderschafft dess R.C. ausgegangene Fama . . . Gestellt durch einen Liebhaber dess Vaterlands. 8vo. (Frankfurt, Bringer) 1617

Collation 39 pp.

140 Ειρηναιον (J.) Ad Venerandos doctiss et illuminatiss viros Dom Fratres S. Roseae Crucis Epistola J.E.J.A. divinae Sophiae alumni, datae 3 Decembris, 1615. 8vo. Francof., J. Bringer, 1616

14 pp.

141 **Elucidarius Major** oder Erleuchtungen aber die Reformation der ganzen Welt F.C.R. aus ihrer Chymischen Hochzeit und sonst mit vielen andern Testimoniis Philosophorum sonderlich in appendice dermassen verbessert dass bendes *materia et præparatio lapidis aurei* deutlich genug darinn angezeigt werden durch *Radtichs Brotofferr*, Luxeme, Raphael. 8vo. Luneberg bei den Sternen Buchf im Jahre, 1617. (Another Edition. Wien, 1751)

Collation 234 pp. (iii.)

142 **Encyclopædia Britannica** Article Rosicrucians. Vol. xx. 9th Edition, 1886

Collation 161 pp.

143 **Epistola** ad Fratres de R.C. Francofurti, Anton Hunnius, 1617.

Collation 161 pp.

144 **Epistola** ad illustrem ac rev Frat. R.C. metro ligata ad eosdem missa a L.G.R. (datum Holthusii in agro Mindensi, 1616. I Martii L.G.R. pædotriba ibidem).

145 **Epistola** ad Reverendissimam Fraternitatem Rosæ Crucis. 8vo. Francofurti, 1613

This appears to be the earliest publication connected publicly with the F.R.C., I am unable, however, to find a copy in any Public Library, this title is taken from Lenglet du Fresnoy's Catalogue.

146 **Epistola** trium liberalium et Honestiss Rtium (sic) Studiosorum ad Augustam Frat. R.C. 8vo. Rostochii M. Saxo (11 Junii) 1616

Collation 6 pp.

147 **Erklärung** der versteckten Secretorum lapidis Phil. Famae Fraternitatis vom R.C. 8vo. 1617

148 **Etlicher** der fürnembsten des H. Röm. Reichs Chur-und Fürsten Consens und Bestätigung der Sodalitet Christianae Defensionis. Churfürst Maynzische Confirmation. 4to. Wien W. Schnupper, 1621

149 **Etwas** über den Hirtenbrief an die wahren und ächten F.M. alten Systems. Herrn Dr. J. S. Semler gewidmet (Leipzig, Bohme). 8vo. Germanien, 5786

Collation (xx) 96 pp.

A reply to Dr. Semler's work published the same year vide Art. *Semler* (*Dr. S.*)

150 **F.C.R.N.G.J.A.** Prodromus Rhodo-Stauroticus Parergi Philos das ist Vortrab und Entdeckung derer Brüderschaft vom R.C. . . . mit Figuren gezieret (24 Marz). 8vo. 1620

Collation 78 pp.

151 **F.R.C.** Fama e Scanzia Redux, Buccina Jubilei Ultimi Evæ Hyberboleæ Prænuncia Montium Europæ cucumina suo clangore feriens inter colles et convalles Araba resonaus, &c. 8vo. (Francofurti) 1618

Collation 30 pp.

(*End* . . . Quisquis de Roseae dubitas Crucis Ordine Fratrum: Hoc Lege, perlecto carmine certus eris).

152 **Famangustam**, Franco, Alemannicam, Frauen Zimmer der Schwestern des Rosenfarben Creutzes das ist Kurtze Entdeckung von der Beschaffenheit dieser Frauen Zimmers was für Religion Wissenschaft u.s.w. darinnen zu finden. Durch F.F.A. 8vo. Parthenopolis, 1620.

Collation 56 pp.

153 **FaMa** e sCanzla reDVX Buccina Jubilæi ultimi 1616, Ein Kabbalistisches und chiliastisches Zeug. 8vo. Francofurti, 1618

154 **Fama Fraternitatis** oft Ontdeckinge van de Brœderschap des lof lijcken ordens des Roosen Cruyces,

&c. 8vo. Gedruckt na de Copye van Jan Berner tot Franckfort, Anno 1615

Collation 151 pp.

A reprint in high Dutch of the Fama, part of it is printed in black letter.

155 ,, Eine andere Holland Ausgabe erschien in verbindung mit A. Hoberveschels von Hobernwald, ontdeckinghe van een onghenoemde Antwoorde de Famam Frat, nebst versch andern sendschriften, 1617

156 **Fama Fraternitatis** oder Entdeckung der Bruderschafft des löblichen ordens des Rosen Creutzes Beneben der *Confession* oder Bekanntniss der selben Fraternitet an alle gelehrte und Häupter in Europa geschrieben Jetso von mehrern Erraten als hiebe vom geschehen entlediger *sensui genuino restituiret* und zum andern matin druck verfertiget sampt dem sendt schreiben *Juliani de Campis* [Pseud. J. Sperber], und Georgii Moltheri, M.D., und ordinarii zu Metzlar Relation von einer dess ordens gewissen Person. 8vo. Franckfurt am Main bei J. Bringern zu finden, 1617

Collation 108 pp.

157 **Fama Remissa** ad Fratres Roseæ Crucis Antwort auf die *Famam* und *Confessionem* der Löb Brüderschafft vom R.C. 8vo. 1616. No Author, Printer, or Place (Initials to dedication, H. AR. No. R.)

Collation 140 pp.

The Work is printed partly in Black Letter and partly in Roman Type, the printer has also curiously mixed the Catch Letters at the Bottom of the pages, some are in the one and some in the other style, they are not uniform.

158 **Favrat** (Ludovico) Aurea Catena Homeri id est concatenata naturæ historia Physico-Chymica Latina Civitate donata notisque illustrata. 8vo. Franco, 1762, (fine folding plate at page xx.)

Collation (xx.) 630, (xlv.) pp.

A translation of this was made by a *Dr. Sigismund Bacstrom* in 1797, and from this MSS. an attempt to publish it in the Journal "Lucifer" was made in 1891, but it was discontinued. It is a very important Book, and considered by many to hold the key to Alchemy.

159 **Figuier** (Louis) L'Alchimie et les alchimistes ou essai Historique et critique sur la Philosophie Hermetique. 8vo. Paris, 1854.

He devotes a chapter to the order, recapitulating its objects, &c., and treating it in a light and somewhat careless fashion.

160 **Fikenscher** (G.W.A.) C. W. B. von Krohnemann Geschichte eines angeblichen Goldmachers. 8vo. Nurenberg, 1800

161 **Findel** (J. G.) The History of Free Masonry from

its origin, down to the present day. 8vo. London, 1869, (Second Edition, 1871)

In this work Findel deals very impartially with the R.C. chiefly reviewing the order from the events that have happened in Germany, also subsequently with other orders, using this same symbol, notably J. G. Schrepfer's in A.D. 1768.

162 **Fleischer** (A. S.) Gedanken über die Selbsterkenntniss nach dem Grunde der Natur der hermet Wissenschaft, in einem Sendschreiben an wahre Glieder des würdigen F.M.O. (Leipzig, Kummer). 8vo. Frankfurt und Leipzig, 1785 and 1787

Collation 112 pp.

WORKS by ROBERT FLUDD, alias DE FLUCTIBUS.

In connection with this Author see also Articles *Craven* (*J. B.*), *Gassendus* (*P.*), *Keppler* (*J.*) *Mersenne* (*M.*)

163 **Apologia** Compendaria Fraternitatem de Rosea Cruce suspicionis et infamiae maculis asspersam veritatis quasi Fluctibus abluens et abstergens: auctore R. de Fluctibus, M.D. London. 8vo. Leydae, G. Basson, 1616

Collation 23 pp.

This work is an exposition of the Rosicrucian Faith, and was considered of so much importance that P. Gassendus (see Article) and Kepler endeavoured to refute it.

164 **Tractatus Apologeticus** Integritatem Societatis De Rosea Cruce defendens. In qua probatur contra D. Libavii et aliorum ejusdem farinæ calumnias quod admirabilia nobis a Fraternitate R.C. oblata, sine improba Majiæ impostura, aut Diaboli, praestigiis et illusionibus praestari possint. Authore R. de Fluctibus... 8vo. Lugduni Batavorum, G. Basson, 1617

Collation 196 pp.

This is a new and revised edition of the last work, the headings to the chapters being extracts from the "Confessio."

165 **MSS.** (Brit. Mus. 12 C. II.) Declaratio brevis Serenissimo et Potentissimo Principi ac Domino, Domino, Jacobo, Magnæ, Britanniæ, Franciæ, et Hyberniæ, Regi Fidei gr Defensoris dedicata, In qua sincera operis cujus dam publicati intentio Majestati ipsius Regiæ luculenter per ipsum autorem Robertum Flud Armigerum et in Medicina Doctorem Regiæ Majestati subditissimum explicatur.

This MSS. is unsigned by Fludd, and has no letter of his accompanying it, but it evidently is a genuine copy of a letter he sent to King James, proving undoubtedly that he was the Author of the Two preceding works, unfortunately MSS. 12 B. VIII. Brit. Mus. was burnt in a Fire they had at their Binders, this was presumably the original and more valuable document, whereas the above is only a copy.

166 **Tractatus** Theologo-Philosophicus in Libros tres distributus: quorum (i), De Vita (ii), Morte (iii) Resurrectione . . . collecta, Fratribusque à Cruce Rosea dictis dedicata, a Rudolfo Otreb (i.e. Robert Fludd) Brittano Oppenheimii, J. Theo de Bry, 1617

Collation 126 pp.

Contains one of De Bry's magnificent Title Pages and deals with the first origin of the world from a metaphysical standpoint.

167 **Utriusque Cosmi** Majoris scilicet et Minoris Metaphysica, Physica, atque Technica Historia In duo Volumina secundum Cosmi differentiam divisa De Macrocosmi Historia in duos tractatus divisa, folio. A magnificently engraved Title Page by J. T. de Bry in his best style. Oppenhemii, 1617

Collation (ii) 206 (ix) pp.

This is a Handsome Work in Two vols. the second being again divided into two parts each with separate titles and pagination. It deals with Metaphysics, Physics, Arithmetic, Music, Geometry, Military Arts, Astrology, Geomancy, and Chiromancy, &c., the plates being executed in De Bry's best style.

168 **Tractatus Secundus.** De Naturæ Simia seu Technica Macrocosmi historia in partes undecim divisa. Folio, fine Vignette Title. Oppenhemio, J. T. de Bry, 1618

Collations 788 (x)

A Second Edition was published at Frankfurt in 1624.

169 **Microcosmi Historia,** Tomus Secundus De Supernaturali, Naturali, Præternaturali et Contranaturali Microcosmi historia in tractatus tres distributa, Folio, fine Vignette Title. Oppenhemii, J. T. de Fry, 1619

Collation 277 pp.

An interesting Work dealing partly with Metaphysics and partly with Physics, also Actual Influences on the Human Body, with some fine cuts.

170 **Tomi Secundi** Tractatus Primi, De Technica Microcosmi Historia in Portiones VII. divisa. Folio. Fine Vignette Title. [Oppenheim, 1620 (?)]

Collation 192 (x) pp.

171 **Tomi Secundi** Tractatus Secundus De Prœternaturali utriusque Mundi Historia in Sectiones tres divisa. Folio. J. T. de Bry, 1621

Collation (xii) 199 pp.

172 **Veritatis Proscenium** in quo Aulæum erroris tragicum dimovetur . . . seu Demonstratio quædam analytica . . . Folio. Francofurti, John de Bry, 1621

Collation 54 pp.

Contains a fine criticism of Kepler's attack on him in 1619, (vide Article Kepler)

173 **Monochordum** Mundi symphoniacum seu Replicatio Roberti Flud alias de Fluctibus . . . ad Apologiam . . . Joannis Kepleri, adversus Demonstrationem

suam Analyticam, nuperrime editans. 4to. Francofurti J. Theo. de Bry. 1622

Collation 83 pp.

Contains a fine folding plate and numerous cuts. This is a reply to Keppler's work " Prodromus Dissert Cosmog ," &c., published 1621—1622. (see Art *Keppler.*)

174 **Anatomiæ Amphitheatrum** effigie triplici more et conditione varia designatum. Fine Vignette title page. Folio. Francofurti, John de Bry, 1623

Collation (ii) 331 pp.

A medical work full of plates of the human body in detail.

175 **Monochordum Mundi** symphoniacum seu Replicatio Roberti Flud, alias de Fluctibus . . . ad Apologiam viri . . . Joh Kepleri adversus Demonstrationem suam Analyticam nuperrime editam in qua Robertus Validioribus Joannis Objectionibus, Harmoniæ suæ legi repugnantibus, comiter respondere aggreditur, 1623

This work is contained in pp. 287-331 of the Anatomiæ Amphit., and is a reprint of the 1st Edition published by De Bry in 1622.

176 **Philosophia Sacra** et vere Christiana seu Meteorologia Cosmica. Finely engraved title page. Folio. Francofurti, Officina Bryana, 1626

Collation (viii) 303 pp.

This contains a fine portrait of our author.

177 **Medicina Catholica** seu Mysticum artis medicandi sacrarium. In Tomos divisum duos . . . authore Roberto Fludd alias de Fluctibus. 5 parts, Folio. Francofurti. Fine vignette title. W. Fitzerus, 1629

Collation (xx) 241 (vii) pp.

Part II.

178 Integrum Morborum Mysterium sive Medicinæ Catholicæ . . . Folio, fine vignette title. Francofurti, G. Fitzerus, 1631

Collation (xii) 503 pp.

A most voluminous work, with some excellent mystical plates. Contains a fine portrait of Fludd, although he appears older than his previous ones. Included with the medical matter we find a long article on Astrology.

Part III.

179 ΚΑΘΟΛΙΚΟΝ Medicorum Katoptron in quo quasi speculo politissimo Morbi præsentes more demonstratio clarissime indicantur et futuri ratione prognostica aperte cernuntur atque prospicuntur. Folio. (Francofurti) 1631

Collation (iv) 413 pp.

A most curious work on Divination, whether by Geomancy, Urine, Chiromancy, or Physiognomy, it is all detailed at great length with many cuts.

Part IV.

180 Pulsus seu Nova et Arcana Pulsuum Historia, e sacro fonte radicaliter extracta . . . Folio, large folding plate at end, and a fine vignette title, [Franco., 1631 (?)]

Collation 94 pp.

Part V.

181 Medicamentosum Apollinis Oraculum in quo ipse Catholicum Medicandi Mysterium seu Arcanum Medicinæ tam cælestis quam terrestris sacrarium . . . videtur

This 5th Part is one large sheet, measuring 39 by 17 inches, and is connected by the catch-word "Medi" to Part 4.

Each part (except Part V) of this important medical work has a distinct title page and separate pagination, and, throughout, the plates and cuts are well executed, some of which are of a mystical order.

182 **Sophiæ cum Moria** certamen in quo lapis lydius a falso structore, Fr. *Marino Mersenno* Monacho reprobatus celeberrima Voluminis sui Babylonici figmenta accurate examinat. 2 parts, Folio. (Frankfurt) 1629

Collation 118 (ii) pp.

This work contains Fludd's reply to Mersenne, who had attacked him in 1622 (see article, "Mersenne").

183 **Summum Bonum** quod est verum Magiæ Cabalæ Alchymiæ *Fratrum Roseæ Crucis* verorum. . . . in dictarum Scientiarum laudem et insigniis calumniatoris *Fratris Marini Mersenni* dedecus publicatum, per Joachimum Frizium. Folio, *Fine Vignette Title*, with the inscription, "Dat Rosa Mel Apibus." (Frankfurt) 1629

Collation 54 pp.

The authorship of this work has been denied by Fludd, but it is very evident that he was largely responsible for its production and certainly approved of it. It is written in defence of the Rosicrucian Fraternity's claims, and contains therein the views of Fludd and those of his friends. It has recently become exceedingly scarce.

184 **Doctor Fludd's** Answer unto M. Foster, or the Squesing of Parson Foster's Sponge, ordained by him for the wiping away of the Weapon Salve . . . 4to. London, Nat Butler, 1631

Collation (viii) 68 pp.

A counterblast of Fludd to a pamphlet issued by the Rev. Wm. Foster, called "Hoplocrisma Spongus, or a Sponge to wipe away the Weapon Salve: a treatise wherein it is proved that the cure late taken up amongst us by applying the Salve to the Weapon is magicall and unlawful." 4to. London, 1631. 56 pp.

185 **Clavis Philosophiæ** et Alchymiæ Fluddanæ sive R. Fluddi Armigeri et Medicinæ Doctoris ad Epistolicam P. Gassendi Theologi exercitationem Responsum, &c. Folio, fine vignette title (same as the "Summum Bonum"). Francofurti, G. Fitzerum, 1633

Collation 87 pp.

This contains Fludd's final answer to *Gassendus*, *Mersenne*, and another opponent called *Lanovius*, and is rather important, since, being twitted by Gassendus as to the absence of any place of residence being assigned to the R.C. Fraternity, he (Fludd) evades this point by relinquishing the name Rosicrucians, as he knew he was unable to meet it.

186 **Responsum** ad Hoplocrisma-Spongum M. Fosteri Presbiteri ab ipso ad unguenti armarii validitatem de-

lendam ordinatum . . . Folio. Goudæ, P. Rammazenius, 1638

Collation 30 folios, and 1 p. errors.

187 **Philosophia Moysaica** in qua Sapientia et Scientia creationis et creaturarum Sacra vereque Christiana ad amussim et enucleaté explicatur . . . Folio, fine vignette title. Goudæ, P. Rammazenius, 1638

Collation (x) 152 folios.

This was the author's last work and, as such, fitly represents his matured opinions on Metaphysics, Philosophy, &c. It is not such a voluminous one as the "Microcosmi Historica," but it was the only one of any importance that he translated into English, and thus evidently intended it to be more popular than his others. The English translation which he himself accomplished was not published until A.D. 1659.

188 **Mosaicall Philosophy,** grounded upon the Essential Truth, or Eternal Sapience, written first in Latin and afterwards thus rendered into English by Robert Fludd, Esquire, and Doctor of Physick. Folio. London, H. Moseley, at the Prince's Arms, St. Paul's Churchyard, 1659

Collation (vi) 300 pp.

A work on Philosophy and Science, illustrated with many cuts throughout and the only one translated into English.

189 **Discursus** de Unguento Armario, pp. 507 to 513 in "Theatrum Sympatheticum Auctum," by Sylvestrus Rattray. 4to. Norimbergæ, 1662

190 **Meteorum** insalubrium mysterium: duabus sectionibus divisum . . . His accessit Oyromantia sive Divinatio per Urinam nec non nova et arcana Pulsuum scientia. Folio. Moguntiæ, L. Bourgeal, 1682

Collation—Part I (xvi), 503 pp.; Part II, 413 pp.; Part III, 93 pp. and large table at end.

This is a re-issue of three works, viz.: "Integrum Morborum," 1631; Καθολικον Medicorum, 1631; Pulsus Historia [1631]; wanting, however, the Dedications and Hieroglyphical Engraving, etc., of the first work.

191 **Religio** Exculpata — Autore **Alitophilo** (i.e., *Robert Fludd*) Religionis fluctibus dudum immerso, tandem per Dei gratiam et indefessam enatandi Operam emerso. 4to. (Ratisbon) 1684

Collation (viii) 459 pp.

192 **Fasciculus** Geomanticus in quo Varia Variorum opera Geomantica continentur . . . 8vo. Veronæ, 1687

Collation 647 pp.

This appears to be a reprint of a portion of the "Utriusque Cosmi" relating to Geomancy.

193 **Schutzschrift** für die Aechtheit der Rosen Kreutzergesellschaft von dem Engländer Robert de Fluctibus, der Arzneygelahrheit Doktor zu London Wegen seiner überaus groszen Seltenheit und Wich-

tigkeit auf Begehren aus dem Lateinischen ins Deutsch zugleich mit einigen Anmerkungen übersetzt von AdaMah Booz. 8vo. A. F. Böhme, Leipzig, 1782

Collation 320 pp.

A German translation of "Tractatus Apologeticus," 1617.

194 **Wood** (Anthony à) Athenæ Oxoniensis. 2 vols, folio. 2nd Edition, 1721.

In Vol I, pp. 590, 610, and f. 169, there is an account of R. Fludd's life and works; also W. Foster, his opponent, and a statement that Fludd used some of Simon Forman's Astrological MSS. for his own books (p. 372). This is an invaluable work of reference.

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195 **Forges de Parny** (E. D. de) Les Rosecroix Poème en douze chants. 12mo. Paris, 1807

Collation (iv) 220 pp.

A modern romance, founded on R.C. facts.

196 **Forsog** til nöjere Kundskab om Illuminaternes Sect . . . . Overset af Frank. 8vo. Kiöbenhaven Hegelund, 1791

Collation 182 pp.

197 **Fortalitium** Scientiae welch allen Pansophiae Studiosis die Brüderschaft des R.K. zu eröffnen gesandt. 8vo. Nürnberg, 1618

198 **Fournier** (Edouard) Examen sur l'inconnue et nouvelle caballe des frères de la Rozée-Croix, habituez depuis peu de temps en la ville de Paris, Ensemble l'histoire des moeurs, coustumes, prodiges et particularitez d'iceux. 2 vols, 8vo. Paris, 1855

This is an article of 12 pages that appeared in Volume I of a work called "Variétés Historiques et Littéraires," &c.

199 **Freimäurerische** Versammlungsreden der Gold und Rosenkreuzer des alten Systems mit zwölf eingedr Vignetten. 8vo. (Hop. Vierling) Amsterdam, 1779

Collation (xvi) 304 pp.

200 **Fresnoy** (Lenglet du) Histoire de la Philosophie Hermetique; accompagnée d'un Catalogue raisonné des Ecrivains de cette Science . . . . 3 vols, 8vo. Paris, chez Coustelier, 1742

Collation—Vol. I (xxiii) 486 (xx), Vol II (xxii) 360, Vol III (xxii) 432 pp.

This is the best bibliographical work on Hermetic books up to the present that we have ever seen. It must have taken the author an immense amount of time and trouble to compile, and his notes evince an amount of knowledge that is most admirable. He mentions the F.R.C. as fanatics, but I am afraid that most people are dubbed thus who run counter to the orthodox public opinion. Look back in history at the Inquisition, Tycho Brahe, Mesmer and Mesmerism. What is called fanaticism in one age becomes the creed of the next. Who could have foretold in Mesmer's time, and even later with Dr. Elliotson, here in England, that the much-ridiculed Mesmerism would be the adopted pet of the medical faculty, who in a former age could use no epithet hard enough to abuse it? *Autre temps Autres moeurs.*

201 **[Fuger** (Dr. M.)] Authentische Geschichte des Br. Gordians eines vorgeblichen Abgesandten des hohen Ordens der R.K. zu Grundlegung einer Colonie in Schwaben. Aus dessen eigener Briefen. (Herausg J. M. Welchinger) (Stuttgart Metzler). 8vo. Cosmopolis, 1789

Collation (iii) 230 pp.

202 **Gabella** (P. A.) Secretioris Philosophiæ consideratio brevis a P. A G. Philosophiæ St. conscripta et nunc primum unà cum *Confessione* Fraternitatis R.C. in lucem edita. 4to. Cassellis, G. Wesselius, 1615

Collation 68 pp.

A reprint of the *Confessio*, etc.

203 **Gardner** (Rev. James) The Faiths of the World: A Dictionary of all Religions and Religious Sects, their Doctrines, Rites, Ceremonies and Customs. 2 vols, folio. London, N.D.

Contains an account of the Order, vide Art. "Rosicrucians."

204 **Gassendus** (Petrus) Epistolica Exercitatio in qua Principia Philosophiæ Roberti Fluddi Medici deteguntur . . . . 8vo. Paris, 1630

Collation (xliv) 360 (ii) pp.

Contains a free criticism on Fludd's works and the "Fratres Rosæ Crucis." This was really done to relieve the burden on Mersenne's shoulders, who was getting the worst of his conflict with Fludd. So Gassendus came to the rescue, although he did not entirely exonerate his friend from blame, as his language was not very choice in his description of his opponent. Fludd replied to all this in his work, "Clavis Philosophiæ," Frankfurt, 1633, including Mersenne in his diatribe. A good deal of this controversy is to be found in the "Foster" work by Fludd, vide Nos. 184, 186.

205 **Geheime Figuren** der Rosenkreuzer aus dem 16 und 17 Jahrhundert. Erstes Heft Altona J. C. Eckhardt in Commission in der Heroldschen Buchhandlung in Hamburg, 1785. Zweites Heft Altona, 1788. Drittes und letztes Heft. Altona. Folio. N.D.

Collation—1st Part, 32 pp. (title and 4 pp. letterpress); 2nd part, 34 pp.; 3rd part, 32 pp.

This valuable work was published anonymously, and the contents of the MSS. are described in No. 372. It consists chiefly of very finely coloured plates symbolical of the Rosicrucian teachings and doctrines, besides which there are a couple of tracts. One is called, "Aureum Sæculum Redivivum, or the Golden Age Revived," by H. Madathanus, A.D. 1621; the other, "Ein Güldener Tractat vom Philosophischen Steine," A.D. 1625, or, "A Golden Treatise on the Philosopher's Stone." This is the work that F. Hartmann reproduced as a wonderful find in an old monastery, but which was already well known to be in existence. (vide No. 221).

206 **Geheimniss** aller Geheimnisse, Das, ex Macrocosmo et Microcosmo oder der güldene Begriff degeheimsten Geheimnisse der Rosen und Güldenr

Kreutzer, mit ihren drei Steinen der Wunder. 8vo. Leipzig, Böhme, 1788

Collation 104 pp.

Contains a number of alchemical processes.

207 **Geheimnisse** einiger Philosophen und Adepten aus der Verlassenschaft eines alten Mannes. 2 vols (?), 8vo. Leipzig, C. G. Hilscher, 1780. Fine frontispiece

Collation Vol I (vi) 187 pp.

This work (Vol I) contains two interesting alchemical pieces by *Antonii a Terra*, F.R.C. "Processus Secretissimus," and the other by *Ignatii a Lilienheim*, F.R.C. "Processus de Floribus Ætheris Captandis Singularis."

208 [**Geiger** (Phillipp)] Warnung für der Rosenkreutzer Ungeziefer. 4to. Heidelberg, 1621

209 **Gespräch** von der ungeheuren Weltphantasey der Rosenkreuzischen, und von dem grossen Phantasten Menippo. 8vo. Tübingen, 1617

210 **Godwin** (William) St. Leon: A Tale of the Sixteenth Century. 4 vols, 8vo. London, 1799. (Several other editions have since appeared)

This Rosicrucian romance is founded on a passage that appeared in Dr. John Campbell's translation of the work "*Hermippus Redivivus*," which also contains other curious occult matter.

211 **Gould** (Robt. F.) The History of Freemasonry: Its Antiquities, Symbols, &c. 3 vols, 4to. London, 1886

In Vol II, Chapter 13, this erudite writer discusses at great length the relationship of Freemasonry and Rosicrucianism, especially with regard to certain Brethren who belonged to both fraternities, notably Elias Ashmole and Robert Fludd, and also to refute the idea that Freemasonry had even a part of its origin in Rosicrucianism.

212 [**Grasshof** (Joh.)] Aperta Acta Arcani Artificiosissimi das ist eröffneter und offen stehenden Kasten der allergrösten . . . . der Natur, des Grossen und Kleinen Bauers (von Chortalasseus auch Condesyanus gennant J. G. zu Stralsund). 8vo. Frankfurt, 1617 (followed by other editions in 1623 and 1687)

Collation 229 pp.

213 [**Grasshoff** (Joh.)] Responsum ad Fratres R.C. illustres, Heus Leo Cruce Fidis, Lux Sat Hodie, Nam quando Fide Curris onus Propulsans Ecclesiæ. 8vo. Vigebit, 1618

Collation 14 pp.

214 **Gründlicher** Bericht von dem Vorhaben Gelegenheit und Innhalt der löbl Brüderschaft des R.C. gestellt durch einen unbekannten, aber doch vornehmen Mitgenossen. 8vo. Augsburg, 1617

215 **Grüneisen** (C.) Die Christenburg, allegorisch-epische Dichtung von *J. V. Andrea* nach einer gleichzeitigen Handschr herausg. von C.G. 8vo. Leipzig, 1836

216 **Guaita** (Stanislas De) Essais de Sciences Maudites (1) Au Seuil du Mystère. 8vo. Paris, G. Carré, 1890

Contains an article on the Order of the *Rose Croix*, with an alleged extract from its secret constitutions. He further states that it now numbers at present upwards of 1,000 adherents.

As it further states that its affairs are administered by a Supreme Council, I presume it is still in existence at the present time, since its founder's decease.

217 **Guttmann** (Aegidius) Offenbarung Göttliche Majestat darinnen angezeigt wird wie Gott der Herr sich aufänglich allen seinen Geschopfen mit Worten und Wercken, &c. 2 vols, 4to. 1619

218 **H.S.F.**—Examinatio brevissima, das ist Kurzliche Eröterung worinnen sich *Joh. Siverti* in seiner Mummenschantz oder nebelkappe wider die vom R.C. ziemlich verhauen von *H.S.F.* 8vo. 1617

Arnold says that the author is Hojeh Bilihi φιλοφιλοξ

219 **[H.S.F.]** Antipantzerfegerianus das ist rechtmäszige Antwort auf die Scharteke *Joh. Siverti* durch den Autorem der Examinatio. 8vo. 1617

220 **Hartmann** (F.) An Adventure among the Rosicrucians by a Student of Occultism. 8vo. Boston, Occult Publishing Co., 1887

A modern work of fiction.

221 **Hartmann** (F.) The Secret Symbols of the Rosicrucians of the 16th and 17th Centuries, copied and translated from an old German MSS. by Franz Hartmann, M.D. Folio. Boston, 1887. (26 coloured plates)

This is a reproduction of a portion only of No. 205, "*Geheime Figuren, etc.*," and I cannot do better than quote from Mr. G. Redway's Literary Circular for May, 1888, concerning it: "Why Dr. Hartmann omitted a part of its letterpress we are at a loss to understand. (I believe, also, that a whole part of the plates was omitted as well.—F.L.G.) We do not say this in order to disparage the book, for, indeed, Dr. H.'s publishers deserve all praise for their enterprise; but the time has gone by when bibliographical jokes of this kind were appreciated, and buyers of valuable works do not like to be trifled with in a matter so important as the history of a printed book. *Verb. sap.*"

222 **Hartmann** (F.) In the Pronaos of the Temple of Wisdom, containing the History of the True and False *Rosicrucians*, with an Introduction into the Mysteries of the Hermetic Philosophy. 8vo. Illustrated. London, 1890

This work contains a very readable account of the Order and gives a list of about 30 works on the subject. He presents the matter in a popular style to suit modern tastes, especially those of a Theosophical tendency, but it does not exhibit any deep research.

223 **Hauber** (D. E. D.) Bibliotheca Acta et Scripta Magica Gründliche Nachrichten und Urtheile von solchen

Büchern und Handlungen welche Die Macht des Teufels in leiblichen Dingen betreffen . . . 3 vols, 8vo. Lemso, J. H. Meyer, 1739 to 1741

Collation—Vol 1 (xxiv) 828 (xxiv), Vol 2 (x) 838 (xxiv), Vol 3 (x) 814 (xxii) pp.

A fine catalogue, full of plates, some very well executed in old mezzotint style; others are very indifferent, but the whole production exhibits a vast amount of research.

224 [**Haugwitz** (Count von)] Hirtenbrief an die wahren und ächten Freimaurer alten Systems. (Leipzig, Boehme). 8vo, 5,785 (and two other editions, 5,785 and 1,791)

Collation (vii) 248 (i) pp.

225 **Heckethorn** (C. W.) The Secret Societies of all Ages and Countries. 2 vols, 8vo. London, 1875

226 ,, A comprehensive account of upwards of one hundred and sixty Secret Organisations . . . New Edition, greatly enlarged. 2 vols, royal 8vo. London, 1897

A long chapter is devoted by this author to the subject and contains a deal of interesting matter, although he treats it from a sceptical standpoint and devotes no space to their spiritual doctrines and teachings. The work contains a fine Bibliography of works upon—The Ancient Mysteries, The Cabbalah, Illuminati, Freemasonry, Inquisition, Knights Templars, and Mystics.

227 **Heilige** Balthasar (Der) ein Bruder R.C. oder geheime Geschichte der Bemühungen der Brüder R.C. der Protestantichen Religion den tollesten Mysticismus aufzupfropfen. (Gotha, Ettinger.) 8vo. 1795

Collation 240 pp.

228 **Heinrich** (J. M.) i.e. **[Tzschoppe (J. M.)]** Versuch über die Secte der Illuminaten, Nach dem Franz. 8vo. Freyberg, Gratz, 1790

Collation (xviii) 196 pp.

229 **Helbigius** (J. O.) Epistola intimorum jussu amicorum ad Frat. R.C. exarata. 12mo. Heidelberg, 1680. (Vide Art. "Magnum," &c.)

230 **Helias** Tertius Artista, das ist wohlmeyndliches Urtheil von dem orden der newen Brüderschaft des ordens vom Rosenkreuz gestellet durch einen Arzney D. 8vo. Leipzig, 1616, and 4to, Frank, 1619

231 **Henne am Rhyn** (Dr. Otto) Das Buch der Mysterien, Geschichte der Geheime Lehren, Gebräuche und Gesellschaften aller Zeiten und Völker. 8vo. Leipzig, 1891

An English translation of this work has also appeared. It contains a chatty account of the order, with references to other Secret Societies, notably Freemasons and Knights Templars.

232 [**Herbert** (Hon. Algernon)] Nimrod: A Dis-

course on Certain Passages of History and Fables. 4 vols, 8vo. London, 1828-1830

In Vol IV, p. 517, this author states that *Andrea* openly avowed his desire to see all nations united into one vast Empire, and calls it a magnificent attempt and *Monarcha dignus* (Andr Civ Vere Christ, p. 142-3 ; Menippus, p. 90).

233 **Hermes Trismegistus**—"Aureus": The Golden Tractate, concerning the Physical Secret of the Philosopher's Stone, in Seven Lectures, &c., with a fine plate copied from Eliphas Levi's "Grand Mysteres," &c., 4to. Bath, 1886. Edition limited to 200 copies).

WORKS by JOHN HEYDON.

234 **A New Method** of Rosie Crucian Physick, wherein is shewed the cause and therewith their experienced medicines for the cure of all diseases . . . 4to. London, 1658

Collation (vi) 62 pp.

In this early work the author states in his preface that he is not a Rosie Crucian, but throughout the work appears to have hitched himself on to the title of R.C. without appreciating the true signification thereof. He is very verbose, and loses himself in pages of windy eloquence, for the book is little better than a lot of scribbling without much point. He evidently obtained further and deeper knowledge later on, as his later works evince ; but this early one makes one think of the first plunge in a new bath. He refers, however, on page 41, to Sir Christopher Heydon as the "Seraphically Illuminated Rosie Crucian and learned Astrologer," so it is just possible that this was the source where he derived his R.C. teachings from, and which blossomed out to greater advantage in his later writings.

235 **The Rosie Crucian** Infallible Axiomata, or Generall Rules to know all things, past, present, and to come, usefull, pleasant, and profitable to all, and fitted to the understanding of mean capacities. 12mo. London, 1660

Collation (xlii) 126 pp.

The author again states in the preface to this work that he is no Rosicrucian, but he first mentions that there are a Society of men known as Rosicrucians. He then goes on delibrately to copy out of the Fama and Confessio pretty well the whole history of C.R., his life and travels, without acknowledging what I presume he must have been aware of—their having already appeared 45 years previously in German. He further refers to the Book M, and states that he himself as having "put it into English wearing the title of The Wise Man's Crown," and then describes a vault where the sun never shone ; nevertheless, it was enlightened with another sun and an altar in the centre covered over with a plate of brass, &c. ; and further goes on to say (p. xviii) that "there is another vault or habitation of the Brethren in the West of England," and winds up by saying that, "Thus much at this time and no more am I allowed by my Mistress Euterpe to publish." I notice that one of the laudatory epistles is signed by Fredk. Talbot, a gentleman who wrote the author's life in the work, "The Rosie Crucian Crown." The book as a whole contains some real knowledge and is one of the most valuable he has written. The bulk of it deals with the subject of numbers and shows indubitably that he passed through the lower grades of the Society.

236 **The Holy Guide,** leading the Way to the Wonder of the World (a Compleat Phisitian), teaching the knowledge of all things, past, present, and to come, viz., of pleasure, long life, health, youth, blessedness, wisdom, and virtue . . . with Rosie Crucian medicines, which are verified by a practical examination of principles in the great world, &c. A fine portrait of the author. 8vo. London, sold by Thos. Whittlesey at the Globe in Cannon Street, near London Stone, 1662. A work published in VI. parts.

Collation—(cxxviii) 37 pp., Liber I ; (xvi) 169 pp., Liber II ; (viii) 226 pp., Liber III ; (vi) 83 pp., Liber IV ; (vi) 145 pp., Liber V ; (viii) 55 pp., Liber VI ; Index at end, xxix pp.

This is an excellent work, and by many considered his best. It starts with a Chemical Dictionary ; then Book I deals with philosophy ; Book II Numbers a reprint of his work, the R.C. "Axiomata," with a fine plate (p. 161) ; Book III, Long Life ; Book IV, Virtue of Minerals ; Book V, Gold and Rosicrucian Medicines ; Book VI, The Rosie Cross Uncovered, with a most charming piece at the end, called "The Rosie Crucian's Prayer to God." The whole of this book is virtually a reprint of the preface to his work, "The R.C. Axiomata," published in 1660, and which I have already noticed.

237 **The Wise Man's Crown :** or, the Glory of the *Rosie Cross*, showing the wonderful power of Nature, with the full discovery of the true Coelum Terræ or first matter of metals, etc. ; with the *Regio Lucis* and Holy Household of Rosie-Crucian Philosophers. Communicated to the world by John Heydon, 1664

238 **Theomagia,** or the Temple of Wisdome in three parts—Spiritual, Celestial, and Elemental ; containing the Occult Powers of the Angels of Astromancy in the Telesmatical Sculpture of the Persians and Œgyptians. The Mystical Virtues of the Characters of the Stars with the Genii, Ideas, and Figures of Geomancy, &c. The Knowledge of the Rosie Crucian Physick and the Miraculous Secrets in Nature, which have performed incredible, extraordinary things . . . 8vo. Fine portrait of Author. Pub. by H. Brome at the Gun in Ivie Lane and Tho. Rooks at the Lambe at the East End of St. Paul's Church, 1664

Collation—(xii) 272 pp., Book I, 1664 ; (xii) 228 pp., Book II, 1662 ; (viii) 249 pp., Book III, 1663 ; and Index VII.

This work is very ably written and is entirely devoted to Geomancy, with Astrology and the Angels, corresponding to the Geomantic figures, their Sigils and influences for good and evil. Most of the modern Geomantic works are taken from this and earlier books. Altogether, our author presents the subject in a very exhaustive and lucid manner, and judging by the number of works he quotes, it must have taken him a considerable time to compile. A proof of this is the various dates to the parts, one being published each year.

239 **Psonthonphanchia:** Being a Word in Season to the Enemies of Christians and an Appeal to the Natural Faculties of the Mind of Man whether there be not a God . . . in five books. 8vo. London, printed by Tho. Mabb for Wm. Gilbertson at the sign of the Bible in Giltspur Street, 1664

Collation (x) 166 pp.

Dedicated to Aubrey de Vere, Earl of Oxford, Kt. of the Garter, etc., offering him this work on "Rosie Crucian Philosophy." The second dedication is to F. Hollis, Esq., and in it he appears to have incurred the enmity of the Church by his doctrines, as this work is really a reply to charges brought against him by the Clergy, and, although he does not mention names, yet he quotes a sermon preached at St. Paul's Cathedral on 8th May, 1664, accusing him of Atheism. The work shows a more finished style and maturer judgment.

240 **A Quintuple Rosie-**Crucian Scourge for the Due Correction of that Pseudo-Chymist and Scurrilous Emperick, Geo. Thomson, being in part a vindication of the Learned Society of Physitians. 4to. London, 1665

A pamphlet of 6 pp., in which the author inveighes in strong language against his opponent's cribbing from his books and misrepresenting him.

241 **El. Havareuna**, or the English Physitian's Tutor in the Astrobolismes of Mettals Rosie Crucian, Miraculous Saphiric Medicines of the Sun and Moon, the Astrolasmes of Saturn, Jupiter . . . all harmoniously united and opperated by Astromancy and Geomancy, &c. Fine plates of author. 8vo. London, printed for Wm. Gilbertson at the Bible in Giltspur Street, 1665

Collation (lxx) 208 pp.

This work contains some very choice alchemical mystical plates, and shews to my mind that he evidently got hold of valuable knowledge, which he gives out in a covert manner. A Mr. Fredk. Talbot also gives an account of John Heydon's life, mentioning that he was related to Sir Christopher Heydon, whom I strongly suspect was the channel through whom he obtained his R.C. knowledge, as he speaks so eulogistically of him in another of his books, although it is very possible he may have picked it up in his travels, as Talbot states that he went to Spain, Italy, Arabia, Egypt and Persia. He was descended from Julius Heydon, the King of Hungary and Westphalia, and Cæsar Heydon in Rome, and was articled to a Mr. Mic Petley, an attorney of Clifford's Inne, afterwards fighting for the king; and, after travelling, wrote most of his books,—recounting a list of the wonderful predictions he made concerning his Majesty, etc. He also appears to have had a good deal of influence at Court, as when he got into trouble on one occasion we find that the Duke of Buckingham espoused his cause with great success. He was also not without vulgar copyists, and others who emulated his success. He appears to have been consulted by many high ladies about various divinations, but he did not marry, although of a handsome appearance. On the whole, from the internal evidence of his writings, he appears to have gone through the lower grade of the R.C. Order and to have given out much of this to the world. Whether he was chosen as a fitting instrument to do this at that time I am unable to say, but judging that it came so shortly after the publication of the important Fama, etc., in Germany, I should not consider it unlikely that those who ruled such matters should deem it advisable to start a movement in England and

selected this man as their fitting instrument. Contemporaneous with him was the famous Astrologer, John Gadbury.

242 **Hammeguleh** Hampaaneah, or the Rosie Crucian Crown, set with Seven Angels, 7 Planets, 7 Genii, 12 Signes, 12 Ideas, 16 Figures, and their Occult Powers upon the 7 Mettalls and Miraculous Virtues in Medicines; with the perfect full discovery of the Pantarva and Elixirs of Mettalls prepared to cure the Diseased; whereunto is added *Elhavareuna* Presoria, Regio Lucis, and Psonthon books . . . 8vo. London, printed for Samuel Speed at the Rain-bow in Fleet Street, 1665

Collation—(xlviii) 54 pp., Books I and II; (iv) 44 pp. Book III. I am unable to be certain of this Collation as the copy to which I had access was very imperfect.

This work deals chiefly with alchemy. The author has not forgotten to insert his life by F. Talbot, which has already appeared in some of his former works.

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243 **Higgins** (Godfrey) Anacalypsis: An Attempt to draw aside the Veil of the Saitic Isis, or an Inquiry into the Origin of Languages, Nations, and Religions. 2 vols, 4to. London, 1836

This monument of learning and research could hardly be complete without a reference to the Rosicrucians. He makes mention of the Society in several places, and states his opinion that this and other Secret Orders existed long before Christianity. He further states that "The Papist Convocations and Councils had always endeavoured to suppress these Orders because they were Christians *before* the rise of *Romish* Christianity. Verb. Sap.

244 **Hintnem** (Johannem) Speculum Ambitionis das ist Spiegel des Ehrgeizes in welchem zu sehen wie der Teufel von Anfang der Welt durch diss . . . Auff etliche ausgesprengte Schrifften des Newerstanden sect F.R.C. genannt zur Refutation angestellt . . . 8vo. N.P. (1620)

Collation 96 pp.

A work written against the Order.

245 [**Hirsch** (Chro.)] Pegasus Firmamenti sive introductio brevis in veram sapentiam quæ olim ab Ægyptiis et Persis Magia: hodie vero a venerabili frat. R.C. Pansophia recte vocatur . . . conscripta a Joseph Stellato secretioris philos alumno. 8vo. 1618

246 **Hisaius** sub Cruce. Strasburg, 1619. 8vo.

(1) Septem miracula Naturae, oder sieben überaus trefliche Wunderwerke der Natur von der Brüderschaft der R.C. an den Tag gegeben

(2) Miraculum Artis octavum bis anhero von der hoch Brüd Kabb Weise vorgestellt nunmehro zur Rettung der Ehren, entdeckt wider das Tract *Iren Agnosti* Coll. Rhod. Notarii Tintin Philos.

247 **Hoernerus** (Joh.) Problema summum Math. et Cabalisticum das ist eine hohe versiegelte . . . Samt einem colloquio die Frat. R.C. betreffend. 4to. Nürnberg, 1619

248 **Hossbach** (Peter W. H.) J. Valentin Andreä und sein Zeitalter dargestellt von W.H. 8vo. Berlin, Reimer, 1819

Collation (xvi) 296 pp.

A fine work on Andrea's life and times.

249 **Houpreght** (J. F.) Aurifontina Chymica, or a collection of 14 small treatises concerning the *First Matter* of Philosophers for the discovery of their (hitherto so much concealed) *Mercury*, which many have studiously endeavoured to hide, but these to make manifest for the benefit of mankind in general. 12mo. London, W. Cooper, at the Pelican in Little Britain, 1680

Collation (xxii) 272 pp.

A most charming collection of valuable alchemical treatises. The reason, however, I inserted it in my Catalogue was on account of one piece in particular, called "A letter communicated by Prince Frederick, Duke of Holsatia and Sleswick, concerning an adept, and relates things strange and unheard of." This contains a relation of such marvellous things that I have hardly heard their equal elsewhere. Only a Rosicrucian Adept could have performed them.

250 **Hurd** (Dr. William) A New Universal History of the Religions, Rites, Ceremonies, and Customs of the Whole World: or a Complete and Impartial View of all the Religions in the various Nations of the Universe, both Antient and Modern, from the Creation down to the Present Time, etc. Folio, plates. London, Alex. Hogg. N.D.

This work contains a short account of the Order on pp. 699 to 701.

251 **Hunnius** (Nic) P.P. Witteb. Betrachtung der neuen Paracelsischen und Weigelianischen Theologie. 8vo. Wittenberg, 1622

THE ISIAC TABLET.

252 **Vicus** (Eneas) Vetustissimæ hoc est Sacris quem ex Torquati edidit nunc *Tabulæ Æneæ* Ægyptiorum Literis Bembi Musæo Anno M.D.LIX Æneas . . . Jacobi Franci. Folio. Venetus A.M., M.D.C.

Collation—Title and 11 folding plates of tablet; no letterpress.

The first edition was published A.D. 1559 at Venice. I have been unable to inspect a copy.

253 **Pignorius** (Laurentius) Vetustissimæ Tabulæ Æneæ Sacris Ægyptiorum Simulachris cœlatæ accurata Explicatio, in qua antiquissimarum superstitionum Ritus . . . enarrantur. 4to. Venice, Jacobi Franco, 1605.

Fine vignette title, folding plates of the tablet, and woodcuts, &c.

Collation (xii) 43 (x) pp.

This is the first edition by Pignorius of this rare and curious work.

254 **Pignorius** (Laurentius) Characteres Ægyptii hoc est Sacrorum, quibus Ægyptii utuntur simulachrorum accurata delineatio et explicatio . . . omnia in æs pulcherrime incisa per Jo. Th. et Jo. Isr. de Bry. 4to. Francofurti, Mat Beckerus, 1608

Collation (vi) 43 (xviii) and 5 plates of the tablet (3 of which are folding).

This is the second edition. Brunet says that the engraving of the tablet is wanting in both the 1st and 2nd editions. My copy of this second edition contains the plate, and it does not appear to have been inserted, especially after what the title page says (see above).

255 **Pignorius** (Laurentius) Mensa Isiaca qua sacrorum apud Ægyptios ratio et simulacra subjectis tabulis æneis simul exhibentur et explicantur, accessit . . . de *Magna deum Matre* discursus et sigillorum . . . ex Kirchero Chifletioque interpretatio. 4to. Amstelodami and Frisius, 1669

Collation (x) 97 (xi); *Magna Deum* (viii), 96 pp.

The third and best edition. The frontispiece is a beautiful specimen of work, and indeed all the plates and cuts are executed in the best style by Enea Vico. As regards the Isiac Tablet itself, I stayed at Turin when travelling abroad on purpose to see this most interesting piece of antiquity. It is made of hammered bronze inlaid with silver, and although portions have been removed by some vandal, yet considering its antiquity it is in a good state of preservation. The following authors have written about it and several have reproduced copies of it:—J. G. de Hohenburg, B. de Montfaucon, Dr. S. Shuckford Wm. Warburton, P. E. Jablonski, A. Kircher, Count Caylus, Abbe Banier, &c. For a critical dissertation and a modern account of it on Hermetic lines, I cannot refer my readers to a better authority than my worthy colleague, Dr. Wynn Westcott. Particulars of his work are to be found in my present catalogue under his own name.

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256 **J.B.** Προσφονησις s Epistola ad ill et rev Frat. R.C. 8vo. Francofurti, Bringen, December, 1615

Collation 8 pp.

257 **J.B.P.** Medicus, Sendschreiben an die christliche Brüder vom R.C., datum den 12 Januar, 1614

258 **J.D.Z.L.** An die höchlöbliche Brüderschafft derz erleuchten und viel begnadetenedlen und teuren Männer des Rosen Creuzes vertrauliches wolmeinendes Sendschreiben. 4to. N.P. 1615

Collation 7 pp.

259 **J.P.D.A.S.** Rosa Jesuitica oder Jesuitische Rottgesellen. Das ist: Eine Frag ob die zween Orden der genandten Ritter, von der Herrscharen Jesu, und der Rosen Creutzer ein einiger Orden sey . . . von einem getreuen Patrioten . . . Per J.P.D.A.S. Jesuitarum pro-

tectorum (J. Themistius de Melampage) Prag, in verlegung dess Authoris. 8vo. 1620

Collation 22 pp.

260 **J.M.O.H.C. a S.** Antwort oder Sendschreiben an die von Gott hocherleuchte Brüderschaft von Rosenkreuz auff ihre Famam und Confession der Frat., &c., zu Philadelphia (?). 4to. 1630

Collation 8 pp.

261 **J.R.V.** (M.D.) Drey Curieuse Chymische Tractätlein das erste betitelt *Güldene Rose* . . . Fine plate, 8vo. Franckfurt und Leipzig, 1706

Collation 70 pp.

This is a curious collection of alchemical processes, and I believe the author to have been a Frater of the R.C. Fraternity, both from internal evidence and also the fact that he ends up with the words "Soli Deo Gloria." This was a very common way amongst the fraternity of finishing their writings, and as a general rule is a pretty sure index to identify them by, whenever you meet with it.

262 **J.S.N(otarius),** etc. Ara Foederis Theraphici F.X.R. der Assertion Fraternitatis R.C. consecrirt A.C. 1617. Von einem Bruder dieser *Societet* erstlich in Latein beschrieben, nachmals verdeutschet und in Druck gegeben, durch J.S.N.P. und Poet Cormat. 4to Joh. Kauber, Neuenstad, 1618. The date at end is 1616

Collation 19 p.p.

Vide Art. Eglino (R.), No. 136, of which this is a translation.

263 **Jennings** (Hargrave) The Rosicrucians: Their Rites and Mysteries, &c. 8vo. London, J. C. Hotten, 1870

264 ,, Second Edition, revised, corrected, and considerably enlarged. 8vo. London, Chatto, 1879

265 ,, Third Edition, newly revised and corrected, and greatly enlarged. Royal 8vo, 2 vols. London, 1887

We have here a work of a most discursive character. It contains a mass of ill-digested information upon Rosicrucians, Antiquities, Legends, etc. His remarks hardly crystallize; they are more suggestive than positive, and deal too much with the physical aspect of our subject. In the second and third editions he has deliberately cribbed the occult plates from *Welling's Opus*, published at Franckfurt, 1760, without any acknowledgment whatever. The same remark applies to the Gnostic gems in the 3rd edition, which are taken from an old work issued by the famous Plantin Press at Antwerp, 1657. It was written by *J. Macarus*, viz., "Abraxas seu Apistopistus . . . de Gemmis Basilidianis, etc.," and published in quarto, the plates being exceptionally fine ones of "The Gnostics," etc.

266 **Jennings** (Hargrave) One of the Thirty: A Strange History, now for the first time told. Illustrated, 8vo. London, N.D. (circa 1871)

It is not generally known that the plates in this work are drawn by Geo. Cruickshank. The work is a collection of fine mystical tales founded on

mystical Rosicrucian truths, and are well worth reading ; some are of a terrifying character.

267 **Jennings** (Hargrave) The Rosicrucian, or Curious Things of the Outside World, by H. J., with contributions by two other writers. 2nd Edition. 2 vols, 8vo. London, 1863

268 **Judicia** Clariss aliquot ac doctiss virorum, de Statu et Religione Frat. celeb. de R.C., partim soluta partim ligata oratione conscripta . . . quibus accessere epistolæ duæ germanicæ ejusdem argumenti parti ingenui acumine et judicii matutitate commendatæ. 8vo. Francofurti, J. Bringerus, 1616

Collation pp. 28

A collection of Rosicrucian Works bound up in one Volume.

269 **Kalbe** (Otto) Katalog der gemeinschaftlischen Maurerischen Büchersammlung der Freimaurer Logen, &c. . 8vo. Hannover, 1880

This is a fine catalogue of books, containing a number on the R.C. Order, but frequently only one line is given to each. The sizes are omitted altogether, and in many cases dates as well. The numbering is not consecutive and sometimes wanting altogether, so that there is a good deal to be desired in the work. It appears to me to have been cut down to economise space.

270 **Kazauer** (Chri. S.) resp. J. Ludwig Wolf Disp. Historia de Rosicrucianis. 4to. Wittebergæ, 1715

Collation 54 pp.

271 **Keppler** (Johannis) Harmonices Mundi Libri V . . . appendix habet comparationem hujus operis cum Harmonices Cl Ptolemæi Lib III cum que *Roberti de Fluctibus*, dicti Flud Medici Oxoniensis speculationibus Harmonicis operi de Macro et Microcosmi insertes. Folio. Lincii, Austriæ, J. Plancus, 1619

Collation (viii) 255 pp.

This work was written attacking Fludd's work, "Utriusque Cosmi," on Natural Philosophy, which was replied to by the latter in his work, "Veritatis Proscenium, etc." 1621, which Kepler replied to in his turn by his "Prodromus Dissert, etc., 1622" (see next work), to which Fludd again responded by issuing his "Monochordum Mundi, etc.," in the same year, 4to, and which was reprinted in the following year as a folio at the end of his "Anatomiæ Amphitheatrum."

272 **Keppler** (Joannis) Prodromus dissertationum cosmog. continens Mysterium Cosmog . . . Apologia adversus Demonstrationem Analyticam C.L.V.D. Roberti de Fluctibus Med Oxon . . . In qua ille se dicit respondere ad appendicem dicti operis. Folio. Francofurti, G. Tampachii, 1621-1622

The 3rd part contains Keppler's Apologia.

273 **Ketmia Vere**. Der compas der Weisen, von einem mitverwandten der innern Verfassung der ächten und rechten F.M. beschrieben . . . in welcher die Ges-

chichte dieses erlauchten Ordens von anfang seiner Stiftung andeutlich und treulich vorgetragen . . . 8vo. Berlin und Leipzig, C. Ringmacher, 1779

Collation (iv) 386 pp.

The second and best edition, published Berlin, 1782, purports to be by Ada Mah Booz (i.e., Adam Virkholz).

274 **King** (C. W.) The Gnostics and their Remains, Ancient and Mediæval. 2nd edition, royal 8vo. London, 1887

The 1st edition appeared in 1864, but this one has been considerably enlarged. The author devotes a number of pages to our subject, and has raised a storm of abuse from the Masonic Fraternity by venturing to assert that that Order had its rise from the R.C., who, after the fuss in Germany in the 17th century, came to England and started Freemasonry, Phœnix-like, out of its ashes.

275 [**King** (Dr. W.)] The Dreamer, dealing with the Rosicrucians, or Knights of the Rosy Cross, Temple of Hercules, &c. 8vo. London, 1754

Pages 64 to 72 are devoted to a reference to the Rosicrucian Order, which is valuable evidence of the continuity of its existence at that time. Although some of the allusions to its members are not of a very complimentary character, yet it undoubtedly constitutes a link in the chain of evidence of its existence in that day.

276 **Kisewetter** (Karl) Vide Periodical Publications, "The Theosophist," Vol VII

277 **Kloss** (Dr. Georg) Bibliographie der Freimaurerei und der mit ihr in Verbindung gesetzten geheimen Gesellschaften, systematisch zusammengestellt. 8vo. Frankfurt am Main, J. D. Sauerländer, 1844

A monument of labour and research. It contains entries of upwards of 5,393 works, and I am indebted to this authority for many German works on the Rosicrucians, which I should have been obliged to omit otherwise. It is a marvellous compilation, and of late years has become quite unobtainable, as it has long been out of print.

278 **Kochheim** (J. H.) von Hellrieden, Tractatus errantium in rectam et planam viam reductio das ist Beständiger unwider sprechlicher und ganz gründtlicher Bericht von der wahren Universalmaterie, &c. (1 Dec.). 8vo. Strasburg, E. Zetzner, 1626

279 **Kurt** Sprengel, Versuch einer pragmatischen Geschichte der Arzneykunde. 2nd edition. Halle, Gebauer, 1801. (Another edition, 1827. 3 parts)

280 **Kurtzer** Discurs von der Fratrum R.C. Confession oder Glauben. 8vo. 1617

281 **Kurze** jedoch gründliche Antwort auf alle Schriften so wider die R.C. ausgegangen. 8vo. Nürnberg, 1618

282 **Kurzgefaszte** Geschichte der R.C. oder etwas von ihrem Ordensstifter, Alterthum, Veränderung . . . von einem wahren Freimaurer. 8vo. 1784

Collation (viii) 32 pp.

283 **L.C.** Helias Artista, das its wolmeyndtliches Urtheil von der neuen Brüderschafft des Ordens vom Rosenkreutz genannt. Zur Antwort auffderoselben zwo schrifften deren die erste *Fama* die andere *Confessio* intituliert. 4to. Franckfurt, Joh. Hofmann, 1619

Collation 12 pp.

284 **L.G.R.** Alia Epistola Metroligata ad eosdem Missa, à L.G.R. Philosophiæ Hermeticæ Amatore. 8vo. Francofurti, 1615

285 **L.H.J.V.H.J.D.** Lud Cour Orvii Occulta Philosophia, oder Coelum sapientum et vexatio stultorum. 8vo. 1737

286 **L.V.** Einfältige Antwort unnd Bittschreiben eines Lehen doch Liebhabers der Weisheit, &c., unterzeichnet L.V. 8vo. Frankfurt, Bringer, 1615. (Another edition was issued at Amsterdam, 1615)

Collation 16 pp.

287 **L'Arte** Hermetique ou Nouvelle Lumiere Magique. 12mo. 1787

288 **Lafosse** (Pierre de) Examen sur la nouvelle et inconnue cabale des Freres de la Rose Croix, habituée depuis peu en la Ville de Paris. Ensemble l'histoire des moeurs, coutumes, prodiges, et particularités de ceux. 8vo. Paris, 1623

Collation 14 p.

See No. 388 by Neuheus, from which a good deal of this work is taken.

289 **Lawätz** (H. W.) Angabe von (81) Rosae Kreutzen Schriften, gesammelt von H.W.L., im Journal von und für Deutschland, 1788

A fine bibliography of German books.

290 **Lebenswaldt** (A. A.) Arzt zu Salzburg, Acht Tractätlein von des Teufels List und Betruge, &c. . . . von den sogenannten Frat. R.C., &c. 12mo. Salzburg, J. P. Meyer, 1680, 1681, 1682

291 **Lenning** (C.) Allgemeines Handbuch der Freimaurerei Zweite völlig umgearbeitete Auflage von *Lenning's* Encyklopädie der Freimaurerei. 4 vols, royal 8vo. Leipzig, F. A. Brockhaus, 1863-1879

First published in 1822 and now greatly enlarged. It contains a long impartial account of the whole Rosicrucian work, and quotes largely from Kloss's bibliography for its authorities.

292 **Levi** (Eliphas) (i.e., L'Abbe Alphonse Louis Constant) Dogme et Rituel de la Haute Magie, deuxieme Edition très augmentée, avec 24 figures. 2 tomes, 8vo. Paris, 1861

293 ,, Histoire de la Magie, avec une exposition claire et précise de ses procédés de ses Rites et de ses Mystères, avec 18 planches (90 figures). 8vo. Paris, 1860

294 ,, Doctrines religieuses et sociales. 8vo. Paris, 1841

295 ,, La clef des Grands Mystères suivant Hénoch, Abraham, Hermès Trismégiste et Salomon, avec planches. 8vo. Paris, 1861

296 ,, La Science des Esprits, revelation du dogme secret des Kabbalistes, etc. 8vo. Paris, 1865

297 ,, Le Sorcier de Meudon. 8vo. Paris, 1876

A romance embodying hermetic truths, it has of late years become scarce.

298 ,, Fables et Symboles avec leur explication on sont révélés les grands secrets de la direction du Magnétisme universel et des principes fondamentaux du grand oeuvre. 8vo. Paris, 1863

299 ,, Le Livre des Splendeurs contenant le soleil Judäique, la Gloire Chretienne, et l'etoile flamboyant. Etudes sur les origines de la Kabbale, avec les recherches sur les mystères de la F. M. suivies de la Profession de Foi, et des elements de Kabbale. Appendice par *Papus* (sur la Doctrine d'Eliphas Levi). 8vo. Paris, 1894

300 ,, Unpublished Writings of. The Paradoxes of the Highest Science, translated from the French MSS. by a Student of Occultism. 8vo. Calcutta, 1883

A charming pamphlet of 115 pp., embodying some of the most advanced truths of occultism. It went out of print very shortly after publication, and is well worthy of another edition.

301 ,, The Magical Ritual of the Sanctum Regnum, interpreted by the Tarot Trumps, translated from the MSS. of *E.L.*, and edited by *W. Wynn Westcott, M.B.*, with 8 finely coloured plates. 8vo. London, 1896

Dr. Westcott obtained this valuable MSS. from the late Edward Maitland, who in his turn obtained it from the author, also deceased. I have been unable to exclude these famous modern mystical works on account of their excellent teachings and hermetic illustrations, as although the title *Rosicrucian* can hardly be applied to them, yet their mysticism runs so closely on similar lines of thought that I feel justified in finding a place for them here. Some further entries are also to be found under Article "Manuscripts."

302 **Libavius** (Andreæ) D.O.M.A. Examen Philosophiæ novæ quæ veteri abrogandæ opponitur . . . De Philosophia harmonica magica Fraternitatis de Rosea Cruce. Folio. Francofurti ad Mœnum apud P. Kopff, 1615

This work is contained in a larger one, with the title "*Arcanorum*," or "*Syntagmatis Selectorum*," as two editions were published in 1613 and 1660. Its pagination is separate, and pp. 262 to 306 are headed "*D.O.M.A.* Exercitatio *Paracelsica* nova de notandis ex scripto fraternitatis De Rosea Cruce," which contains an exhaustive criticism of the harmonic and magical philosophy of the Rosicrucian Fraternity. The rest of the work deals chiefly with alchemical processes.

303 **Libavius** (Andrea) Analysis Confessionis Fraternitatis De Rosea Cruce pro Admonitione et instructione eorum, qui, quid judicandum sit de ista nova factione, scire capiunt. Folio. Franco, 1615

This work is also contained in the same volume as the preceding one.

Collation 28 pp.

304 **Libavius** (And.) D.O.M.A. Wolmeinendes Bedencken von der *Fama* und Confession der Brüderschafft des R.C. eine Universal Reformation und Umbkehrung der gantzen Welt von dem Jungsten Tag zu einem irrdischen Paradehss . . . 8vo. Franckfurt bei E. Emmel, Peter Kopff, 1616. (Another edition appeared at Erfurt, 1617)

Collation 294 (vii) pp.

Our author in this work has evidently been placed in possession of further information since his former ones, as he shifts his ground entirely. He now admits that the Order does exist, and points out the advantages to be gained by joining it, as there is much wisdom and learning to be obtained by so doing; and this is all done under the cloak of a critic—rather different to that of the position of Doubting Didymus taken up in his earlier works.

305 **Libellus** Theosophiæ de Veris Reliquiis seu semine Dei in nobis post lapsum relicto, quo Sancti Patres et Prophetæ in tantos viros excreverunt. Das ist Ein Buchlein der Göttlichen Weisheit . . . 4to. Lucas Jennis, Neustadt, 1618

Collation ii and 38 pp.

Four pages are devoted to a sermon by Paracelsus on Purgatory. The work is printed in German and Latin. Author unknown.

306 **Liber Mutus** in quo tamen tota Philosophia Hermetica figuris hieroglyphicis depingitur, ter optimo maximo Deo misericordi consecratus, folisque filius artis dedicatus authore cujus nomen est *Altus* (*i.e.*, *Saulat, Jacob*). Folio. [Rupellæ, 1677.] 15 Large emblematical plates, with 2 pages of dedication to King Louis XIV of France

It is said that the whole of the physical Rosicrucian art of alchemy is shewn in these 15 plates. They are certainly an exceedingly curious production, and those who have hitherto been ignorant of the existence of such a work

should make a point of inspecting them whenever an available opportunity offers. My copy is bound up with Manget's large work on Hermetic Chemistry (vide Article, Manget, J. J.)

307 **Lindner** (J. G.) Ganz besonderer und merkwürdiger Brief an die H.H., Hohen unbekannten obern Gold und R.K. Alten Systems in Deutschland und andern Ländern. 8vo. 1816

Collation 16 pp.

This letter was written in 1768, but was not issued in print until 1816.

308 [**Luchet** (Marquis J. P. L.)] Essai sur la Secte des Illuminés. 8vo. Paris, 1789. (Three editions in all appeared in the same year. This, however, is the original)

Collation (xv) 127 pp.

In this work, published anonymously, Luchet attacked Illuminism. The third and fourth editions, slightly altered, and attributed to Mirabeau, were published under the title of "Histoire Secret de la Cour de Berlin," a work of extreme rarity, which was ordered to be burnt at the hands of the Common Executioner.

MANUSCRIPTS.

309 **Abrahami** Eleazaris. Uraltes Chymisches welches ehedessen von dem Authore theils in Lateinisch und Arabischer theils auch in Chaldaisch und Syrischer Sprache geschrieben . . . der edlen Hermetischen Philosophie. Jacob, Bern, Fran, Eckheirt, 1774

A fine work, full of most carefully executed hand-coloured drawings, which appear to be reproductions of *Nicholas Flamel's* "Book of Abraham the Jew." They are not exactly the same in design, although intended, without doubt, to convey the same ideas. See, in connection with this, Article "*Westcott*," re "*Nicholas Flamel*."

310 **Abraham Juif** (Les Figures d') et les figures des fables avec celles du Christianisme.

A curious MSS., marked on the cover, "Ex libris *Camille Pichon* hermeticæ scientiæ amatoris," and also sealed with his seal, C.P. It is a small folio of 43 pages, and appears to be a commentary on *Flamel's* famous work. I should assign its date as being about A.D. 1800. It is without any illustrations.

310*a* **Admission** of Dr. Sigismund Bacstrom into the Society of *Rosa Cruix* by *Le Comte de Chazal*, 12th September, 1794

This is a most interesting work, as it gives in full the terms of admission which were in use at that date and refers to the existence of the Order in 1490. The copy that I saw was one executed by the late well-known Mystic, Frederick Hockley, and his finely coloured frontispiece is a reproduction of the seal of the Society, which is also the seal of the Red Medicine.

311 **Adrianyi** (Emil) Extracts from the Oesterr Freimaurer, Zeitung, 1879, on Rosicrucian Rituals, Grades, Ciphers, and Secrets, translated by E.A. Folio. 1894

There is some very valuable matter in this MSS., but it is hardly of so much importance as some of our others.

312 **Brahe** (Tyc-onis) et **F. B. Grosschedel ab Aicha.** Calendarium Naturale Magicum perpetuum profundissimam Rerum secretissimarum contemplationem totiusque Philosophiæ cognitionem complectens, Io. Theo. de Bry, excudeb. A large engraving (39 by 22 inches). 1582

A very great curiosity; excessively rare and nearly unique, not more than three copies being known. This is preserved in a volume called "Musæum Hermeticum et artis Cabalistica." There are several other magical pieces with it, which hardly bear mention in this place as they have reference to knowledge contained in the higher grades.

313 **Levi** (Eliphas) Le Grand Arcane, ou l'Occultisme dévoilé. En trois livres, folio. 1868-9

314 ,, Le Livre des Sages; douze dialogues avec un Résumé Général, par Définitions et par Aphorismes. 4to. 1870

315 ,, Les Portes de l'Avenir, ou Dernieres paroles d'un voyant. 4to. 1870

These three valuable MSS. are in the custody of the M.W. Supreme Magus and have never been published.

316 **Malczovich** (Ladislas de) A Translation of Von Chr'st Brud. Wahl w und Gewalt bestättigten Eingang zur ersten Classe des preiswürdigsten Ordens vom Goldenen Rosen Kreuz nach der lezten Haupt Reformat Convention errichtet. Folio. 1777

This MSS. is in the handwriting of Frater L. de M. It is carefully written and, as the name implies, of the utmost importance. It is preserved in the archives of the English Order by the Worthy Chief, Dr. Wynn Westcott.

317 **Pike** (Albert) The Symbolism of the Blue Degrees of Freemasonry, a thick folio MSS. in the private library of the "Societas Rosicruciana in Anglia." Its date is about 1875

This MSS. has never been published. It contains, in addition to its Masonic work, a great deal of Rosicrucian matter not to be found elsewhere.

318 **Rituals** of the Four Grades of the First Order of the Societas Rosicruciana Republicœ, Confederatione Americana. Folio. 1881

This MSS. is written in coloured inks and contains the American rituals, which are somewhat different to those employed in other Continents. This was done at their special request. The difference is more apparent than real, as the knowledge and bel efs are identical.

319 **Salomon.** La Clavicule Magique et Cabalistique du Roy Salomon avec les Pentacules Talismaniques Invocations Conjurations des Esprits Celestes

A carefully written 8vo MSS. of 310 pages, copied, A.D. 1732, from the original in the Florence Library. The numerous diagrams are beautifully executed and are the work of an artist. The contemporary binding is whole morocco.

320 **Splendor Solis.**

This magnificent MSS., which is to be found in the British Museum (Harl., 5,469), contains 22 highly illuminated plates representing emblematically

the processes in the search for the Philosopher's Stone. This is one of the most important MSS. possessed by that Institution. The work is written in High Dutch and was executed in A.D. 1582. The Library of the Order in England possesses a translation of this MSS. that has never yet been published.

321 **Tabula** pro concordantia Frat. Roseæ et Aureæ Crucis

There exists in Paris, in the archives of the "*Philosophical Lodge*," a very curious diagram or table under the above title. It is written in German, and S.A.S. *Prince Bernard of Saxe Weimar* examined this MSS. with great interest during his visit in 1812, and was obliging enough to take the trouble to translate it himself into French. This piece of work is also most carefully preserved with the other as a monument of the Masonic zeal of S.A.S., and also for its valuable knowledge (vide Thory Acta, Vol. I., p. 85).

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322 **M.A.O.T.W.** Frater Crucis Rosatæ, Rosen Creutz Bruder das ist fernerer Bericht was für ein Beschaffenheit es habe mit den R.C. Brüdern, welcherley Leute sie sehen Sonderlich welcher unter ihrem Orden seyn Konne und welcher nicht Sampt angehengten zwoen fragen . . . 8vo. 1617

Collation 51 pp.

323 **M.H. und J.J.** Epistola und Sendbrieff an die Herren Fratres R.C., gegeben den 14 August, 1614

324 **Mackenzie** (Kenneth R. H.) Leaves from the Diary of a Rosicrucian. Published in the Journal, "*The Rosicrucian*." Commenced in April and unfinished in October, 1879

This rather important narrative contains some very interesting Rosicrucian truths, and I have thought fit to enter it here as it might be overlooked. It has never been published separately, although well worthy of so doing.

325 **Mackenzie** (Kenneth R. H.) The Royal Masonic Cyclopædia of History, Rites, Symbolism, and Biography, edited by K.R.H.M. (Cryptonymus). 8vo. London, 1877

A most important work; much fuller than Mackay's and containing much deeper research and knowledge. It has lately become very scarce and copies are difficult to obtain. Vide Art. "Rosicrucian," etc.

326 **Mackey** (Albert G.) An Encyclopædia of Freemasonry and its kindred sciences . . . Royal 8vo. Philadelphia, 1874

This Encyclopædia would scarcely be complete without making mention of the subject-matter of this work. Out of 947 pages, only three are devoted to Rosicrucianism ! ! ! Even the most case-hardened critic would smile if one called this a representative review. This is better, however, than the subsequent edition; vide *Lexicon of Freemasonry*, 8th Ed., London, N.D., which only contains one and a half pp. of matter on the subject and indignantly repudiates any association with the Masonic Fraternity. This is rather hard on the Rosicrucian Society of England, whose ranks are recruited *entirely* from Master Masons of good repute. *Verb. sap.*

327 **Mackay** (Chs.) Memoirs of Extraordinary Popular Delusions and the Madness of Crowds. Illustrated

3 vols, 8vo. London, 1841. (Second Edition, 2 vols 1852)

A sketchy article was published in the above work on the Order. It is flimsy and superficial, and only worthy of a passing notice.

328 **Madathanus** (Hier) Aureum seculum redivivum das ist die vhralte entnichene Guldene Zeit, so nummehr wieder aussgangen lieblich geblühet und wollrichenden güldenen samen gesetzet, &c., by H.M. Thesophus Medicus et tandem Dei gratia auræ crucis Frater. 8vo. N.P. 1621. (Several other Editions were issued)

Collation 43 pp.

The Author states at the end of the Preface that he executed his Essay "in Monte Abiegnus"—a palpable crib from the Fama and Confessio.

329 **Magnum** interest totius Reip Hern sive Epist. II Buccinatoria ad *J. O. Helbig*, Joh. de Monte Hermetis Anon ac cæteros Magnates hermeticos data Duumviris Hermeticis fœderatis, &c. 4to. Gedani, B. L. Tanck, 1681

Vide "Helbigius," No. 229, to which this is an answer.

WORKS by MICHAEL MAIER.

330 **Arcana Arcanissima** hoc est Hieroglyphica Ægyptio-Græca . . . ad demonstrandum falsorum apud antiquos deorum . . . originem . . . 4to. [Oppenheim, 1614?]

Collation (xii) 285 (xiv) pp.

331 **De Circulo** Physico hoc est auro ejus que virtute medicinali sub duro cortice instur nuclei latente; an et qualis inde petenda sit, Tractatus haud inutilis. 4to. Vignette Title. Oppenheimii apud Lucæ Jennis, 1616

Collation 79 pp.

332 **Lusus Serius** quo Hermes sive Mercurius Rex mundanorum omnium sub homine existentium . . . 4to. Oppenheimii, L. Jennis, 1616

Collation, 79 pp.

333 ,, Idem in 4to. Francofurti, 1617

334 ,, Idem in 4to. Oppenheimii, 1619

335 **Apologeticus,** quo causæ clamorum, seu Revalationum Fratrum Roseæ Crucis et silentio, sive non redditæ responsionis, una cum malevolorum refutatione, traduntur. 8vo. Francofurti, 1617

336 **Examen** fucorum Pseudo-Chymicorum detectorum et in gratiam veritatis amantium succincte refutatorum. Vignette Title. 4to. Francofurti, Theodor de Bry, 1617

Collation 47 pp.

Dedicated to a Dr. J. Hirschbergerus.

337 **Jocus Severus**, hoc est Tribunale æquum, quo noctua regina avium, Phœnice arbitro agnoscitur. Fine Vignette Title of the Birds. 4to. Francofurti, Theo. de Bry, 1617

Collation 76 pp.

338 **Symbola Aureæ** Mensæ duodecim nationum hoc est Hermœa seu mercurii festa ab heroibus duodenis selectu, artis Chymicæ usu, sapentia et authoritate paribus celebrata . . . 4to. Francofurti, L. Jennis, 1617. (Fine Portrait of Author at page viii)

Collation (xx) 621 (xliii) pp.

339 **Silentium** post clamores, hoc est tractatus apologeticus revelationum Fraternitatis Germanicæ de Rosæ Crucis et silentii eorum. 8vo. Francofurti, L. Jennis, 1617

Collation 142 pp.

In this work the Author professes to explain why the Rosicrucian Order treats its applicants with silence. This was translated into German by R.M.F. and published by L. Jennis, 1617. (Collation 190 pp.) Another Edition in Latin appeared in Frankfurt, 1624. (Collation 100 pp.)

340 **Tripus Aureus** hoc est Tres tractatus chymici, nempe,

(i) Basilii Valentini Practica . . . ex Germanico ;

(ii) Thomæ Nortoni, Crede mihi seu ordinale in Latinum translatum ;

(iii) Cremeri Testamentum . . .

4to. Francofurti, L. Jennis, 1618. (Fine portrait of Author at p. 6)

Collation 196 pp.

Thomas Norton, of Bristol, wrote his Ordinal of Alchymie about 1477, it was first published in English by Ashmole in his "Theatrum Chimicum," A.D. 1652 ; an English work with a Latin title. However, Maier seems to have anticipated Ashmole, as it first appeared in print in the above work. The Tripus Aureus is also published in Latin in the 1678 Edition of the Museum Hermeticum.

341 **Atalanta** fugiens hoc est Emblemata nova de secretis naturæ chymica . . . figuris cupro incisis, adjectisque sententiis . . . plus minus 50 fugis musicalibus trium vocum, &c. 4to. Oppenheimii, Joh. Theodori de Bry, 1618

Collation (iii) 211 pp.

These fifty plates and the epigrammatic descriptions of them supply to the *Adept* who holds the *Clavicula* a complete view of the system of the Universe, the essential unity of all things, the possible transmutation of matter and the highest form of Theosophy able to be conceived by earthly mortals (Quod Scis Nescis, 1866).

342 **Themis Aurea,** hoc est de Legibus, Fraternitatis Rosæ Crucis. Tractatus quo arum cum rei veritate convenientia utilitatis publica et privata nec non causa neces-

saria enoluuntur et demonstrantur. 8vo. Francofurti, L. Jennis, 1618

Collation 192 pp.

This important work contains the Laws of the R.C. Order. It was republished at Frankfurt, 8vo, 1624, as a continuation of No. 339 (Silentium, &c.). Collation pp. 101 to 236. It was translated into German by R. M. F. A.D. 1618, 8vo, Frankfurt, (242 pp.), and again translated into English in 1656 (see No. 358).

343 **Viatorium**, hoc est de Montibus planetarum septem seu metallorum . . . 4to. Oppenheimii, Joh. Theodori de Bry, 1618

Collation 136 pp.

344 **De Rosæ-Cruce.** 4to. Francofurti, 1618

345 **Emblemata** nova Chimica. 4to. Oppenheimii, 1618

346 **Encomium** Mercurii, in Amphitheatro Sapientiæ et Stultitiæ Casp Dornavius. Folio Danielis ac Davidis Aubriorum. Hanoviæ, 1619

Vide pp. 604 et seq.

347 **Tractatus** de Volucri Arborea absque patre et matre in Insulis Orcadum forma Anserculorum proveniente seu de *Ortu* miraculoso potius, quam naturali Vegetabilium, animalium, hominum, et supranaturalium quorundam, &c. 8vo. Francofurti, L. Jennis, 1619

Collation 180 pp.

348 **Verum** inventum hoc est munera Germaniæ, ab ipsa primitus reperta et reliquo orbi communicata . . . . tractatu peculiari evoluta et tradita. 8vo. Francofurti, L. Jennis, 1619

Collation (xvi) 249 pp.

349 **Verum Inventum** das ist von den hochnusslichen herzlichen Erfindungen und Kunsten . . . alles in einem sondern Tractat erstlich Lateinisch beschrieben durch *Michaelem Maierum.* 12mo. Franckfurt, L. Jennis, 1619

Collation 254 pp.

350 **Septimana Philosophica**, qua Ænigmata Aureola de omni naturæ genere à Salomone . . . et Arabiæ Regina Saba, nec non Hyramo, Tyri Principe . . . 4to. Francofurti, L. Jennis, 1620. (Fine portrait of Author at p. xii)

Collation (xxxiv) 228 (lii) pp.

351 **Civitas** Corporis humani à tyrannide arthritica vindicata: hoc est Podagræ Chiragræ, et Gonagræ, quæ, velut tyranni immanissimi artus extremos obsident, et excruciant, &c. 8vo. Francofurti, Lucæ Jennis, 1621

Collation 216 pp.

A work on Medicine, Therapeutics, etc.

352 **Cantilenæ** intellectuales, in triadas novem distinctæ, de Phœnice redivivo, id est Medicinarum pretiosissima, quæ mundi Epitome et speculum est, et Clavis ternarum irreserabilium Chimiæ Arcanorum. 16mo. Romæ, 1622. (Another Edition appeared at Rostock, A.D. 1623)

Both of these Editions are exceedingly rare and are said to be the scarcest of this Author's works. This was also translated into French by Le Mascrier (see No. 363).

353 **Ulysses** seu Tractatus posthumus, id est sapientia, seu intelligentia . . . Una cum annexis tractatibus de Fraternitate Roseæ Crucis. 8vo. Francofurti, L. Jennis, 1624

Collation 274 pp.

354 **Chymischer** Tractat Thomæ Nortoni eines Engelländers *Crede Mihi* seu Ordinale genandt: vor ungesehr und erthalbhundert Jahren in Engelländischer Sprach Reimenweiss beschrieben, Nachmaln auss dem MSS. so zuvor niemals in Truck Rommen von M. Maiero Lateinisch vertirt, &c. 8vo. Franckfurt am Mahn, Lucæ Jennis, 1625

Collation 238 pp.

This is a German reprint of Thomas Norton's "Ordinal of Alchemy," which first appeared in print by M. Maier in his "Tripus Aureus," A.D. 1618. It contains seven fine Alchemical plates after De Bry, which were not published in the former editions.

355 **Maieru** (M.) **Vom Egerischen** Schleder Sawerbronneus. 12mo. Nürnberg, 1637

356 **Viatorium** hoc est de Montibus planetarum septem seu Metallorum . . . 8vo. Rothomagi, J. Berthelin in aræ Palatii, 1651

Collation 224 pp.

De Bry's plates in this edition are charming examples of the beauty of his engraving.

357 **Lusus Serius**, or Serious Passe-time: a Philosophical Discourse concerning the superiority of creatures under *Man*, written by M. Maierus, M.D. (translated by J. de la Salle). 32mo. London, printed for Humphrey Moseley at the Prince's Arms in St. Paul's Churchyard, and Tho. Heath in Covent Garden, neere the Piazza, 1654

Collation (viii) 139 (xvi) pp.

Speeches by all the animals seated around him.

358 **Themis Aurea.**—The Laws of the Fraternity of the Rosie Crosse, written in Latin by Count Michael Maierus, and now in English for the Information of those who seek after the Knowledge of that Honourable and Mysterious Society of wise and renowned philosophers.

12mo. London, printed for N. Brooke at the Angel in Cornhill, 1656

Collation (xxx) 136 pp.

The Dedicatory Epistle is addressed to Elias Ashmole and signed by two persons under the initials

N. L.)
T. S.) H. S.

359 **Subtilis** Allegoria super secreta Chimiæ perspicuæ utilitatis et jucundæ meditationis. 4to. Francofurti, 1677

This was published in the "Museum Hermeticum." 4to. 1678. Pages 701 to 740.

360 **Secretioris** Naturæ Secretorum Scrutinium Chymicum per Oculis et Intellectui accuratè accommodata figuris Emblemata, &c. 4to. Francofurti, G. H. Oehrlingii, 1687

Collation (viii) 150 pp.

A re-issue of "Atalanta Fugiens," but omitting the Music.

361 **Viridarium** Chymicum, das ist Chymisches Lust Gartlein in sich begreiffend, etlich und fünffzig Philosophische Suinenbilder deren Beschreibung in teutsche Reimen gefasset durch einen Liebhaber deren Wissenschaft. Oblong 8vo. Franckfurt am Mahn, 1688

Collation 112 pp.

A collection of 51 plates taken by an enterprising German from Maier's various works, reduced in size and edited with a German commentary.

362 **Chymisches** Cabinet derer grossen Geheimnissen der Natur durch Kupffersticheund Emblemata . . . in das Hochteutsche übersetzet von G. A. K. 4to. Franckfurt, 1708

Collation (iv) 153 pp.

A German version of "Secretioris Naturæ" (No. 360).

363 **[Mascrier** (M. L. Le)] Cantilene Intellectuales de Phœnice redivivo ou Chansons intellectuelles sur la resurrection du Phoenix par *Michel Maier* par *M.L.L.M.* 8vo. Paris, 1718

This is a French translation of No. 352). Another edition appeared in Paris, 1758.

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364 **Maier** (J. A.) Ueber Jesuiten, Freymaurer, und deutsche Rosencreutzer. 12mo. Leipzig, 1781

365 **Mangetus** (Jo. Jacobus) Bibliotheca Chemica Curiosa seu Rerum Alchemiam pertinentium Thesaurus Instructissimus . . . 2 vols, Folio. Fine portrait of Author. Genevæ, 1702

A fine book, and a perfect storehouse of works on Alchemy, with valuable Bibliographical Notes. There are 133 Treatises in all. A detailed list is to be found in *Du Fresnoy's* Catalogue, where he says, "C'est quant à present le moins commun des ouvrages de M. Manget il contient les auteurs les plus curieux, les plus estimés, et moins suspects en Matiére de Chimie Metallique," etc.

366 **Marci** (Fried) Rosenkreutzer Astronomia inferior, oder septem planetarum terrestrium spagyrica recensio, &c. 8vo. Nürnberg, Endters, 1674

367 **Mederus** (David) Judicium Theologicum ob ein Christ mit gutem Gewissen sich in diese Fraternität begeben könne. 8vo. 1616

368 **Menapius** (F. Gentdorp *sive* Gomez) Cento Virgilianus de fratribus R.C. 1618, *also* :—Cento Ovidanus de fratribus R.C. 8vo. 1618
Collation 32 pp.

369 „ Anticrisis ad responsum *F. de Valentia* das ist Kurtze Duplic unnd Defension auff die Widerantwort Replic oder Confutation der Missiven. 8vo. (Colonie, 29 Nov. 1617) 1618
Collation 32 pp.
See also in connection with this Author the Tracts at the end of the following works :—

Agnostus (J.)	Fons Gratiæ (1 Januar) 1619
	Thesaurus Fidei (2 Martii) 1619
	Frater non Frater (16 März) 1619
	Epitimia Fr. R.C. (25 August) 1619
Schweighardt (T.)	I Menapius R.C. (April) 1619

370 **Mersenne** (F. Marin) Questiones Celeberrimæ in Genesim cum accurata textus explicatione in hoc volumine Athei et Deistæ impugnantur et expugnantur, &c. Folio. Paris, 1623
The author in this work accuses Fludd of dealing with Magic, and was answered by the latter in his work, "Sophiæ cum Moria Certamen," published in 1629. (See also Art. Gassendus in connection with this controversy.)

371 **Michelspacherus** (Stephanus) Cabala, Speculum Artis et Naturæ in Alchymia . . . *Roseæ Crucis* Fraternitati dicata edita, quo hac in materia amplius nil desideratur. 4to. 1654
Collation 14 pp. and 4 plates.
A translation of a German work published anonymously, 1615. (Vide "Sendtschreiben mit Kurtzer Pnilosophischen Discurz."

372 **Missiv** an die Hocherleuchtete Brüderschaft des Ordens des goldnen und Rosenkreuzes: nebst einem noch nie im Druck erschienen vollst historisch-critischen verzeichniss von 200 R.K. Schriften vom Jahr 1614 bis 1783. 8vo. Leipzig, Böhme, 1783
Collation 126 pp.

373 **Missive** an die Hochw Fraternitet des R.C. (Insulæ Beatorum Tutissimæ). 8vo. Gedruckt im Jahr, 1615
Collation 16 pp.

374 **Moltherius** (Dr. Geo.) Relatio de quodam Pere-

grino qui anno superiore Wetzlariam transiens, se fratrem R.C. confessus est, et mira fecit. 12mo. Franco., 1616

Collation (iv) 27 pp.

375 **Monopolii** Philosophorum.—Die Löblich Bruderschafft zum Leichtschiff. Verteutscht auss einem Latein Exemplar so allem Ausehen nach eben so alt als die Brüderschafft zum R.C. seyn will. 8vo. 1617

Collation 16 pp.

This is a free make-up from the Latin work M.P. 1489.

376 **Mormius** (Peter) Arcana totius naturæ secretissima, nec hactenus unquam detecta, a collegio Rosiano in lucem produntur. 24mo. Lug. Bat., 1630

377 **Mosheim's** Institutes of Ecclesiastical History, Ancient and Modern, translated from the Latin by *Jas. Murdock*, revised by *J. S. Reid.* 12th Edition. 8vo. London, 1849

On pp. 732 et seq., also p. 808, contains a notice of the Order, but, as one would expect in a book of this description, it is biassed by the views of of Orthodoxy. He depends largely upon Arnold's work for his matter. (Vide Art. Arnold.)

378 **Murr** (Christoph Gottlieb von) Uber den wahren Ursprung der Rosenkreuzer und des F.M. Ordens : nebst eniem Anhange zur Geschichte der Tempelherren. 8vo. Sulzbach, J. E. Seidel, 1803

Collation 160 pp.

379 **Musæum Hermeticum** omnes Sopho-Spagyricæ Artis Discipulos Fidelissime erudiens quo pacto summa illa veraque Medicina . . . inveniri, ac haberi queat, &c. 4to. Francofurti, L. Jeenis, 1625

Collation (xvi) 483 pp.

This work contains one of De Bry's Engraved Title Pages, executed in his usual excellent style. It contains Nine Alchemical Treatises—less than the succeeding editions. It is a much rarer volume, however.

380 **Musæum Hermeticum** reformatum et Amplificatum . . . continens tractatus Chemicos XXI. 4to. Francofurti, Hermannum à Sande, 1678

Collation (xii.) 864 pp.

This Edition is enlarged to 21 Treatises, and contains Four fine folding Mystical plates at end, symbolical of The Rosicrucian Philosophy.

381 **Hermetic Museum** (The) Restored and enlarged most faithfully; instructing all the Disciples of the Sopho-Spagyric Art how that Greatest and Truest Medicine of the Philosopher's Stone may be found and and held . . . containing XXII most celebrated Chemical Tracts. 2 vols, 4to. London, 1893

We have here the only English translation of this important Hermetic work. It is edited by the well-known Author, A. E. Waite, who, however, states in the Preface that the translator prefers to preserve his anonymity. The work has been well done and is a highly creditable production, whoever is

responsible for it. I notice that there is one more Treatise in this Edition than in the former. This is because there is a Key to the four Emblematical Plates alluded to in my last notice of the 1678 Edition. This Treatise now appears under the title of "The All-Wise Doorkeeper," and is a most desirable addition.

382 **Mylius** (J. D.) Anatomia Auri sive Tyrocinium Medico-Chymicum continens in se partes quinque. 4to. Francofurti, L. Jennis, 1628. Finely engraved Title

Part V contains such excellent plates (5) of che process that I thought fit to include this with the others.

383 **Mysteries** of the Rosie Cross, or the History of that curious sect of the Middle Ages known as the Rosicrucians, with examples of their pretensions and claims as set forth in the writings of their Leaders and Disciples. 8vo. London, 1891

A modern work of little importance, it is a digest chiefly of John Heydon's works, who was only advanced to the lower degrees of the R.C.

384 **Mysterium** Arithmeticum sive Cabalastica (sic) et philosophica Inventio, nova admiranda et ardua . . . . cum illuminatiss laudatiss Frat. R.C. Famæ viris humiliter et syncere dicata (per J. F. Ulmens, Sept., 1615). 4to. 1615

Collation 16 pp.

385 **Naudé** (Dr. G.) Instruction a la France sur la verité de l'histoire des Freres de la *Rose Croix*. 8vo. Paris, chez François Julliot au troisiesme pillier de la grand Salle du Palais, 1623. (Another Edition. 4to. Paris, Chevalier, 1624)

Collation (xxiv) 117 pp.

This work was reprinted in German in a book called "Ueber Geheime Wissenschaften Initiationen und neuere Verbindungen." 2 vols. Altenburg, 1786 (Collation 247 and 349 pp.).

Nandé in this work upbraids his countrymen for their readiness to take up with new and ridiculous ideas, and the whole of it is written disparaging the idea of any such Brotherhood ; but then one must remember that he was Librarian to Cardinal Mazarin, and the teachings of the Romish Church have always sternly repressed any rivals or freedom of thought, and Nandé had his reputation to sustain and his living to earn, and who could better reply to the two *Affiches*, which appeared in Paris in 1623, than the Cardinal's Librarian ? Yet in spite of this he might have translated "*post centum viginti annos patebo*" in a better fashion than "*Apres six vingts ans je feray descouvverte.*" (Vide p. 38.)

There is also usually another part bound up with this work, called "*Avertissement au sujet des freres de la Rose Croix.*"

386 ,, Examen sur la Cabale des Freres de la Croix Rosé habituez depuispeu de temps en la Ville de Paris. 8vo. Paris, 1623

387 **Neuhusius** (Dr. Henrico) Pia et utilissima admonitio De Fratribus R.C. nimirum, an sint ? quales sint ? unde nomen illud sibi asciverint ? et quo sive eius modi famam sparserint? Conscripta et Publicæ. 8vo. Dantisci,

C. Vetterus, 1618. (Other Editions appeared in 1622 and 1628)

Collation 63 pp.

See Art. "Cygnæo," who attacks this work.

388 **Neuheus** (Dr. H.) Avertissement pieux et trés utile des Freres de la R.C.: escrit et mis en lumière pour le bien public, par H.N., de Dantzic. 8vo. Paris, 1624

389 **Nicolai** (F.) Versuch über die Beschuldigungen welche dem Tempelherrenorden gemacht worden und über dessen Geheimniss: nebst einem Anhange über das Entstehen der F.M.G. Fine plate of Gnostic figures. 8vo. Berlin, 1782

Collation (vi.) 216 pp.

389* **Nicolai** (F.) Das Entstehen der Freymaurergesellschaft. 8vo. Berlin und Stettin, 1782

This Treatise considers the question as to how far the Rosicrucians are a possible origin of the Freemasons.

390 **Nicolai** (Fredk.) Essai sur les Accusations intentées aux Templiers, et sur le secret de cet Ordre: avec une dissertation sur l'origine de la Franc-Maconnerie: traduit de l'Allemand. 8vo. Amsterdam, D. J. Changuion, 1783. Plate

Collation (iv) 224 pp.

This Author's opinion is to the effect that, after having made a study of the greater part of Andreas's works and others that have written on the subject, he is of opinion that Andreas, being only 28 years old when the *Fama* first appeared, and a young man full of ardour and enthusiasm, hoped to spread, by means of poetical *fiction*, his moral and political vtews (page 176 et seq.) and also purge the defects which existed in Theology, Science, etc., of his day; but finding that his fiction was taken literally by the majority of people, and also the persecutions he suffered at their hands besides to his disgust, the misrepresentations and abuses his teachings received at their hands, induced him to abandon and relinquish his project; and to suggest that the Order was non-existent and only imaginary. Vide Andreæ's Articles "Menippus" and "Mythologia Christiana."

391 **Nicolai** (Fredk.) Einige Bemerkungen über den Ursprung und die Geschichte der R.K. und F.M.; veranlatzt durch die sogenannte Hist. Krit. Untersuchung des Heirn H. Buhle über diesen Gegenstand. Plate. 8vo. Berlin, 1806

Collation (xvi) 180 (68) pp.

392 **Nigrinus** (Chro.) Sphynx Rosacea das ist der Entdeckung der Brüderschafft dess löbl Ordens dess R.C. unnd deren Famæ und Bekendtnuss ohnge fährliche Muthmassung. 8vo. Frankfurt, S. Schaumberger, 1618. (Another Edition, 1619)

Collation 120 pp.

393 **Nouvelles** authentiques des Chevaliers et Frères initiés del 'Asie traduit de l'Allemand. Berlin. 8vo, 1787

394 **Onuphrius** (Francisco) Lux Hermetica Clarificata seu circulus Quadratus sapientum *Opus Hermeticum* de vero ac probato Lapide Philosophorum Comite F. Onuphrio de Marsciano Authore. . . . 4to. Coloniæ, 1742

Collation 284 (iv.) pp.

395 **Onuphrius** (Francisco) Clavis Arcis Hermetis Epistolæ Tres responsiviæ. . . . ad Comitem Cœsarem de Kulmiski. . . . 4to. Coloniæ, 1743

Collation 134 (ii.) pp.

Both of these are excellent works on Hermetic Phllosophy, the latter ends up with Soli Deo Gloria.

396 **Ordre** Kabbalistique de la Rose Croix. An 8vo. Pamphlet of 16 pp., dated (Aout, 1891), and signed by S. de Guaita, J. Papus and others: it was privately issued and had to do with internal disagreements with one of their Members. This is a Modern French Order, whose members have chiefly been directing their efforts to republish *Khunrath's* works and others, under the title of "*Bibliotheque Rosicrucienne*," in Paris

397 **Osterfeld** (D. M.) Judicum theologicum von der Fama und Confessione . . . ob ein Christ mit gutem Gewissen und ohne Verletzung der ehre Gottes sich in dieselbe Fraternitet begeben Konne (?) gestellt. 8vo. Dantzig, A. Hünefeldt (27 January), 1616

Collation 58 pp.

398 **P.K.**—Sendschreiben an die von Gott hocherleuchte Männer der Fraternitat des R.C. 8vo. 1615

399 **P.P.P.**—Denen Widergebornen unnd durch den heiligen Geist erneweten Bruder R.C. Friede in Freunde, Gegen und Heil, durch den, der da war, ist und Kommen soll. 8vo. (1617). At the end—Sigillum Triunitorum, H. Bildtz.

400 **Pantheus** (Jo. Augustinus) Voarchadumia contra Alchi'miam: Ars distincta ab Archimi'a, et Sophia: cum additionibus: Proportionibus: Numeris et Figuris opportunis. 4to. Venice, 1530

Collation 69 pp.

One of the most valuable works in my Library. It contains some early wood blocks on the treatment of metals. The Title Page is a fine example of coloured wood block printing of that age. It is dedicated to Pope Leo X, and Pantheus is reputed to have disclosed the art of making gold to the Republic of Venice.

401 **Parny** (Evariste) Les Rosecroix, Poème en douze Chants. 8vo. Paris, 1808

Brunet does not appear to know of any separate edition of these poems. He only mentions sets of this Author's works.

402 **Pauli** de Didis σοφια παναρετος qua spiritu et ritu gratiosi Ordinis F.R.C. ad beatam et bonam vitam itur et pervenitur. 8vo. 1614

Without Author's name or place.

403 **Pega** (Theop de) Sylloge an hostia sit verus panis a Fratribus R.C. donata descriptio Frat. R.C. 4to. 1618

404 **Péladan** (Sar Mérodach Jos) Comment on devient Mage. Ethique. (Portrait.) 8vo. Paris, 1892

405 ,, Comment on devient Fée. Erotique. (Portrait.) 8vo. Paris, 1893

406 ,, L'Art idealiste et mystique doctrine de l'Ordre et du Salon annuel des Roses-Croix (du Temple et du Graal). 12mo. Paris, 1894.

Some other works have been published by this French Author, but I have quoted sufficiently from his list to shew in what manner he treats the Rosicrucian subject. It appears to me to partake more of voluptuous estheticism than philosophical study.

PERIODICAL PUBLICATIONS.

407 **Ars Quatuor Coronatorum,** being the Transactions of the Lodge *Quatuor Coronati*, No. 2,076, London. Folio.

This work is issued privately to Members of the Lodge—the first volume appearing in 1887—and consists of Papers on Freemasonry. Amongst these, however, have been numerous References, Articles, and Papers, on *Rosicrucianism*, of which I give a list up to date, viz. :—

Vol. I. Page 28. Freemasonry and Hermeticism, by Rev. A. F. Woodford. Page 54. Rosicrucian Society of England, by Dr. W. Wynn Westcott.
Vol. V. Page 67. Rosicrucians in Denmark in 1484, by R. F. Gould.
Vol. VI. Page 202. Address by Dr. W. Wynn Westcott.
Vol. VII. Page 36. "Rosicrucians: Their History and Aims," by Dr. W. Wynn Westcott. Page 83. "Rosicrucians," by J. P. Vaillant. Page 145. "Medical Profession and Freemasonry," by R. F. Gould.
Vol. VIII. Page 46. "The Rosiecross," a Review by W. J. Hughan.
Vol. XI. Page 5. Elias Ashmole and his Diary, by W. J. Chetwode Crawley.

408 **Anubis.**—The Occult News and Review. 8vo. London, 1902—1903. Vol I. all published.

Articles appeared in Nos. III. and VII. of Rosicrucian interest. This is now being continued under a new Title "Out of the Silence."

409 **Bizarre** Notes and Queries (The). 8vo. Published by S. C. and L. M. Gould. Manchester, New Haven, U.S.A.

Vol. VIII., page 214, contains an account of "The Laws of the Brotherhood of Rosicrucians." This is a very entertaining article and is worthy of serious consideration. There is also some other Rosicrucian matter scattered through the volume, but of not so much importance.

410 **Book Lore.**—A Magazine devoted to Old Time Literature. Folio. London, 1884 to 1887

Vol. III., page 14. contains a very brief notice of little over 2 pages of the Order, and is virtually a review of Jennings's work.

411 **Freemasons'** Magazine and Masonic Mirror. (New Series.) 4to. London, 1859-1868. XIX. Vols.

Vol. IV., p. 187 (1861); VI., p. 65 (1862); VIII., p. 245 (1863); IX., p. 40 (1863); XII., p. 180 (1865); XVI., pp 228, 446; XVII., pp. 210, 327; XVIII., p. 66; XIX. contains reference to the Order on pp. 89, 291, 309, 331, 471, 489

Some of the correspondence is of a very flippant character, whilst others treat it in a studious manner.

412 **Kneph** (The) Official Journal of the A and P Rite of Masonry, edited by K. R. H. Mackenzie and others. 4to. London. No. 1, January 1st, 1881. The last Number issued that I know of was Vol. VIII., Years XIV., XV., August, 1895

Besides the Masonic matter there are a quantity of other articles dealing with Mysticism which are not to be found elsewhere. There is an excellent translation of that work on Initiation in Egypt called "Crata Repoa," from the German; also a translation of the "Chymical Wedding"—the Cubic Stone of the Philosophic Rose Croix; and a number of Hermetic works.

413 **London Magazine** (The) Vol. IX. 1824. Pages 5, 140, 256, 652

Contains accounts and references to the Order in the usual Magazine style

414 **Masonic Examiner** (The) Only 6 Numbers of this publication were issued. 4to. London, July to December, 1871

Number III. contains a reference to the Order and the Symbolism of the Rose.

415 **Masonic Magazine** (The) Vols. I. to IX. (all published). 8vo. London, 1873 to 1882

Vol. IX. No. 105, for March, 1882, contains an article on the Order by the Editor.

416 **Metaphysical** Magazine, devoted to Occult, Philosophic, and Scientific Research, Mental Healing and Pyschic Phenomena. Edited by *L. E. Whipple.* 8vo. New York. (Vol I., Jan. 1895) now publishing

Vol. III., No. 6, June, 1896, contains an article by Alex. Wilder on "The Rosicrucian Brotherhood."

417 **Notes and Queries.** 4to. London

First Series. Vol VII (1853), p. 619; VIII (1853), pp. 106, 175.
Fourth Series. Vol III (1869), p. 590; V (1870), p. 333.
Sixth Series. Vol VII (1883), pp. 296, 437, 475; VIII (1883) pp. 168, 317, 377; X (1884), pp. 389, 477.
Eighth Series. Vol IV (1893), p. 87.

418 **Path** (The) A Magazine devoted to the Brotherhood of Humanity, &c. 8vo. Vols. I. to XII. 1887 to 1898. New York. All published.

Vol I, page 217, contains a rough sketch of the fundamental doctrines of the Order.

419 **Rosicrucian Society** of England.—Rules and Ordinances. 8vo, wrappers. London, 1881. (Dr. W. R. Woodman, S.M.)

Collation 12 pp.

420 ,, Ordinances of the Societas Rosicruciana in Anglia, or Rosicrucian Society of England. Revised. 8vo. London, 1882. (Another Edition, 1892.) (Dr. W. Wynn Westcott, S.M.)

Collation 16 pp.

421 ,, Transactions of the Metropolitan College, with abstracts of the Essays read before the College. Privately Printed. 8vo. London

These Transactions were first issued in 1885, and have been and are continued yearly up to the present day. They contain Essays and Papers of great Hermetic interest, amongst which are the following, viz.:—

The Occult Origin of the Zodiacal Signs.
The Analogy between Magianism, Alchemy and Rosicrucianism.
The Ever-Burning Lamps of the Ancients.
Explanation of the Rosicrucian Certificate . . . with Kabbalistic Notes.
The Reconciliation between the Chemistry of the Future and the Alchemy of the Past.
A Note on the "Geheime Figuren der Rosen Kreüzer," aus dem 16ten und 17ten Jahrhundert.
A Lecture on the Fama Fraternitatis Rosæ Crucis.
Rosicrucian Secrets, "The Chymical Wedding," &c., &c., &c.

422 ,, Transactions of the Newcastle College, Province of Northumberland and Durham. Privately Printed. Vol. I, Parts 1 to 3. Royal 8vo. Newcastle-on-Tyne, 1891-4. All published

Contains articles by Dr. Wynn Westcott, W. J. Hughan, Wm. Davidson, D. R. Clark and others.

423 ,, Province of Northumberland and Durham. The Newcastle College Roll, D 37. Reproduction and Transcript. Privately printed at Newcastle-on-Tyne. 4to. 1894

424 ,, Province of Northumberland and Durham. The Alnwick MSS., No. E 10. Reproduction and Transcript. Privately printed at Newcastle-upon-Tyne. 4to. 1895

These two works are reprints of old Masonic Manuscripts, with Introductions by W. J. Hughan.

425 ,, West of Scotland College.—Papers read before this Branch. Vol I, Part I, called "The Rosie-cross. Privately printed by order of the College. Glasgow, 1894

426 ,, York College. — Journal of the York College since its foundation in 1879. Published for the use of Members. Part I. 8vo. York, 1887

Rosicrucian Society
of the United States of America

427 ,, Massachusetts College.—Ordinances of the Soc. Ros., Mass. Coll., U.S.A., chartered June 5th, 1880 . . . . Boston . . . 1885

All of the following Papers are 8vo. and were read before the Massachusetts College Soc. Ros. in U.S.A.

428 **Bowen** (Dr. Seranus) The Pantheon at Rome. Boston, U.S.A., 1885

429 ,, Memphis and the Tombs at Sakkarah. Boston, U.S.A., 18th December, 1885

430 ,, The Coliseum at Rome. Boston, U.S.A., 4th Sept., 1886

431 ,, The Meaning of the Rod. Boston, U.S.A., March 7th, 1887

432 ,, The Druses. Boston, U.S.A., 17 May, 1887

433 ,, Jerusalem. Boston, U.S.A., 5th Sept., 1887

434 ,, Rosicrucianism. in the Early Days. Boston, U.S.A., 5th December, 1887

435 ,, The Pyramids of Egypt. Boston, U.S.A., 1st June, 1888

436 **Chapman** (A. F.) The Relations of the Several Grades of Freemasonry in the York Rite. Boston, April 1st, 1882

437 **Dadmun** (Rev. J. W.) Biblical Archæology. Boston, U.S.A., 5 December, 1887

438 **Gould** (S. C.) The Master's Mallet, or The Hammer of Thor. Boston, U.S.A., 7 June, 1886

439 ,, Alcyone in the Pleiades, the Grand Central Sun. Boston, U.S,A., 6th September, 1886

440 ,, The Staff of Adam, and the Shem-Hammephorash. Boston, U.S.A., 2nd June, 1887

441 ,, The Path of Rectitude, or Ye Samian Y. Boston, U.S.A., 5th September, 1887

442 ,, Catechesis Arcani. Boston, U.S.A., January, 1892

443 **Maffey** (John) Fountain Abbey and the Cistercian Builders

444 **Marvin** (W. T. R.) The Alchemists and the Philosopher's Stone. 8vo. Boston, U.S.A.

Philadelphia College, Soc. Ros. in U.S.A.

445 **Meyer** (Chs. E.) The Masonic Hall on Filbert Street, near eighth, Phila. The Second in Pa., and the oldest in the U.S.A. Fine Photo of Hall. Philadelphia, 30th January, 1880

446 **Sartain** (John) The Four Elements. Read before the Philadelphia College, 8 April, 1879. 8vo. Phila.

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447 **Rosicrucian** (The) A Quarterly Record of the Society's Transactions, with occasional Notes on Freemasonry . . . Edited by R. W. Little and Dr. W. R. Woodman. First Series, Vols I and II, all published, July, 1868, to November, 1874 (26 Parts)

This, the First Series of this publication, is much better than the later ones. There are many articles of very great interest by the following Authors :— W. J. Hughan, R. W. Little, Kenneth Mackenzie, Dr. Woodman, Wm. Carpenter, &c.

448 **Rosicrucian** (The) and Masonic Record. Edited by R. W. Little, assisted by Dr. W. R. Woodman. New Series (Second), Vol I, all published, 15th January to October, 1875 (4 Parts)

The best article in this Volume is one by K. Mackenzie, called "A Letter from the Brotherhood of the Rosie Cross." It is a translation, I presume, from the German.

449 **Rosicrucian** (The) and Masonic Record. Edited by R. W. Little and Dr. W. R. Woodman. New Series (Third), Vols I and II, all published, 1st January, 1876, to October, 1879 (16 Parts) all published

This is the last publication of this Magazine. It contains important articles by K. R. H. Mackenzie, Dr. Wm. Bell, Fk. Hockley, W. J. Hughan, T. B. Whytehead, R. Wentworth Little, D. Fearon Ranking and others.

450 **Spectator** (The) Nos. 379, 574. 6 Vols. 8vo. Edinburgh, 1839

451 **Theosophist** (The) A Magazine of Oriental Philosophy, Literature, and Occultism. Madras

Vol VII (1886), p. 451, contains a long article, translated from the "Sphinx" by Karl Kisewetter, on "The Rosicrucians." He contributes some important facts, as his great-grandfather, who belonged to the Order, bequeathed to him his R.C. Papers.

Vols VIII and IX contain a series of articles on "Rosicrucian Letters," purporting to be translated from the German and signed F. H(artmann). If this is the Author of the "Secret Symbols of the R.C." one must be guarded in accepting evidence of this description.

Vol XV contains a long article by Dr. Westcott taken from "Theosophical Siftings," called "Christian Rosenkreuz and the Rosicrucians."

452 **Unknown** World (The) A Magazine devoted to the Occult Sciences, Magic, Mystical Philosophy, Alchemy, Hermetic Archæology and the Hidden Problems of Science, Literature, Speculation, and History, edited by A. E. Waite. No. 1 appeared

August 15, 1894, and it finished with No. 5, Vol II, June 15, 1895. 4to. London

The Editor has contributed some fine articles upon the Order, and it is also illustrated with some excellent Mystical Pictures by the well-known artist, Mme. de Steiger. A good deal of space, however, is occupied by articles on the notorious "*Lake Harris*," of "*Laurence Oliphant*" fame, etc., a fact which may have had something to do with its downfall.

453 **Wirtemberg** Magazine (The) No. III, p. 523

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454 **Petersen** (J. W.) Leben Joh. Valentin Andrea's vom Bibliothecar J.W.P. zu Stuttgardt im Würtemberg, Repertorium der Literatur. 8vo. Stuttgardt, 1782

455 **Philadelpho** (Chri.) Eulogistica e Symbolo patris primarii Roseæ Crucis qui dicitur ejusnam sint religionis, scripta a C.P. pansophiæ amatore. 8vo. Francofurt, Bringer, 1616

456 **Philaretus** (Theophilus) Pyrrho Clidensis Redivivus das ist . . . Consideration Von der Hoch berühmbten newen Brüderschaft derer von R.C. . . . durch T.P. ex Philadelphia. 12mo. Leipzig, 1616

Collation (ii) 64 (iv) pp

The Author is evidently assuming a nom-de-plume, saying he comes from Philadelphia ! ! !

Phœbron (Bruder). See *Eckhoffen* (Hans Carl von Ecker)

457 Φλενσθιονρε ανδας, i.e., Redintegratio an die Frat. vom R.C. das man sich mit gutem Gewissen derselben mag theilhaftig machen. 8vo. 1619

Collation 31 pp.

458 **Pleiades** philosophiæ Rosianæ Oder philosophisches Sieben-Gestirn der Rosenkreutzer. 8vo. Leipzig und Norhausen, 1738 and 1759

459 **Potier** (M.) Novus tract chymicus de Vera Materia veroque processu Lapidis Philosophici, cui accessit sub Calcem, ut verum ita sincerum de Frat. R.C. judicium (12th Sept., 1617). 8vo. Francofurti, H. Palthenius, 1617. (Other Editions appeared 1619 and 1629).

Collation 79 pp.

460 **Præludium** de castitate, etc., scriptum ad Ven Fratres R.C. 8vo. Dantzig, A. Hunefeldt, 1617

461 **Probierstein** für ächte Freimaurer, ein Denkzettel für Rosenkreuzer, Jesuiten, Illuminaten, und irrende Ritter (Copenhagen, Bonnier). 8vo. 1786. 2 Vols

Vol I (xxxviii) 514 (1) pp. ; Vol II (xvi) 342 (1) pp.

462 **R.C.N.N.**—Antwort an die lobwürdige Brüderschaft der Theosophen vom R.C.N.N., von Adam Haselmeyer. Cassel, 1616

463 **R.M.T.**—Silentium Post Clamores Das ist Apologi und Verantwortung wieder etlicher ungestümer Clamanten (so sich in die Fraternitat R.C. auffzunehmen begehret aber ihres Gefallens Keine Antwort erlanget) Verlästerungen und Schmachreden welche sie wider dieselbige aussgegossen . . . dahren weingers dieselbe zu ihren gesellschaft auffzunehmen Bedenckens getragen. Durch R.M.F. 8vo. Franckfurt apud Lucæ Jennis, 1617

Collation 190 pp.
Translated from Latin into German.

464 [**Radike** (J. F.)] Geheime Geschichte eines R.C. aus seinen eignen Papieren. Edited by G. C. Albrecht. 8vo. Hamburg, Bachmann, 1792

Collation (iv) 294 pp.

465 **Randolph** (P. B.) The Rosicrucian Dream Book, &c. Small 4to. Boston, Mass., 1871

I have thought fit to include this work owing to its title. The Author, however, was a Pseudo Rosicrucian, and his works are unimportant and of but feeble interest to the student.

466 **Randolph** (P. B.) The Wonderful Story of Ravalette . . . being the Rosicrucian's Story. 8vo. Toledo, Ohio, 1887

This Pseudo Rosicrucian Author has skilfully woven into a magical tale some of the R.C. mysticism. It is worth reading.

467 **Renatus** (Sincerus) Die Wahrhaffte und vollkommene Bereitung des Philos. Steins der Brüderschafft aus dem Orden des Gulden und Rosen Kreutzes, darinne die Materie zu diesem Geheimniss mit seinem Nahmen genennet, etc. 8vo. Breslau, 1710 and 1714

Collation xvi and 126 pp.

A work on Alchemy, containing numerous processes. This Author has published several others, but this is the only one that mentions the R.C.

468 **Renatus** (S.) Die Wahrhaffte, etc. Breslau, 1714

Collation (xvi) 126 pp.

469 **Regulæ** et Confirmatio novæ Sodalitatis in Germania cujus scopum detegit sequens epistola intercepta. 4to. 1622

470 **Reparation** des Athenischen verfallenen Gebäudes Paladis (sic) samt vorhergehenden procœmium und folgenden angehängten Appendice, zu einer Responsion des titulirten Büchleins Reform, etc. 8vo. 1615

Collation 46 pp.

471 **Responsio** Fraternitatis R.C. Vermahnung aus Prag an die Fraternität, dass sie wollen fortfahren in ihren Sachen. 8vo. 1617

472 **Responsiones** duæ ad Fratrem R.C. ad quosdam suos Clientes.

Vide Theatrum Chem., Vol VI, p. 393

473 **Responsum** ad Fratres Rosaceæ Crucis Illustres. Heus Leo Cruce Fidis, Lux sat Hodie. Nam quando Fide curris, onus propulsans ecclesiæ, vigebit. 8vo. 1618

Collation xiii pp

474 **Rosinfarben** Creutzes (Des). 12mo. Parthenopolis, 1620

475 **Rostius** (Geo.) Prognosticon Theologicum oder Theologische Weissagung vom Jungsten Tage darinnen mancherley schöne, liebliche und anmutige fragen, von den letzten händeln dieser Welt werden erörtert, was von der Computation der *Rosen Cruzer*, und M. Paulli Nangelii *Prognostico Astrologo Cabalistico* zuhaltersey. . . . 4to, Rostock Jochim Fuesz, 1621

Collation 207 pp.

476 **Rostius** (Geo.) Heldenbuch vom Rosengarten, Oder gründlicher und apologetischer Bericht von den Newen himmlischen Propheten, Rosenkreutzern, &c. 4to. Rostock, 1622

An able apology for the Order by various Authors, viz., Valentine Weigel, Paul Neigel, &c.

477 **S.V.S.P.**—Ein wolgemeyntes Antwort schreiben an Die hochwürdigen und weitberümbten Herrn Brüder des hochpreisslichen Rosen Creutz Ordens, Beschrieben von einem Philotheosopho: darinn auszführlich ursachen die alle fromme hertzen auff der Fraternitet seit bringen mögen angezogen werden. 4to. Franckfurt. Joh. Hofmann, 1619.

Collation 8 pp.

478 **Salmon** (Dr. Wm.) La Bibliotheque des Philosophes Chimiques, ou Recueil des auteurs les plus approuvez, qui ont écrit de la Pierre Philosophale. 2 vols. 8vo. Paris, 1672—1678

Another Edition was issued by J. M. D. R. (Jean Mangin de Richebourg) in 4 volumes, much enlarged, 8vo, Paris, 1741—54. The last volume is very scarce as it was not issued for 14 years after vol III. A portion of it was also published at London, 1692, under the title of "Medicina Practica," or "Practical Physick": and again in 1707. It contains a very passable collection of Alchemical Works, although *Du Fresnoy* says that this translation of *Geber* is very bad, as he failed to choose the best edition of this author for his work, which is that of Danzic, 1682.

479 **Sammlung** der merkw Begebenheiten die sich mit Adepten und ihrer philosophischen Tinctur zugetragen. 8vo. Braunschweig, Schröder, 1781.

480 **Schalling** (Jac) Winshem-Franchi, Opthalmia, sive disquisit hermetico-Galenica de natura oculorum, etc. Folio. Erfurt. Bischoff, 1615. (Another Edition, Erfurt. Birkner, 1617)

Collation 169 pp.

481 **Schlegels** (J. S. B.) Tagebuch seines mit J. G. Schrepfer gepflogenen Umgangs nebst Beylagen, vielen Briefen, &c. 8vo. Berlin, 5806

Collation (viii) 213 pp.

482 [**Schleiss** (Hof.)] Der im Lichte der Wahrheit. strahlende Rosen Kreuzer allen lieben Mitmenschen auch dem *Magister Pianco* (pseud) zum Nutzen hingestellt von *Phoebron* (pseud). 8vo. Leipzig. C. G. Hilscher, 1782

Collation 348 pp.
See also article Eckhoffen (pseud Pianco).

483 **Schmieder** (K. C.) Geschichte der Alchemie 8vo. Halle, 1832

This is a fine work on the R.C. Order and Alchemy. It was written by a Professor at Cassel to establish by Historic Proofs the truth of the transmutation of metals. It contains many valuable Bibliographical notes.

484 **Schnitger** (F. F.) Discovered Fragments of Initiation in the Egyptian Secrets, translated by Frater "Nec Aspera Terrent." 4to. Newcastle-on-Tyne, 1890

485 **Scholasterium** Christianum seu ludus credentium quo toedium horarum seu temporis molestia abigitur et levatur. 8vo. 1624

A good many of M. Maier's Works are reprinted in this volume.

486 **Schröder** (W. F. von) Nothwendiger Unterricht vom Goldmachen denen Buccinatoribus oder sich so nennenden Foederatis Hermeticis auf ihre drei Episteln zur freundlichen Nachricht. 8vo. Leipzig, 1684

Collation 219 pp.

487 **Schweighart** (Theo.) Sub umbra alarum tuarum Jehova! Pandora sextæ Aetatis sive Speculum Gratiæ, das ist Die ganze Kunst und Wissenschaft der von Gott hocherl Frat. C.R. . . . 8vo. 1617.

Collation 74 pp.
See also Art. No. 499, "Sendschreiben," and "F. de Valentia."

488 **Schweighardt** (T.) Speculum sophicum Rhodo-Stauroticun das ist Weitläuffige Entdeckung dess Collegii und axiomatum von der sondern erleuchten

Frat Christ R.C. Allen der wahren Weisheit begirigen. . . . durch T.S. Constantiensem. 4to. 1618

489 ,, **Menapius** (F. G.) Rosæ Crucis das ist Bedencken der Gesambten Societet von dem verdeckten und angenandten scribtore (sic) F. G. Menapio ob er pro Fratre zuhalten. 8vo. April, 1619

Collation 54 pp

Alberti, who was a friend of Andreas, wrote under the assumed name of *Menapius*, and the name of *Schweighardt* is affixed to the third part in fun. According to *Kloss* he also assumed the following pseudonyms, viz.: *Gometz*, *Joh. Procopius*, *Georg Odaxus*, and it is conjectured that *Agnostus* himself might also belong to this collection.

490 **Scriptum** amicabile ad venerandam, Frat. F.C., in quo pietas eorum contra impostores defenditur. 8vo. Francofurti, 1621

491 **Semler** (Dr. J. S.) Zusatze zu der Deutschen Uebersetzung von *Fludds* Schutzschrift für die Rosenkreuzer. 8vo. Halle (Gebauer), 1785

Collation 212 pp.

492 **Semler** (Dr. Joh. Salomo) Unparteiische Samlungen zur Historie der Rosenkreuzer. 4 vols. 8vo. Leipzig, Beer, 1786

Collation :—Vol. 1 [xxiv]. 182 (1786); Vol. 2 [xxviii], 179 (1787); Vol. 3 [xii], 204 (1788); Vol. 4 [viii], 196 (1788). Chronological Register [xviii].

An Impartial Collection from the History of the Rosicrucians, with some fine plates, by a most erudite writer. He adopts the view that the order existed long before the 17th Century, and proves the existence in the 14th Century of " An association of physicians and alchemists, who united their knowledge and their labours to attain the discovery of the Philosophic Stone." (A. E. Waite, *Real History*, &c., p. 211).

493 ,, Briefe an einen Freund in der Schweiz über den Hirtenbrief der unbekannten obern des F.M.O. alten Systems. 8vo. Leipzig, (Grasse), 1786

Collation (xxxvi.) 156 pp.

This was answered by an Anon. writer. Vide Art. No. 149, " *Etwas*,"

494 ,, Von ächter hermetischer Arzenei an Herrn Leopold Baron Hirschen in Dresden. Wider falsche Maurer und Rosenkreuzer. 3 vols. 8vo. Leipzic, 1786

495 **Sendivogius** (Mich.) Cosmopolite ou Nouvelle Lumiere de la Physique naturelle, traictant de la constitution generale des Elements simples et des composez tradiut du Latin en François par *De Bosnay*. 8vo. Paris, A Pacard, 1618. (Another Edition, with a Second Title, Paris, 1691, also in Latin, in Manget's Work, *Bib. Chym.*, 1702)

Collation (xiv.) 152 pp.

496 **Sendbrief** an die Herren des Decemvirats der

Frat. des R.C. vom geheimen Schlüssel des fast uneröffentlichen Schlosses. 8vo. Murr

Collation 37 pp.

497 **Sendbrief** an alle, welche von der Brüderschaft des ordens vom R.C. geschrieben. 8vo. Leipzig, 1615

498 **Sendebrief** an die von Gott hoch und begabte der natur verständige sehr vortreffliche Herren des Decemvirats der Frat. des sogennanten R.C., &c, 4to. 1705. (Another Edition, 1786).

This is the same work as the preceding one.

499 **Sendschreiben** an die Brüderschaft des hochl Ordens der R.C. mit einem Kupferstücklein auf der allerseeligsten Frat Famam und Confession

Collation 205 pp.

The reputed author of this, and probably the 3 preceding works, is *Th. Schweighard*, alias *Florentinus de Valentia*. Both of these authors works may be considered herewith.

500 **Sendschreiben** an die erhabenen Unbekannten, oder die ächten und rechten Freimäurer. 8vo. Berlin, Stahlbaum, 1781

Collation 200 pp.

501 **Sendschreiben** an die glorwürdije Brüderschaft des Hoch Ordens vom R.C. von einem derselben besondern Liebhaber gestellet (geben zu *Camposala* den 29 Januar, 1615). 8vo. 1615

502 **Sendschreiben** an die R.C., in centro Germaniæ. 8vo. Kazauer, 1617

Collation 40 pp.

503 **Sendtschreiben** mit Kurtzen Philosophischen Discurz an die Gottweisse Fraternitet des löblichen Ordens des Rosen Creutzes; auff derselben *Famam* uund *Confession* einfältig gesehen, durch einen der Göttlichen von Natur Weisheit trewlich zugethanen (10 July, 1615). 4to. N.A. or P., 1615

Collation (viii) pp. and 4 Folding Plates.

The Plates to this Work are charmingly executed, and exhibit some very fine Rosicrucian Symbolism on its Alchemical side, they remind one of the *Mutus Liber* of which I have made mention elsewhere. It has also been translated into Latin (vide No. 371 "Michelspacherus").

504 **Sendtschreiben** oder einfeltige Antwort an die hocher Brüderschaft dess hocl ordens dess R.C. Auff Die von ihnen ausgefertige Famam uund Conf. Durch einen Liebhaber der volkommenen Weissheit gestellet uund aussgesandt (12 Januar, 1615). 8vo. Frankfurt, Bringer, 1615

Collation 16 pp.

505 **Senhold** (C.) Selbstbiographien merkwurdiger Männer, herausgegeben von C.S. Zwei Thiele Winterthur 8vo. 1796-1797

The second part has the separate Title, J. Val. Andreä, selbstbiographie, &c.

506 **Shelley** (Percy Bysse*)* St. Irvyne, or The Rosicrucian: a romance by a Gentleman of the University of Oxford. 8vo. London, J. J. Stockdale, 41 Pall Mall, 1811

Collation (iv) 256 pp.

A fine work of fiction founded on facts obtained from the Order.

507 **[Siebenstern** (C. F. Sendemir von)] Chry Ferd von Sabor, Practica Naturæ vera, oder sonnenklare Beschreibung der Naturgeheimnisse, &c. Gedruckt auf Kosten der R.C. Brüderschaft. 8vo. 1721 and 1735. and others

508 **Siles** (Dr. A. B.) Helias Tertius das ist Urtheil oder Meinung von dem hoch Orden der Brüderschafft des R.C. zur antwort auff deroselben zwo unterschiedene schriffiten deren die Erste *Fama* die andere *Confessio* intituliret worden. Gestellet durch A.B.S. der Artznei Doct, 8vo. N.P. 1616, (Several other Editions were published in 1618 and 1619

Collation (it) 102 pp.

509 **Sivertus** (Joh.) Entdeckte Mummenschantze oder Nebelkappen das ist Shriftliche Wiederlegung der nebst von Cassel ausgeflogenen Stimpel confession der newen Krugs-Bruder oder wie sie sich nennen R.C, . . . 8vo. Magdeburg, 1617

Collation 32 pp.

See a reply to this, Art. No. 219 "H. S. F."

510 **Soane** (George) New Curiosities of Literature and Book of the Months. 2 vols. 8vo. London, 1847. (Second Edition, with plates, 2 vols, 1849).

In Vol II., p. 35, a chapter is devoted to Rosicrucianism and Freemasonry and the positions very fully reviewed. the author coming to the conclusion, however, that the "Fama" was not intended to describe a Society really existing, although he adduces some excellent evidence to shew that it was put forward by Andreas, there being nothing to show on the face of it by whom it was written. This author has got the date of the 1st Edition of the "*Universal Reformatiion*" correct as being A.D. 1614, but he is hopelessly out in his subsequent dates: he evidently had a meagre library at his disposal.

511 **Speculum** Constantiae, das ist Nothwendige Vermahnung an die R.C. Brüder. 8vo. Nürnberg, 1618

512 **Spence** (Revd. Joseph,) Anecdotes of Books and Men, collected from the conversation of Mr. Pope

and other eminent persons of his time, now first published by *S. W. Singer.* 8vo, London, 1820

On page 403 of this work will be found a most interesting letter from Spence to his mother, written at Turin, August 25, 1740, in which he details at some length, a meeting, he alleges to have had, with an Adept who could transmute Gold and was possessed of the Great Elixir.

513 **Sp[erber]** (J.) Echo der von Gott hocherleutchten Fraternitet des löb ordens R.C. das ist Exemplarischer Beweis, das nicht allein da jenige was ist in der Fama und Confession der Fraternitet R.C. ausgebotten, &c. 8vo, Gedrucht zu Dantzig bei A. Hünefeldt, 1615

Collation 68 pp.

A Second Edition was published In 1616, greatly enlarged to (xxii) 114 pp., and more carefully printed ; for a fuller accocnt of this work than I can find space for here see A. E. Waite's " Real History of the Rosicrucians." London, 1887, page 254, et seq.

514 **Starke** Erwiese aus den eigenen Schriften des hoch ordens Gold und R.K. für die wahrheit, das seine in Gott ruhende Väter von ewiger Thät und Wirksamkeit sind. . . . Rom. 5555. *Zweiter Titel* Von obrist brüderlicher Wahl. . . . ordens vom goldnen R.C. nach der letzten Haupt und Reform Convention errichtet. . . Cum Concordia Fratrum erlassen im Jahre des Herrn, 1777. (Leipzig Göschen). 8vo. Wien, Regensburg, 1788

Collation 148 pp.

515 **Staurophorus** (Rhodophilius) Raptus Philosophicus das ist Philosophische offenbarungen ganz simpel und Einfältig gestellet und an die Hoch und berühmte Frat. R.C. unterthänig geschrieben. 8vo. N.P. 1619

Collation 15 pp.

This work is mostly printed in Black Letter and the Author signs himself F. R., R. C.

516 **Stellatus** (Joseph) Pegasus firmamenti sive intro brevis in veram sapientiam, quæ olim ab Ægyptiis et Persis magia ; hodie vero a venerabili frat. R.C. pansophia recte vocatur, in piæ ac studiosiæ inventutis gratiam conscripta a J. S. secretioris philos alumno. 8vo. 1618

517 **Stellis** (Dr. G. Amandum de) von Stern Geistlicher Discurs und Betrachtung was für eine Gottfeligkeit und Art der Liebe erfordert wird das ist Wie dieselbe eigentlich beschaffen seyn will, wenn man die in aller Welt verachte. . . . Frat. der rechten R.C. Brüder auf besteste Theil zuerreichen begehret. . . . 4to. Oppenheim. H. Galler, 1618

Collation 40 pp.

Another Edition appeared at Regensburg, 1681.

518 **Stender** (Gott F.) Wahrheit der Religion wider den Unglauben der Freigeister und Naturalisten. 8vo. Leipzig, Hilscher, 1782 (also Mitau, 1772 ?) Wurde von den R.K. zur Vorbereitung empfohlen. Albrecht, Geschichte eines R.K.

Collation 135 pp.

519 **Stephen** (Leslie) Dictionary of National Biography. 8vo. London, 1889

Article Fludd (Dr. Robert) page 348, and others.

520 **Theatrum Chemicum** præcipuos selectorum auctorum Tractatus de Chemiæ et Lapidis Philosophici Antiquitate, veritate . . . et operatonibus continens. . . . 6 vols. 8vo. H. E. Zetzneri, Argentorati. 1659-61

Collation—Vol I, 749 (xxx) pp ; II, 549 (vii) ; III, 859 (xiii); IV (viii) ; 1014 (xxxiii) ; V (viii), 912 (xxix) ; VI (xviii) 772 (xxv).

The First Edition was issued in 1613-22 by the same publisher, but it only consists of five vols. and is inferior to this present one : this is an important collection of 209 Treatises on Alchemy, by the principal authors, and a detailed account will be found in " Du Fresnoy's " Catalogue.

521 **Theoretischen** Brüder (Die) Oder zweite Stuffe der Rosenkreuzer und ihrer Instruction das erstemahl aus Licht herausgegeben von einem Profanen nebst einem Anhang aus dem dritten und fünften Grad, als Probe (Regensburg Montag und Weiss). 8vo. Athen, 1785. 2 Folding Plates and Mystical Vignette Title. (Another Edition, 1789)

Collation (ii.) 278 pp.

On the half Title there is a note that " The First, or Junior Grade has already appeared in the work, '*Der Rosenkreuzer in seiner Blösse.*' " Vide No. 132 ; it would thus appear that this is the second work published by a Renegade Frater. It certainly appears to be genuine, and according to Kloss the Editor is Count von Löhrbach, at Munich.

522 **Theosophi** eximii Epistola ad Anastasium Philaretum Cosmopolitam. 4to. Francofurti, 1619

522* [**Tong** (Ebenezer)] The Northern Star ; The British Monarchy, or the Northern, the fourth Universal Monarchy ; Charles II and his successors, the Founders of the Northern, last, fourth, and most happy Monarchy. Being a collection of many choice Ancient and Modern Prophecies, &c. Folio. London, 1680

Collation (vii) 54 pp.

A work containing a number of various Prophecies purporting to show that they designated the Monarchy of Great Britain as being the ruling one in the North. Reference to the R.C. Confession is made in Chap. IV., but it is of little consequence.

523 **Tractat** von den ersten Elementen in einem geheimen Unterricht eines Adepten an seinen Sohn. Aus einem Franz MSS. dem beigefügt ist : Der unter-

richt für den Adeptengrad. Herausg von einem Verehrer der edlen Schmelz und Maurerkunst. 8vo. Leipzig, Hilscher, 1784

524 **Tractatus** Chymicus antiq et vere aureus in quo spectare licet Fundamenta Chymiæ, etc., cum curiosis quatuor Epistolis cujusdam adepti, &c. Agustæ Vind., D. R. Matz. 8vo. 1721

Collation (viii) 52 pp.

525 **Treuherziges** Schreiben eines Layen-Bruders im Reich an den Magum in Norden oder doch in Europa. N.P. or A. 8vo. 1762

Collation 28 pp.

526 **Treulöw** (Just) Academia Universalis Philadelphica seu Collegium Samarit oder Zusamm etlicher in Göttlichen natürlichen Wissenschaften geübter Personen in ein Collegium und Societat, &c. . . . (Frankfurt, J. M. Götz). 8vo. 1669

Collation, 40 pp.

527 **Trismosin** (Salomon) La Toyson d'or ou la fleur des thresors en laquelle est traicté de la Pierre des Philosophes, de son excellence, effects et vertu admirable . . . enrichies de figures et des propres Couleurs . . . 8vo. Paris, 1612, chez C. Sevestre

Collation (16) 219 pp.

I have inserted this volume on account of its beautiful plates, which are very similar to many others contained in other works on the Rosicrucians; it is translated from the German, and this Adept was the one who furnished Paracelsus with the "Philosopher's Stone."

528 **Trithemius** (Joan) De Septem Secundeis, id est, intelligentiis, sive Spiritibus morentibus orbes libellus sane preciosissim, &c. 4to. Nurnberge, J. Hafelbergs, (15)22

Collation 19 pp.

Another Edition, Francofurti, 4to, 1545 (30 pp.) Also Coloniæ, 8vo, 1567 (175 pp.)

529 **Trommsdorff** Taschenbuch für Aerzte, Chemischer, und Pharm, auf das Jahr, 1803. 12mo. Erfurt, Hennings

Contains an article called "Kurzgefatzte Geschichte der R.C."

530 **Tschirnessus** (Valent) Schnelle Botschafft an die Philosophische Frat. vom R.C. durch V.T. Gorlicerum Germ Phil. et. Med. Licent. 8vo. Gorlitz, J. Rhambaw, 1616

Collation 15 pp.

This was published with No. 48 A.D. 1617 at Dantzig.

531 **Tubicinium** convivale et hermeticum, sive Epistola III buccinatoria, qua Duumviri hermetici fœderati curiosos omnes ad sui fœderis societatem invitant. 4to. Gedani, B. L. Tancken, 1642

532 **Tumulus** Hermetis Apertus (Hermes Tomb Displayed). 12mo. Norimbergæ, 1676

Tzschoppe (J. M.) vide *Heinrich (J. M.)*.

533 **Untersuchung** des vermeintlichen Manifesto der sich so nennenden unbekannten Obern eines gewissen Ordens an die Mitglieder der geheimen Grade und Systeme dieses Ordens. 8vo. 1794.

Written in French and German.

534 **Ueber** Jesuiten, Freymaurer und deutsche Rosencreuzer. 8vo. J. A. Maier, Leipzig, 1781

Collation 128 pp.

535 **Urbigerus** (Baron) *Aphorismi Urbigerani*, or certain rules clearly demonstrating the three Infallible ways of Preparing the Grand Elixir, or *Circulum Majus*, of the Philosophers discovering the Secret of Secrets . . . 8vo. London, for Hy. Faithorne at the Rose in St. Paul's Churchyard, 1690

Collation (x) 86 pp.

This work contains a finely engraved symbolical plate, and is one that is highly spoken of by those conversant in these matters, so that I have decided to include it in my list. Another Edition was published at Hamburg, in 1705, in German.

536 **Utilissima** Admonitio de F.R.C. nempe an sint, quales sint ? etc. 8vo. Francofurti, 1618

537 **V.D.B.S. D.O.M.A.**—Crux absq Cruce das ist *Wolvermeynte* Defension deren inter Mundi calumnias blühenden Teutschen Gesellschaft ad S. Sanctum genannt vom *Rosencreuz*. Auctore Vito del capo de la bona speranza. 8vo. N.P. 1618

Collation 15 pp.

538 **Valentia** (F. de) Jesus Nobis Omnia! Rosa Florescens, contra F. G. Menapii (J. V. Alberti) calumnias Das ist Kurtzer Berichtand Wider antwort auff die sub dato 3 Junii, 1617, ex agro Norico in Latein und dann folgends den 17 Julii obgedachten Jahres Teutsch publicirte unbedachte calumnias F. G. Menapii, wider die R.C. Societet. 8vo. N.P. 1617

Collation 44 pp.

Another Edition appeared in 1618, 46 pp. See also Articles "Sendschreiben," and "Th. Schweighard." *Arnold* suggests that J. V. Andreas was the author, under the nom de plume (F. de V.), and if so he also possibly wrote under the two other pseudonyms. Murr contends that J. V. Alberti used this also as his pseudonym.

539 **Vaughan** (R. A.) Hours with the Mystics: A Contribution to the History of Religious Opinion. 2 vols, 8vo. London, 1856. (Another Edition 1860, and several subsequent ones)

Contains a chatty article on the order, amongst a quantity of other Mystical Groups of all ages: it is written in the form of a dialogue which does not commend itself to many readers.

WORKS by THOMAS VAUGHAN, alias EUGENIUS PHILALETHES.

540 **A Brief Natural History,** intermixed with a variety of philosophical discourses; and observations of the burnings of Mount Ætna, with refutations of such vulgar errours as our modern authors have omitted, by Eugenius Philalethes. 32mo. London, printed for Matthew Smelt, next door to the Castle, near Moor Gate, 1669

Collation (xiv) 120 (1) pp.

541 **Anima Magica Abscondita:** or, a Discourse of the universall Spirit of Nature, with his strange, obstruse, miraculous ascent and descent, by *Eugenius Philalethes.* 32mo. London, printed by T. W. for H.B., 1650

Collation (xiv.) 56 pp. :—1 leaf by H. B.

542 **Anthroposophia Theomagica:** or, A Discourse of the Nature of Man and his state after death; grounded on his Creator's Proto-Chimistry, and verified by a practical examination of principles in the Great World, by *Eugenius Philalethes.* 32mo. London, printed by T. W. for H. Blunden, at the Castle in Corn-hill, 1650. (Fine Portrait of Cornelius Agrippa, page 52)

Collation (xvi) 70 pp.

543 **Observations** upon Anthroposophia Theomagica and Anima Magica Abscondita, by Alazonomastix Philalethes. Printed at Parrhesia, but are to be sold by O. Pullen, at the Rose in Paul's Churchyard. 8vo. 1650

Collation (x) 94 pp.

Henry More (The Platonist) wrote under the name of *Alazonomastix Philalethes*; Vaughan could hardly expect his publications to pass unnoticed, and he aroused the ire of this Cambridge Scholar. Later on however he retaliated in the work called, "The Man Mouse, etc.," which in its turn called forth More's reply, "The Second Lash, etc." ; but our worthy Adept was not to be outwitted, and wishing to have the last word, issued another counterblast in his work, "The Second Wash, or the *Moore* scoured once *more*, etc." which ended the matter.

544 **The Man Mouse** taken in a trap and tortur'd to death for gnawing the margins of *Eugenius Philalethes.* 32mo. Printed in London and sold at the Castle in Corn-hill, 1650

Collation (ii) 116 pp.

545 **The Second Lash** of Alazonomastix, containing a Solid and Serious Reply to a very uncivill Answer to certain Observations upon *Anthroposophia Theomagica* and *Anima Magica Abscondita.* 32mo. Printed by the Printers to the University of Cambridge, 1651

Collation 208 (v) pp. and Index.

546 **The Second Wash:** or, the *Moore*, (i.e., Henry More), scour'd once *more*, being a Charitable Cure for the Distractions of Alazonomastix, by *Eugenius Philalethes.* 32mo. London, printed by T.W., and are to be sold at the Castle in Cornhill, 1651

Collation (xviii) 188, and Page of Errors.

547 **Aula Lucis,** or the House of Light, a Discourse written in the year 1651 by S.N., a modern Speculator. 12mo. London, sold by Wm. Leake at the signe of the Crowne in Fleet Street, between the Two Temple Gates, 1652

Collation (x) 39 (xii) pp.
This is a work treating of Alchemy.

548 **Aula Lucis** oder das Hauss dess Liechts durch S.N. einen der Kunst zu dieser Zeit Beflissenen in Englischer Sprache beschrieben . . . durch J.L.M.C. 8vo. Franckfurt, 1690

Collation 38 pp.
A German edition of the foregoing.

549 **Euphrates**, or the Waters of the East; being a Short Discourse of that Secret Fountain, whose Water flows from Fire; and carries in it the Beams of the Sun and Moon, by *Eugenius Philalethes.* 32mo. London, printed for Humphrey Moseley at the Prince's Arms in St. Paul's Church-yard, 1655. (Fine Mystical figure from R. Lullie, on page 31)

Collation (xvi) 124 pp.

550 **Lumen de Lumine**: or, A New Magicall Light discovered and communicated to the World, by *Eugenius Philalethes.* 32mo. London, printed for H. Blunden at the Castle in Corne Hil, 1651

Collation (xviii) 101 pp.

551 **Magia Adamica:** or the Antiquitie of Magic; and the descent thereof from Adam downwards, proved: whereunto is added a perfect and full discoverie of the *Cœlum Terræ*, or the Magicians Heavenly Chaos, and first matter of all things, by *Eugenius Philalethes.* 32mo. London, Printed by T. W., for H. Blunden, at the Castle in Corn-hill, 1650

Collation (xxxii) 140 pp.

552 **The Fame and Confession** of the Fraternity of R.C. commonly, of the Rosie Cross: with a Preface annexed thereto, and a short Declaration of their Physicall Work, by *Eugenius Philalethes*. 32mo. London, Printed by J. M., for Giles Calvert, at the Black Spread Eagle, at the West end of Paul's, 1652

Collation (lxviii) 64 pp.

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553 **Velde** (J. van de) Alleen sprache tot Godt van de Brœderen des Rosen Cruyces, by J. Van de Velde

Printed in *Arnold's* Work, Part IV., p 899.

554 **Veræ** Sapientiæ Filiis, Fratribus R.C. salutem æternam in Deo. . . . Signabam in Museo meo secreto. Oblong folio of one leaf. 17 Sep., 1615. H.R.

555 **Versammlungs**. — Rede der R.C. des alten Systems. 8vo. Wienn, Ghelen, 1781

According to Lenning "*Wöllner*" is the Author.

556 [**Villars** (Abbe de)] Le Comte de Gabalis, ou entretiens sur les Sciences Secretes. 8vo. Paris, Claude Barbin, au Palais sur le Perron de la Ste., Chapelle, 1670

Collation (iv) 327 pp.

The First Edition of this work, which treats of the Rosicrucian ideas of Elemental Spirits, "Gnomes," "Undines," &c. The chief figure in it is said to be taken from *G. F. Borri*, who is the imaginary Count de Gabalis; although written in a satirical vein yet it contains profound truths; possibly the author found it necessary in those days to disseminate knowledge in this fashion. It is also stated thal Pope in his work, "*The Rape of the Lock*," obtained his ideas of the Elementaries and the general outline from this work.

557 ,, The Count de Gabalis, or the Extravagant Mysteries of the Cabalists exposed, in five pleasant discourses on the Secret Sciences. Done into English by P A. Gent, with short Animadversions. 12mo. London, Printed for B. M., Printer to the *Cabalistical Society* of the *Sages*, at the Sign of the *Rosy-Crucian*, 1680

Collation (viii) 183 (12) pp.

558 ,, The Count de Gabalis, a diverting history of Rosicrucian Doctrine of Spirits, viz.: Sylphs, Salamanders, Gnomes and Dæmons, shewing their various influence upon human bodies. 8vo. London, 1714

559 ,, Le Comte de Gabalis, ou entretiens sur les Sciences Secretes, renouvellé et augumenté d'une Lettre sur ce sujet. 12mo. Cologne, chez Pierre Marteau, N.D. (circa, 1690)

Collation (ii) 161 pp.

560 ,, Nouveaux Entretiens sur les Sciences Secretes, ou le *Comte de Gabalis*, nouvelle edition aug-

mentée d'une Lettre sur ce sujet. 12mo, a Cologne, chez Paul de la Tenaille, 1693

Collation 155 pp.

561 ,, Comte de Gabalis, ou entretiens sur les Sciences Secretes, renouvellé et augmenté d'une Lettre sur ce sujet. 8vo. Amsterdam, chez Pierre le Coup, 1775

Collation 155 pp.

562 ,, La Suite du Comte de Gabalis, ou nouveaux Entretiens, etc. Amsterdam, 1715

Collation (ii) 152 pp.

A Burlesque on the original work, and presumably only written to enable it to be sold on the reputation enjoyed by the re-issue of the original one. Another edition of this Burlesque was published at Amsterdam by P. Mortier, but contains no date (circa 1780). Collation (ii) 150 pp.

563 ,, Les Genies Assistans et Gnomes irreconciliables ou Suite au Comte de Gabalis. A la Haye, 1718

Collation (ii) 176 pp.

Another work of no Occult merit, and which appears to me to have been published to profit by the success of the original.

564 ,, Le Comte de Gabalis . . . Nouvelle Edition par L'Abbe de Villars. A Londres chez les Freres Vaillant, 1742, in 3 Parts

This contains the "Nouveaux Entretiens" and Les Genies Assistans in one Vol.

Collation—Part I, (ii) 193; II, (ii) 212; III, (iv) 236

Several other Editions have appeared of this work in many languages.

Virkholz (Adam) pseud Ada. Mah. Booz. Vide Article No. 273, "*Ketmia Vere*"

565 **Vulpius** (C. A.) Curiositäten.—Über Rosenkreuzer und Rosenkreuzerei in Deutschland. 1821

The articles referred to are to be found in Vol IX, Part 3, pp. 247-250, and Part 4, pp. 353-369, with two fine plates.

566 **Wadzeck** (F.) Leben und Schicksale des beruchtigten Franz Rudolph von Grossing, eigentlich Franz M. Grossinger genannt, nebst der Geschichte und Bekanntmachung der Geheimnisse des *Rosen-Ordens* . . . 8vo Frankfurt und Leipzig, 1789

Collation (xvi) 271 pp.

567 **Wahrhaftige** Historie, so sich zu Wezlar mit einem Bruder des O. der R.C. zugetragen. 8vo. 1815

568 **Waite** (A. E.) The Real History of the Rosicrucians, founded on their own manifestoes and on facts and documents collected from the writings of Initiated Brethren. Illustrated. 8vo. London, 1887

This work contains a translation of the "*Universal Reformation*"; also the "*Chymical Wedding*," and a general survey of the whole movement. I cannot, however, do better than quote an extract concerning it from the privately printed Transactions of the *Metropolitan College* of *Soc. Ros. in Anglia* for 1891-92, page 10, viz.:—"He compiled this work and wrote his comments on Rosicrucianism when entirely an outsider to the Hermetic

Orders, but since that date he has made the *amende honorable* to this Society and has entered into the studies by a recognised portal, and has expressed himself well satisfied to have done so."

I will now further quote, in Mr. A. E. Waite's own words, from a magazine he edited, "The Unknown World," Vol. I, No. I, 1894, page 29, viz. :— "Much has come to light in these matters since the year 1887, and the work as it stands is in need of a thorough revision."

It would be superfluous for me to add anything further.

569 **Waite** (A. E.) The Doctrine and Literature of the Kabalah. 8vo. London, 1902

In contains a chapter on the Rosicrucians.

570 **Wasserstein** der Weysen das ist ein Chymisch Tractätlein darin der weg gezeigt die Materia genennet und der Process beschrieben wird, zu dem hohen geheimniss der Universal Tinctur zukommen von diesem niemalen gesehen . . . Nemlich. 1, Johan von Mesung; 2, Via veritatis der einigen warheit. Zum vorschuh in offenen truck gefertiget. Francofurti, L. Jennis, 1619

Collation 272 pp.

571 **Webster** (John) The Displaying of supposed Witchcraft. Folio. London, 1677

The Author speaks of R. Fludd in a highly complimentary manner and alludes to Mersenne and others as "Snarling Animals," p. 9

572 [**Wehe** (Zimpertus)] Miracula Naturæ das ist sieben uberaus treffliche sonderbare und bisher unerhörte Arcanen . . . Neulich von der Hocherl Brüderschafft des R.C. . . . verdunkelt, an Tag geben; durch Hisaiam sub Cruce Ath. 8vo. Strasburg. P. Ledertz, 1619

This work was written against No. 9, *Agnostus*, being especially directed against J. Faulhaber. I expect *Wehe* was associated with the Jesuits, as *Agnostus* cut up the work issued by them (vide No. 103, Christophorus, and Agnostus's reply); hence their furious onslaught in the present work.

573 [**Wehe** (Z.)] VIII Miraculum Artis das ist Grundliche volkommene und endliche offenbarung vieler Geheimnussen . . . Der mehrer Theil zu rechter Erklarung des letzten Tract *Irenæi Ag.* "*Tintin Soph.*" Durch Hisaim sub Cruce Ath. 8vo. (18 August) Strasburg, 1619

Collation 76 pp.

A reply to Agnostus's work, No. 13, "*Tintin Soph.*"

574 **Weiss** (John A.) The Obelisk and Freemasonry according to the discoveries of Belzoni and Commander Gorringe, also Egyptian Symbols compared with those discovered in American Mounds. 8vo. New York, 1880

On pages 100, 101 and 109, a referen e is made to the order with a statement that it has been traced back to Ormus A.D. 46, without, however, giving any authority.

575 **Weitläuftige** Entdeckung des Collegii und Axiomatum von der Societät C.R. zum Spott denen unverständiger Zoilis. 4to. Frankfurt, 1618

576 **Welling** (Georgius von) Opus Majo-Cabbalisticum et Theosophicum darinnen der Ursprung, Natur, Eigenschafften und Gebrauch des *Saltzes Schwefels*, und *Mercurii*. . . . Andere Auflage. 4to. Franckfurt und Leipzig, 1735. (Another Edition, 1760. Same collation)
Collation (viii) 582 (xxi) pp.
This learned work contains 15 fine Cabbalistic Plates, some of which Hargrave Jennings has reproduced in his work on the Rosicrucians, without any acknowledgement of their authorship.

WORKS by DR. WILLIAM WYNN WESTCOTT.

577 **Aesch Mezareph**, or Purifying Fire, a chymico-kabalistic Treatise from the Kabala Denudata of *Knorr von Rosenroth*, translated by a Lover of Philalethes, 1714: Notes, &c., by "Sapere Ande," Edited by W.W.W. 8vo. London, 1894

578 **Arcanum** Hermeticæ Philos Opus . . . Opus Authoris Anonymi, Penes Nos Unda Tagi, 1623. 8vo. London, 1893
This is an excellent English Translation of this old Rosicrucian work by *Jean d'Espagnet*, who also wrote the "Enchiridion Physicæ." The notes are by "Sapere Ande" and the work is edited by W.W.W. This is Vol. 1 of his "*Collectanea Hermetica*."

579 **Chaldæan Oracles** of Zoroaster. Edited and revised by Sapere Ande, with an Introduction by L(evavi) O(culos), edited by W.W.W. 8vo. London, 1895
"It has been believed by many, and not without good reason, that these terse and enigmatic utterances enshrine a profound system of mystical philosophy, but that this system demands for its full discernment a refinement of faculty, involving as it does a discrete perception of immaterial essences" (Introduction by L.O.).
This is a charming work. The notes are by an advanced student and exhibit a rare view of spiritually refined ideas. Would that we had a few more such to leaven our present materiality.

580 **Egyptian** Magic, by S.S.D.D. Edited by W.W.W. 8vo. London, 1896
This work is one of the *Coll. Hermet.* Series, edited by W.W.W., and could have been better dispensed with. It consists of little more than selections from the Sixty-fourth chapter of the Book of the Dead, the Harris Magical Papyrus, Petrie's Egyptian Tales, and the Gnostic Bruce Papyrus. According to *G. R. S. Mead's* able review of this work in Lucifer, Jan., 1897, "The faulty transcript of *Woide* has been followed, instead of the critical text of *Schmidt*, in Amelinean's text of the Bruce Papyrus"; and a doubt is cast as to the originals being in Greek, which point G.R.S.M. says has been definitely settled; also that there is an absence of Notes or Explanations in the book, which is of a suggestive rather than critical nature.

581 **Euphrates**, or the Waters of the East, by Eugenius Philalethes, 1655. A Reprint of this old work, edited by W.W.W. 8vo, London, 1896

582 **Flammel** (Nicholas) His Exposition of the Hieroglyphical Figures . . . upon an Arch in St. Innocents in

Paris, concerning both the theory and practise of the Philosopher's Stone. Translated from the French and a Preface by W.W.W. A Reprint of the Edition of 1624. Bath 4to. 1889

583 **Hermes,** The Divine Pymander of. With a Preface by the Editor, W.W.W. 8vo. London, 1894

This contains the English translation of Dr. Everard, published A.D. 1650, of Seventeen Tracts attributed to this Philosopher.

584 **History** of the Societas Rosicruciana in Anglia, by the M.W. Supreme Magus, DR. W.W.W., P.M., P.Z. 30°. 8vo. London. Privately Printed, Dec. 30th, 1900

This important work contains the History of the English Temple, which was founded in 1866 by Frater R. W. Little, an Eminent Freemason, essentially well qualified to undertake such a task. He was assisted in his efforts by Fratres Hughan, Woodman, O'Neal Haye, Irwin and others, who in their turn have been succeeded by literary men of high standing, notably Fratres Hockley, Woodforde, Benjamin Cox, Kenneth Mackenzie, Jas. Lewis Thomas, Theo. B. Whytehead (York), and Dr. Wynn Westcott.

585 **Magical** Ritual of the Sanctum Regnum, interterpreted by the Tarot Trumps. Translated from the MSS. of Eliphaz Lévi and edited by W.W.W. Coloured Plates. 8vo. London, 1896

586 **Numbers**: Their Occult Power and Mystic Virtue, &c. Folio. London, 1890. (A second and enlarged Edition, 8vo, London, 1902)

587 **Rosicrucians** (The): Their History and Aims, with reference to the alleged connection between Rosicrucianism and Freemasonry

This is a most important paper read by the Author before the Masonic Lodge, No. 2076, London, 2nd March, 1894, and contained in their Transactions, Vol VII. (vide Art. *Ars Quatuor Coronati*).

588 **Rosicrucian** Thoughts on the Ever-Burning Lamps of the Ancients (reprinted from The Freemason). 8vo. London, 1885

Contains some very acute suggestions on this interesting subject.

589 **Sepher Yetzirah.**—The Book of Formation and the Thirty-two Paths of Wisdom, translated from the Hebrew by W.W.W. 4to. Bath 1887. (Edition limited to 100 copies.) A second and enlarged edition, 8vo, London, 1893

590 **Short Enquiry** (A) concerning the Hermetic Art, by a lover of Philalethes. 8vo. London, 1714. Reprinted 1895, and edited by W.W.W., with a Preface by *Non Omnis Moriar*

The Ancient Mysteries have ever rivetted the attention of the world's most earnest thinkers, and this Book is a valuable contribution along that line of thought. As the author justly points out, "The Hermetic Doctrine explains the identification of the Spiritual and Immortal Being with the

Impermanent and Fleeting Nature, which is overcome by purification, undergone in the ceremonies of the Initiation." This is one of the best works of Dr. Westcott's series.

591 **Somnium Scipionis.**—Translated into English, with an Essay, "The Vision of Scipio considered as a fragment of the Mysteries," by L(evavi) O(culos), &c. 8vo. London, 1894. Edited by W.W.W.

592 **Tabula** Bembina sive *Mensa Isiaca.* The Isiac Tablet of Cardinal Bembo, its History and Occult Significance. Oblong Folio. Bath, R. H. Fryar, 1887

A learned disquisition on this most Ancient work; with a fine plate of the Tablet. [See Article No. 253, *Pignorius* (*L.*)].

593 **Theosophical** Siftings. Vol VI. 4to. London, 1893-4

No 15 of this Series contains an Article on "Christian Rosenkreuz and the Rosencrucians."

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594 [**Wezel**] Kakerlak oder Geschichte eines Rosenkreuzers aus dem vorigen Jahrhundert. 8vo. Leipzig, 1784. (Another Edition in Latin, 1784)

Collation 170 pp.

595 **Wigston** (W. F. C.) Bacon, Shakespeare, and the Rosicrucians. With two plates. 8vo, cloth. London, 1888

Amongst other things this author endeavours to shew that Bacon was the founder or head of some secret society as prefigured by his "New Atalantis;" that the Rosicrucian manifestoes, fame, and rise correspond with Bacon's life and death; that John Heydon identifies Bacon's "New Atalantis" with the land of the Rosicrucians, and many other details of a similar character, some of which are unworthy of attention.

596 **Wohlgemeyntes.**—Antwort-Schrieben an die Frat. vom R.C. 8vo. Frankfurt, 1619

597 **Wohlgemeyntes** Ausschreiben, an die Hochw Frat. des R.C. zweyer ungennanten Biederleuth. 4to. Oppenheim, H. Balthenius, 1617. (Another Edition appeared at Regensburg, 1781)

Collation 115 pp.

598 [**Wöllner** (J. Chro. von)] Die Pflichten der G. und R.C. alten Systems in Juniorats-Versammlungen abgehandelt von Chrysophiron, nebst einigen beigefügten Reden Anderer Brüder (Berlin). 8vo. 1782

Collation (xl) 232 pp.

Another edition appeared in 1792, 8vo. Munich (Altona, Hammerich), without the author's permission, edited by F. Münter, with his remarks thereon.

599 **Woodford** (The Rev. A. F. A.) Kenning's Masonic Cyclopædia and Handbook of Masonic Archæology, History, and Biography. 8vo. London, 1878

This contains several references and an article on the Order. It was originally

intended to issue this work in 1874, but when Mackey brought out his larger and fuller work in that year, it was decidcd to discard its publication However, in 1878, the Editor plucked up heart enough to issue it at one-fourth the price of the larger work, and I believe the result has justified his enterprise.

600 **Wormius** (O.) Philos seu Laurea philos summa in Hafniensi Acad. XV philos candidatis tributa; Adjecta est ejusd Oratio de Frat. R.C. philos refor conatu. 4to. Hafniæ, Waldkirch, 1619

601 [**Würtemberg** (Eugen Prinz von)] Freimaurerische Versammlungsreden, herausg von einem innigen Verehrer der Wahrheit und aufrichtigen Erforscher derselben und mitverwandten der ächten Maurerei. 2 Parts (Breslau Löwe). Frankfurt und Leipzig, 1784, 1785, and with a fresh Title, 1794

Collation Part I (xx) 116 pp.
,, Part II (xvi) 158 pp.

602 **Yarker, Junr.** (John) Notes on the Scientific and Religious Mysteries of Antiquity, the Gnosis, and Secret Schools of the Middle Ages; *Modern Rosicrucianism*, etc. 8vo. London, 1872

The author says in his preface that it is not "a complete work upon the subject," but a pioneer for a larger one, which up to the present time has not yet appeared.

603 **Zufällige** naturgemätze Gedanken von der Gewissheit der edlen Chy. und Alchymie, und was von dem jetzigen R.C. Orden zu glauben sei. 8vo. Wolfenbüttel, Meissner, 1762

604 **Zwei** Sendschreiben an die glorwürdige Brüderschaft des R.C. 8vo. Frankfurt, 1616. (Another Edition, 1618)

FINIS.